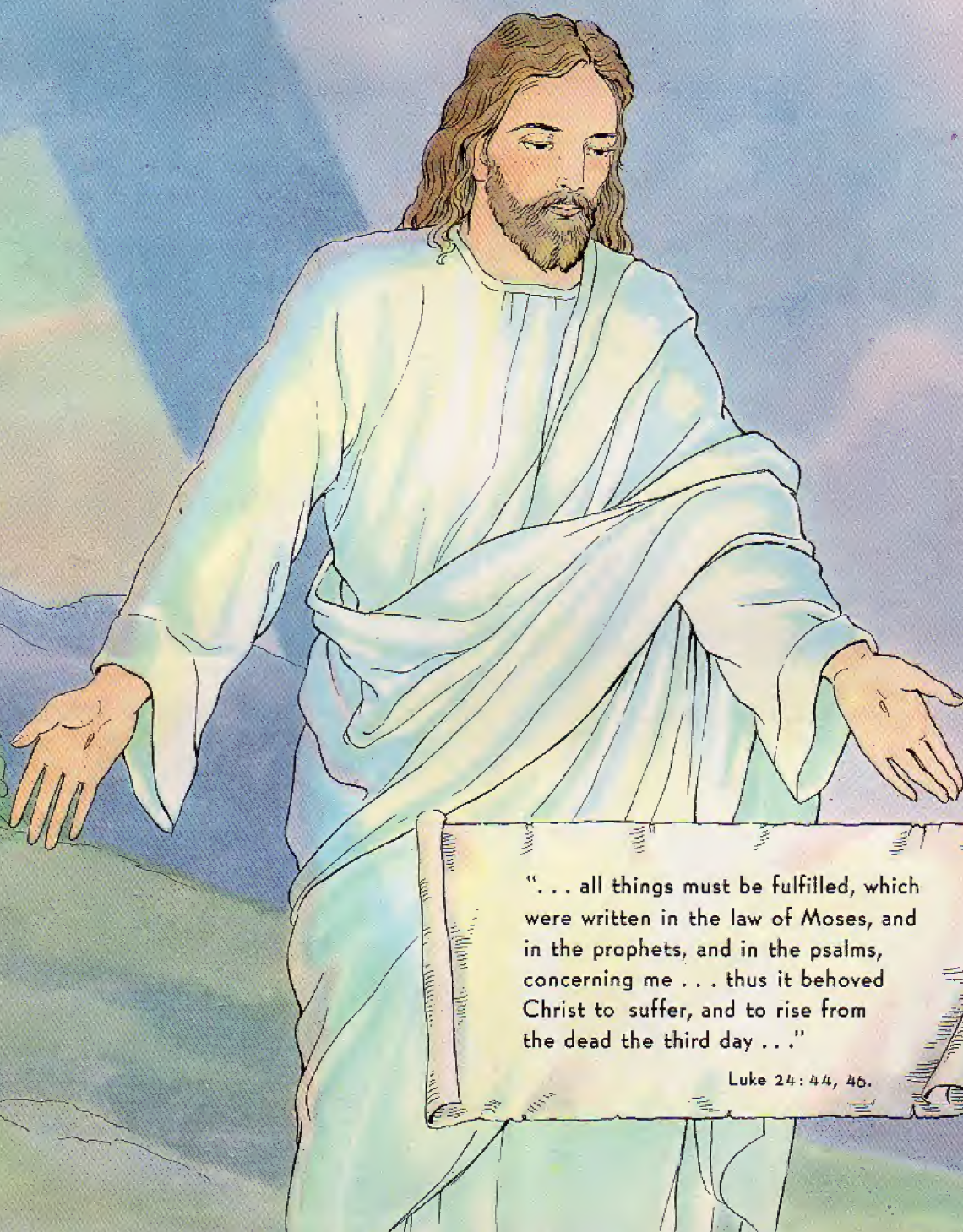


No. 2053 BOOK THREE in the "BIBLE VISUALIZED" Series.

The Life of Christ Visualized

BOOK THREE—
THE TRIUMPHAL ENTRY
TO THE ASCENSION

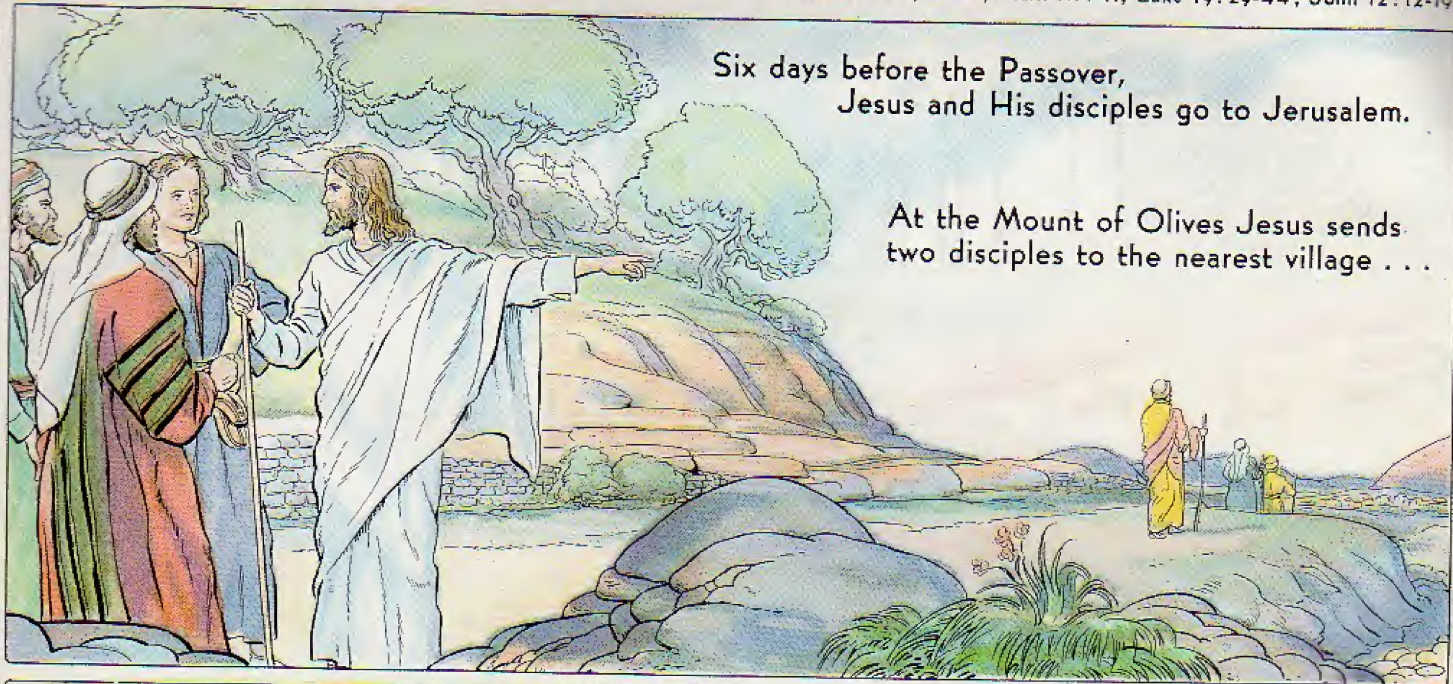


"... all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me ... thus it behoved Christ to suffer, and to rise from the dead the third day ..."

Luke 24: 44, 46.

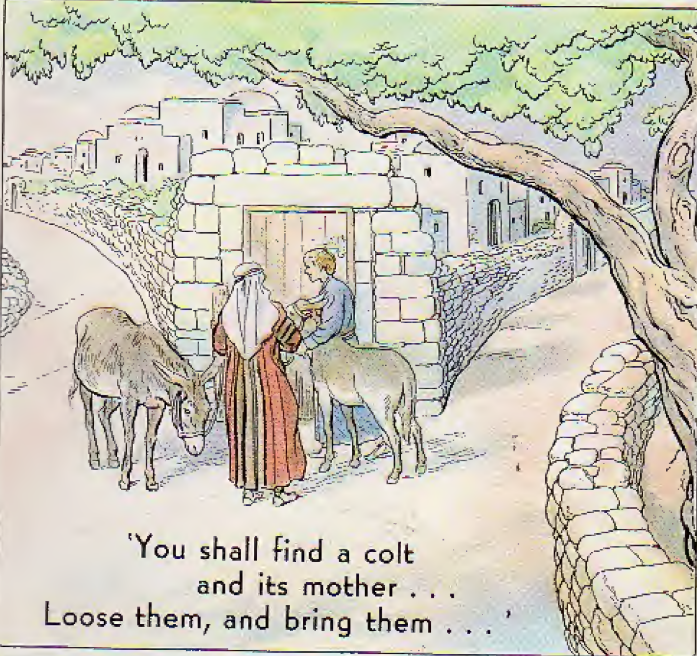
THE TRIUMPHAL ENTRY.

Matt. 21: 1-11, 14-17; Mark 11: 1-11; Luke 19: 29-44; John 12: 12-19.



Six days before the Passover,
Jesus and His disciples go to Jerusalem.

At the Mount of Olives Jesus sends
two disciples to the nearest village . . .



'You shall find a colt
and its mother . . .
Loose them, and bring them . . .'



'And if any man ask you,
the Lord has need of them.'

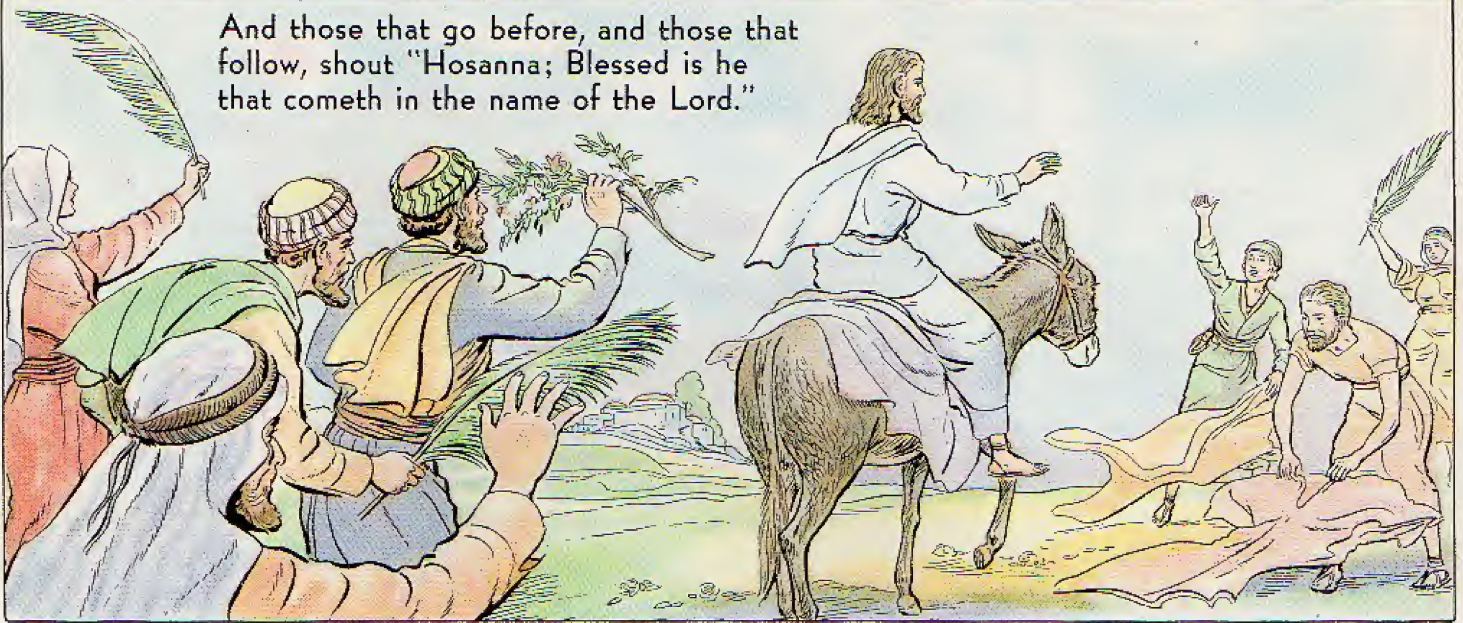


They do as Jesus commanded.



A multitude begins to follow.

And those that go before, and those that follow, shout "Hosanna; Blessed is he that cometh in the name of the Lord."



Some of the Pharisees say, 'Teacher, rebuke your disciples.'

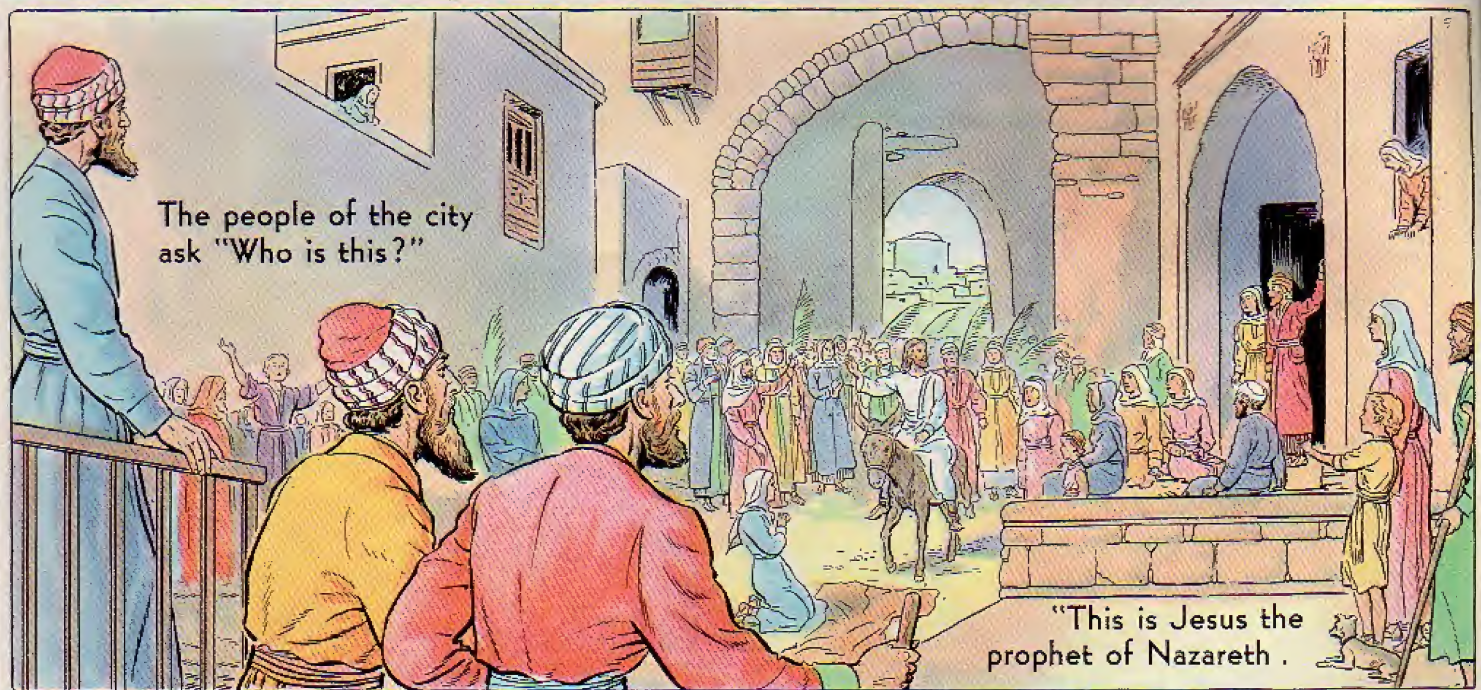


'I tell you that, if these should hold their peace, the stones would cry out.'



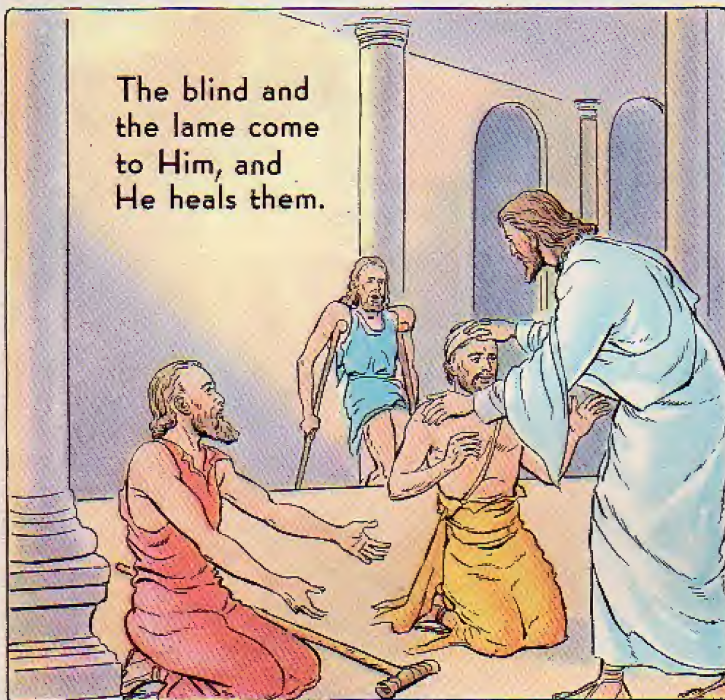
When Jesus sees the city, He weeps. 'If you had only known the way of peace!'



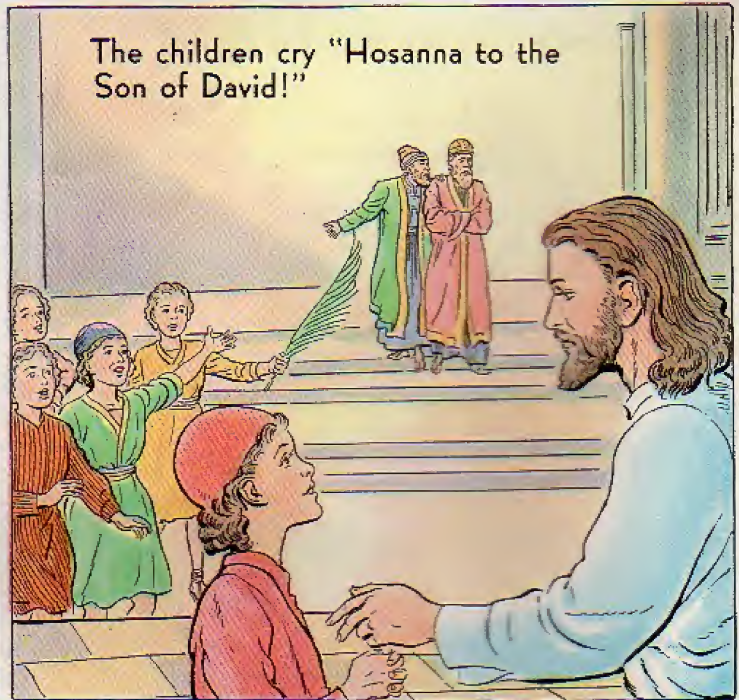


The people of the city
ask "Who is this?"

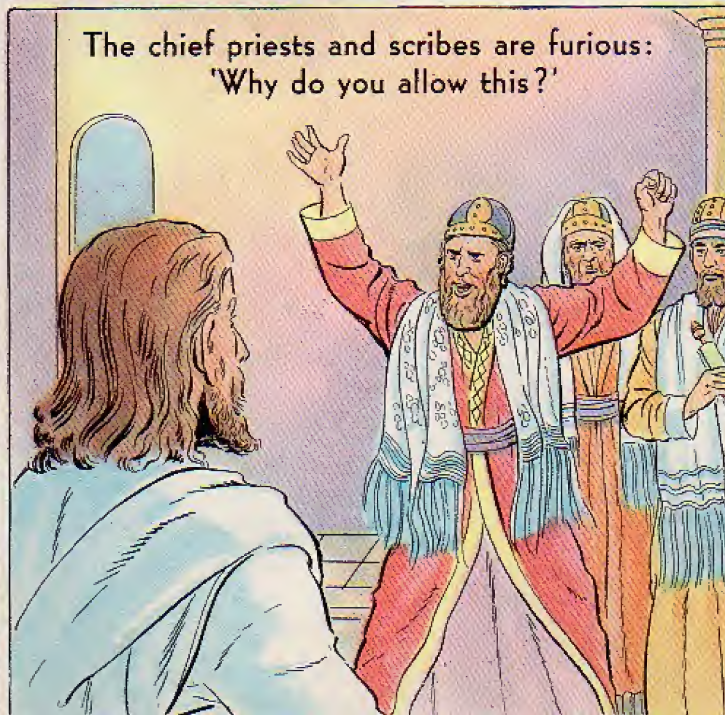
"This is Jesus the
prophet of Nazareth .



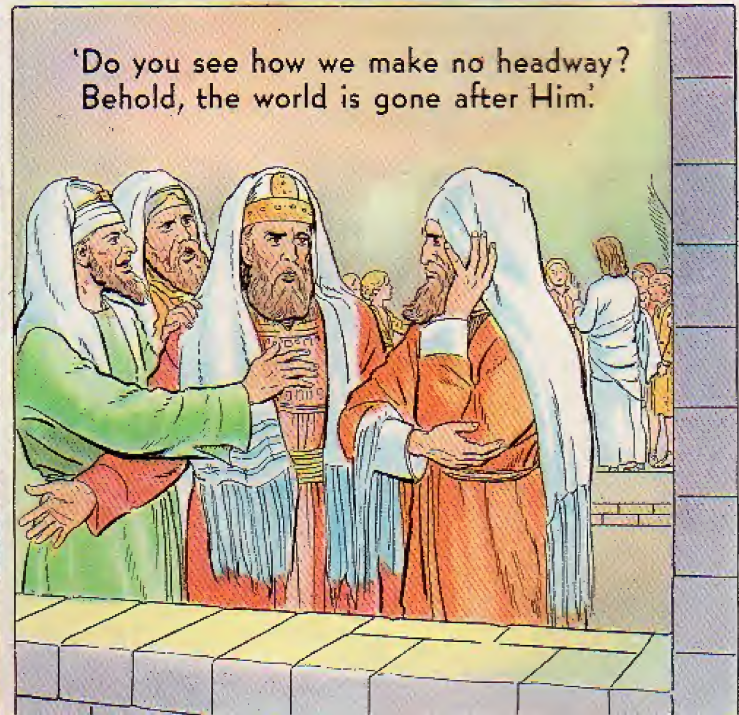
The blind and
the lame come
to Him, and
He heals them.



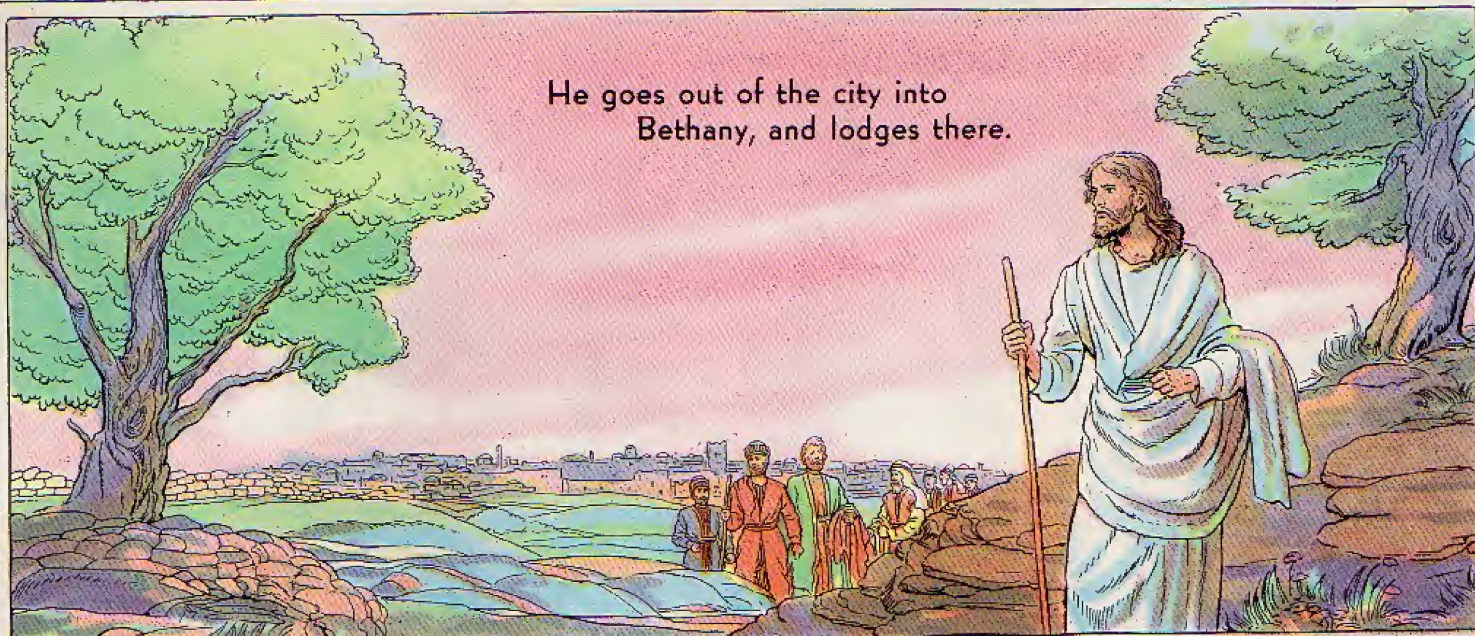
The children cry "Hosanna to the
Son of David!"



The chief priests and scribes are furious:
'Why do you allow this?'

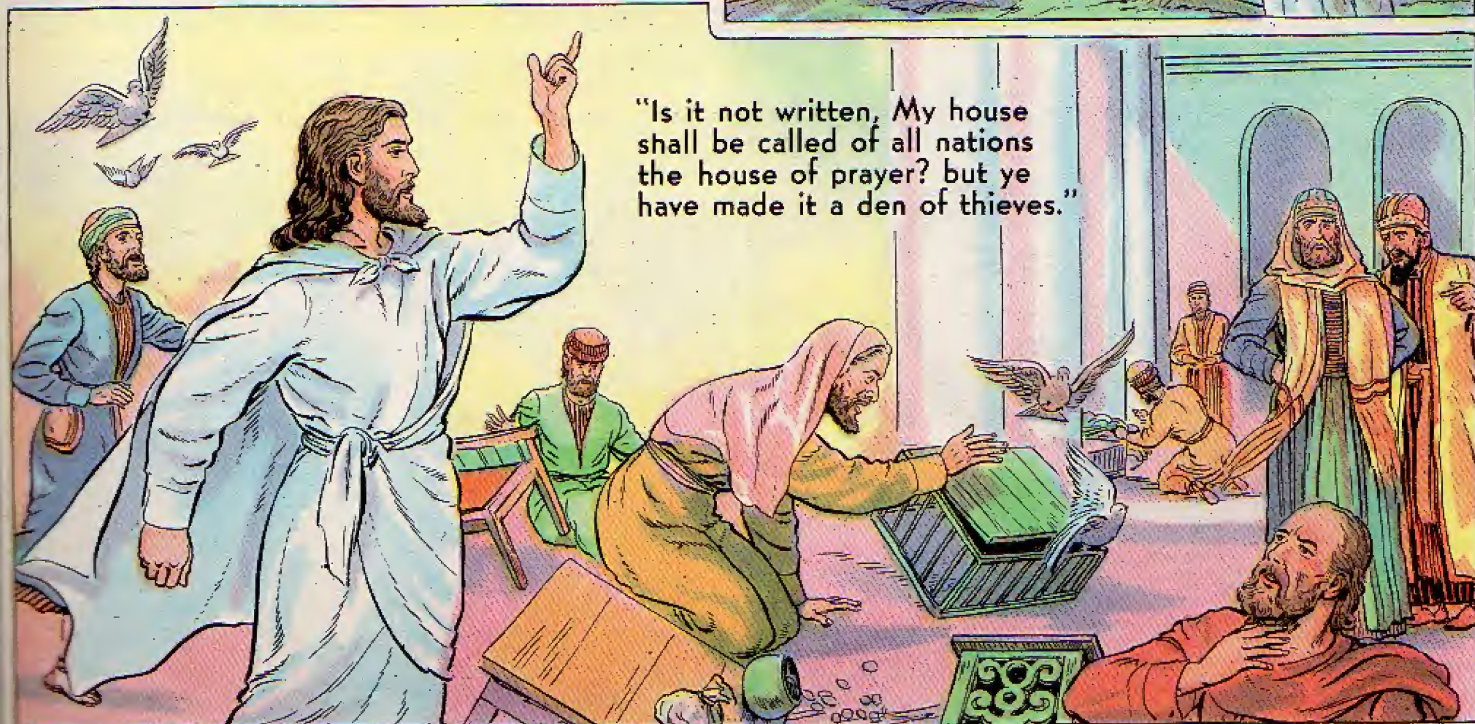
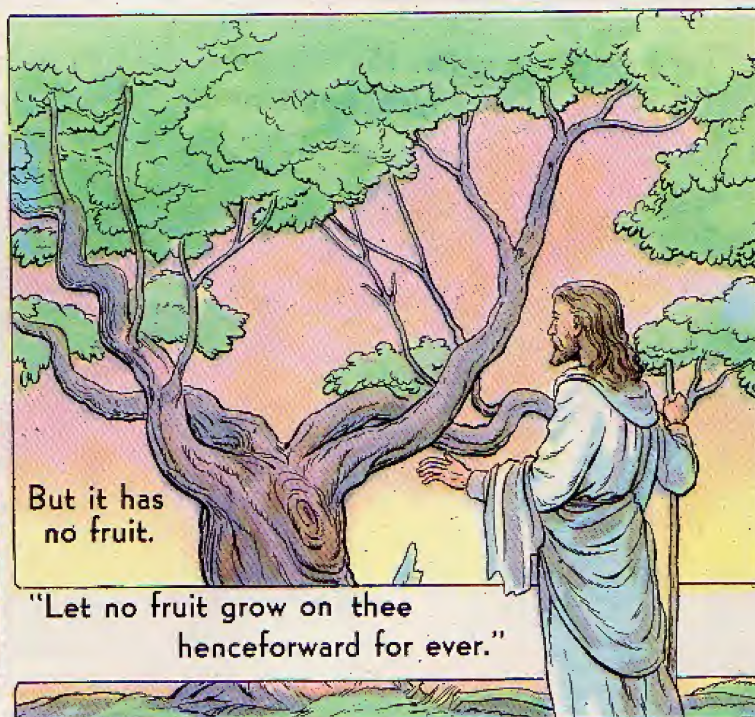
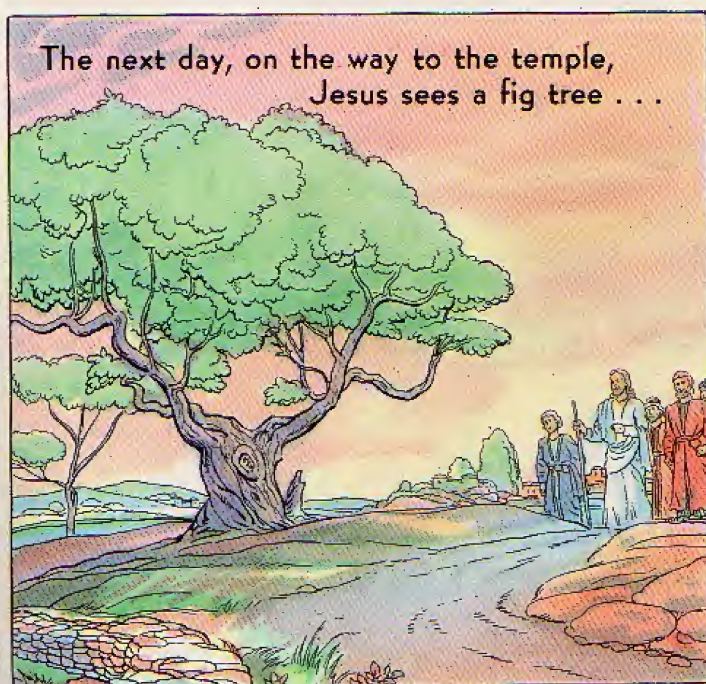


'Do you see how we make no headway?
Behold, the world is gone after Him.'



TEACHING IN THE TEMPLE ON MONDAY.

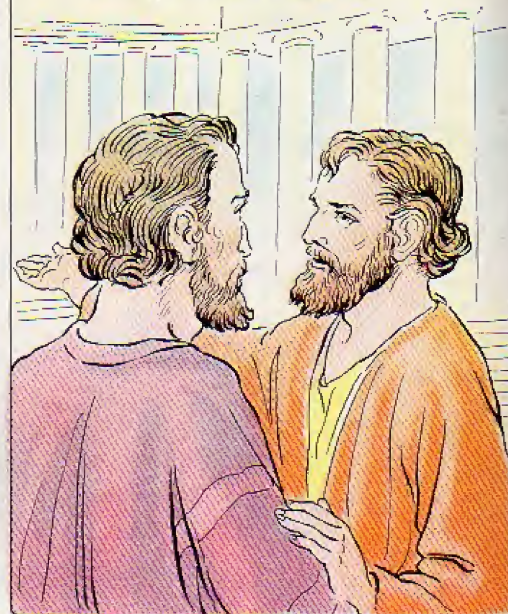
Matt. 21:18, 19, 12, 13; Mark 11:12-18;
Luke 19:45-48; John 12:20-50.



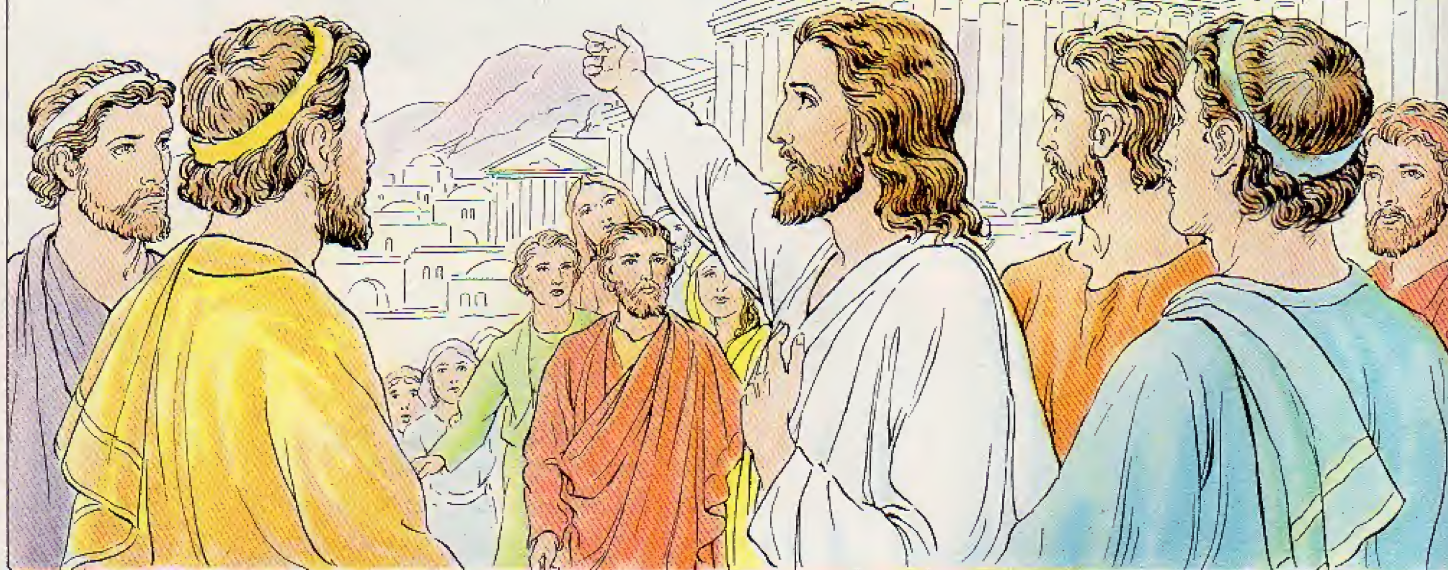
Greeks who came to the feast say to Philip:
"Sir, we would see Jesus."



Philip tells Andrew.



"The hour is come, that the Son of man should be glorified ...
If any man serve me, let him follow me ..."

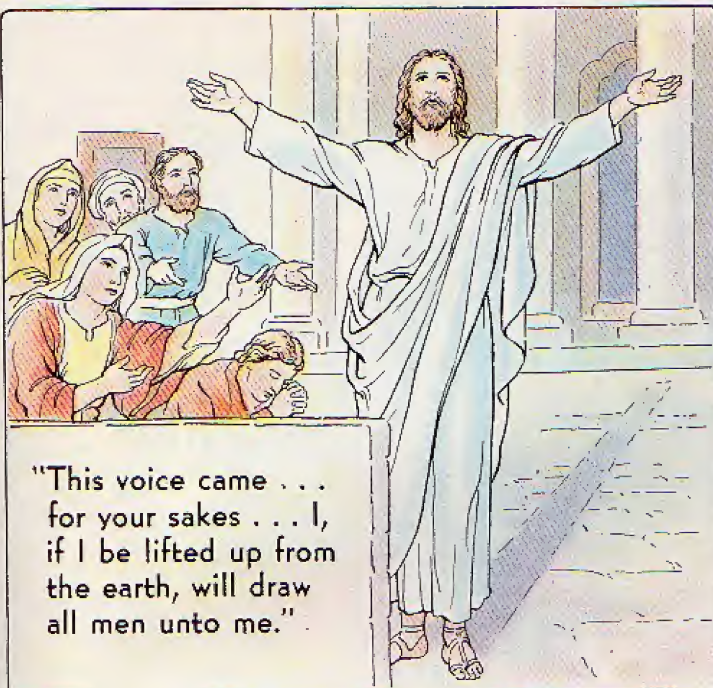


"Father, glorify thy name."
A voice from heaven answers: "I have both
glorified it, and will glorify it again."



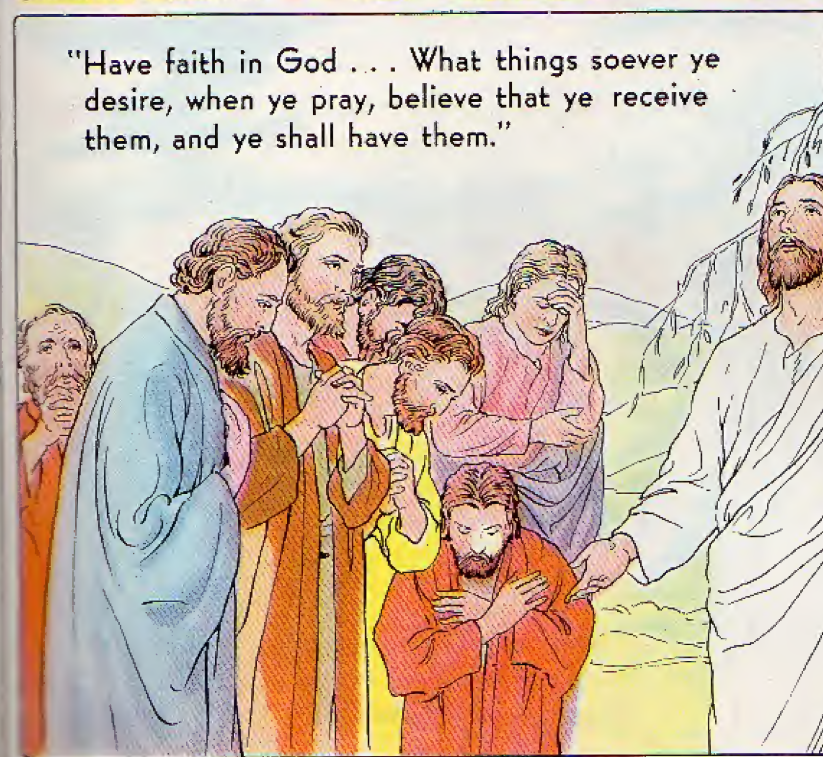
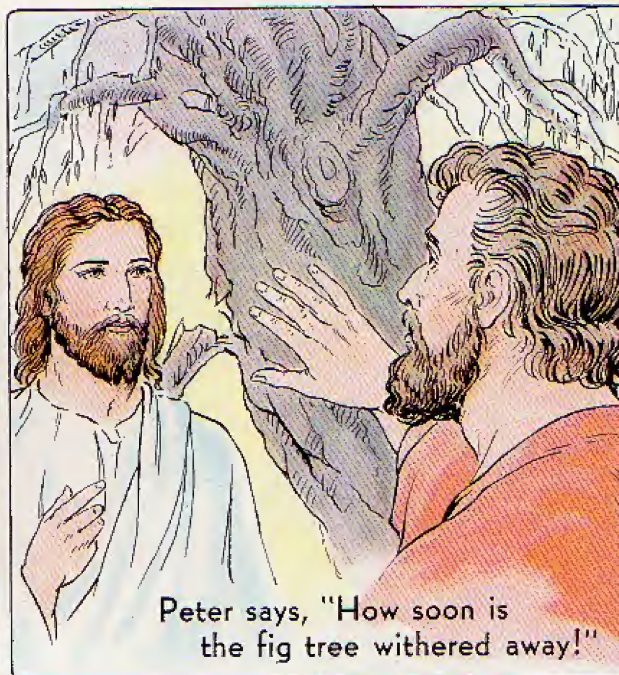
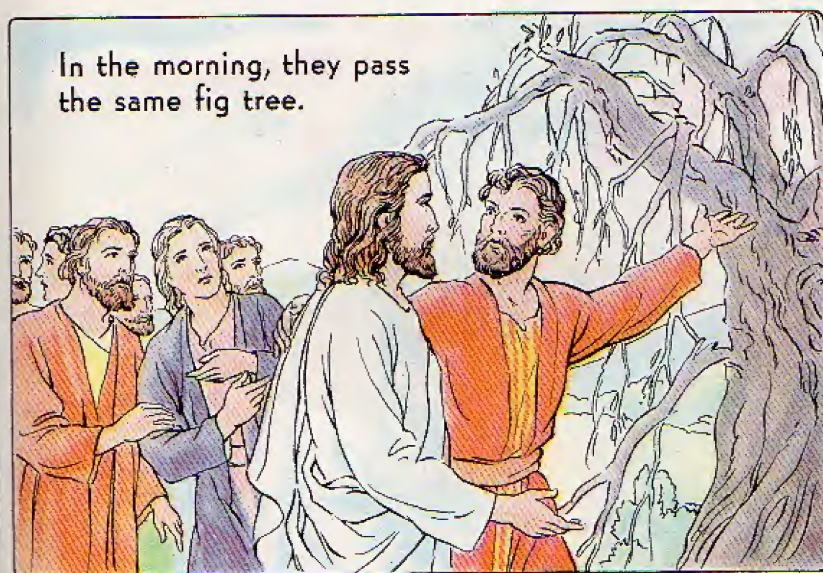
Some think that it thundered;
others, that an angel had spoken.



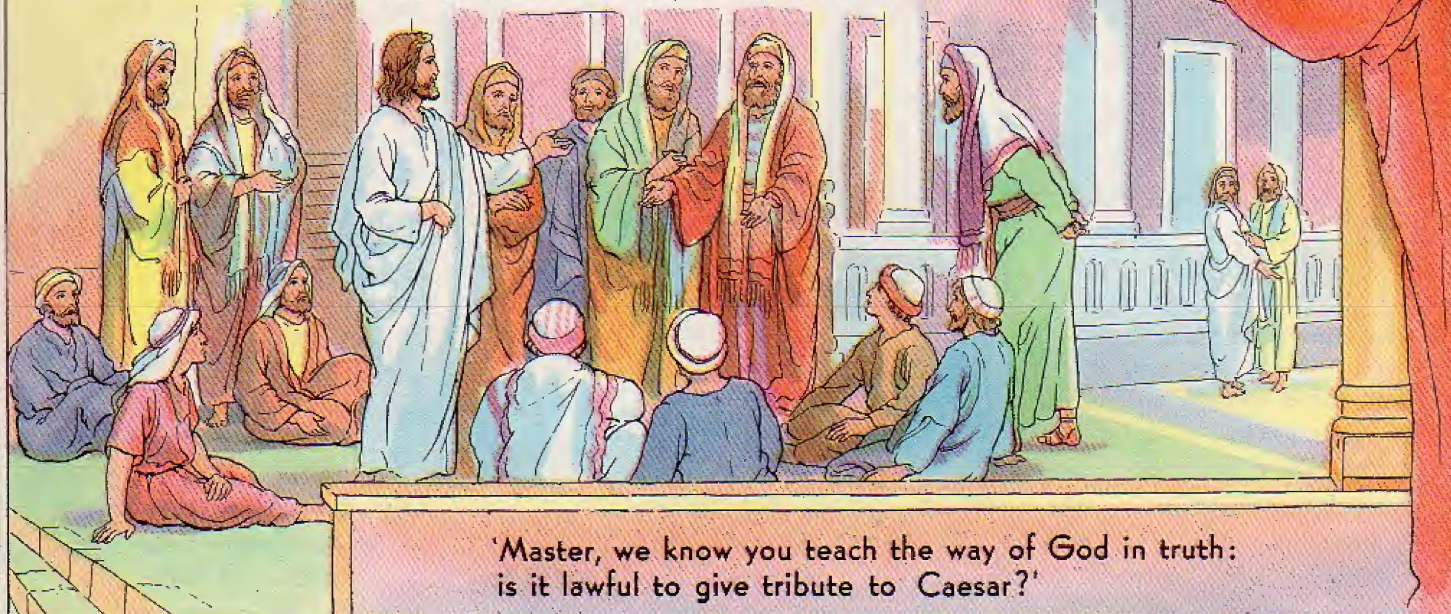


TEACHING IN THE TEMPLE ON TUESDAY.

Matt. 21: 19-22; 22: 15-24: 51; Mark 11: 19-26; 12: 13-13: 37; Luke 20: 20 21: 37.



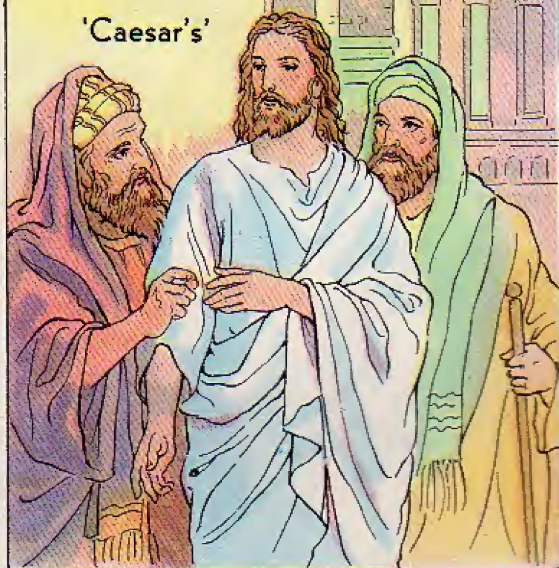
As Jesus is teaching "They send unto him certain of the Pharisees and of the Herodians, to catch him in his words."



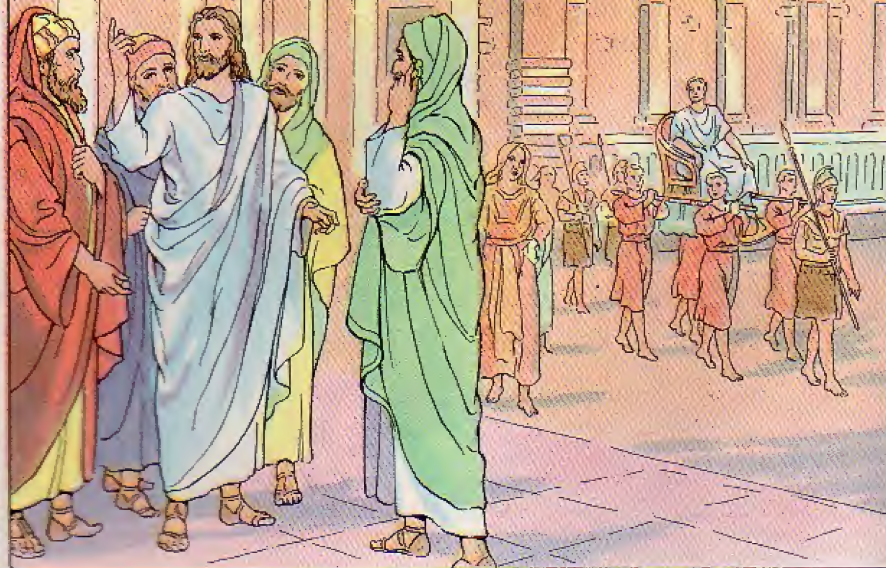
'Master, we know you teach the way of God in truth: is it lawful to give tribute to Caesar?'

"Bring me a penny . . . Whose is this image?"

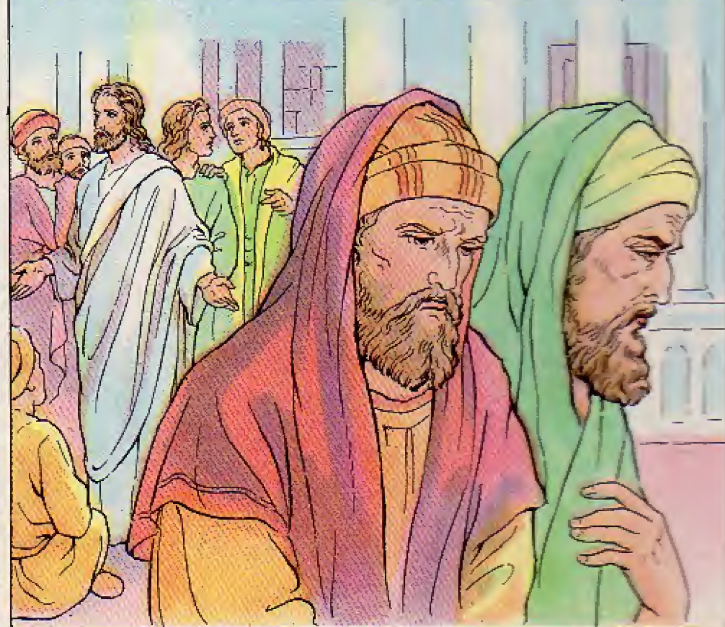
'Caesar's'



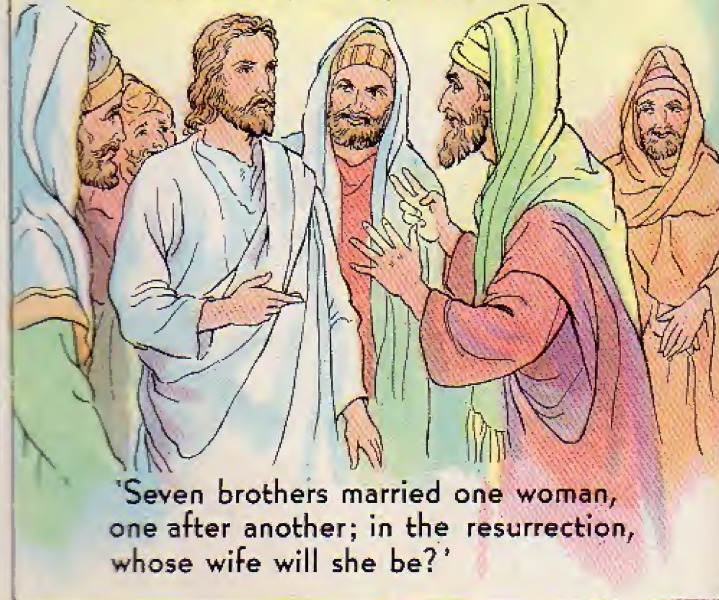
'Render to Caesar the things that are Caesar's, and to God the things that are God's.'



They marvel at His answer, and hold their peace.

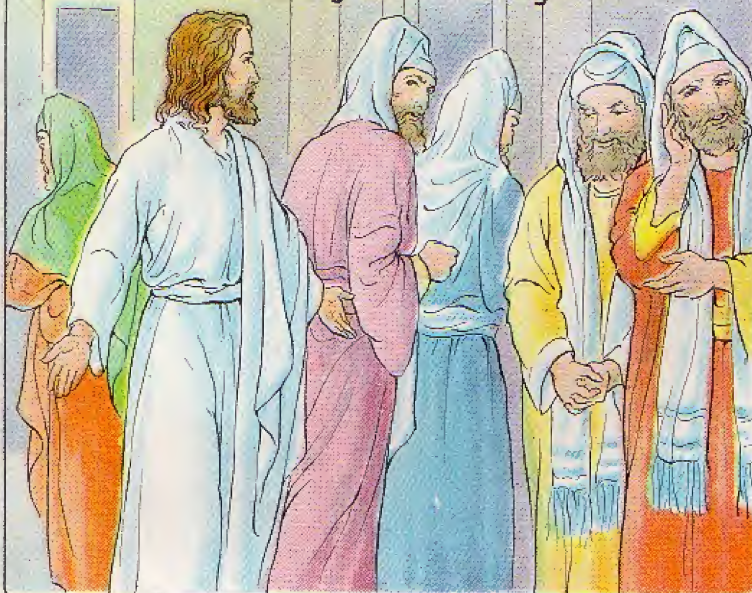


Then come the Sadducees, who say there is no resurrection, to trap Him.

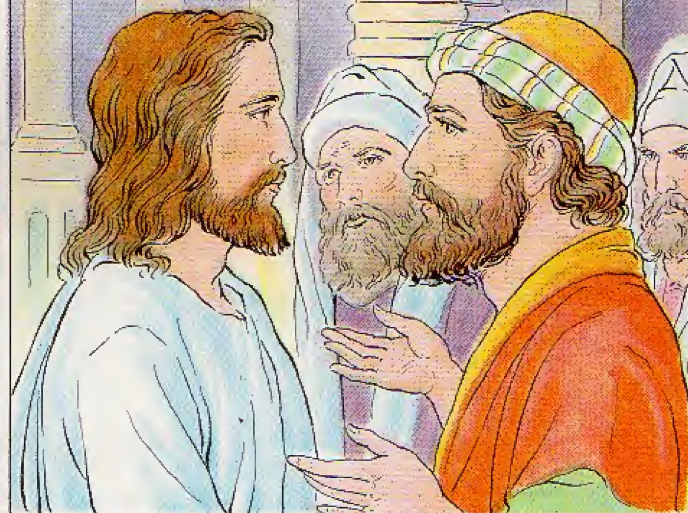


'Seven brothers married one woman, one after another; in the resurrection, whose wife will she be?'

"In the resurrection they neither marry,
nor are given in marriage . . ."



A lawyer tempts Jesus with this
question: "Which is the great
commandment in the law?"



"Thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind . . . And thou shalt love thy neighbour as thyself."

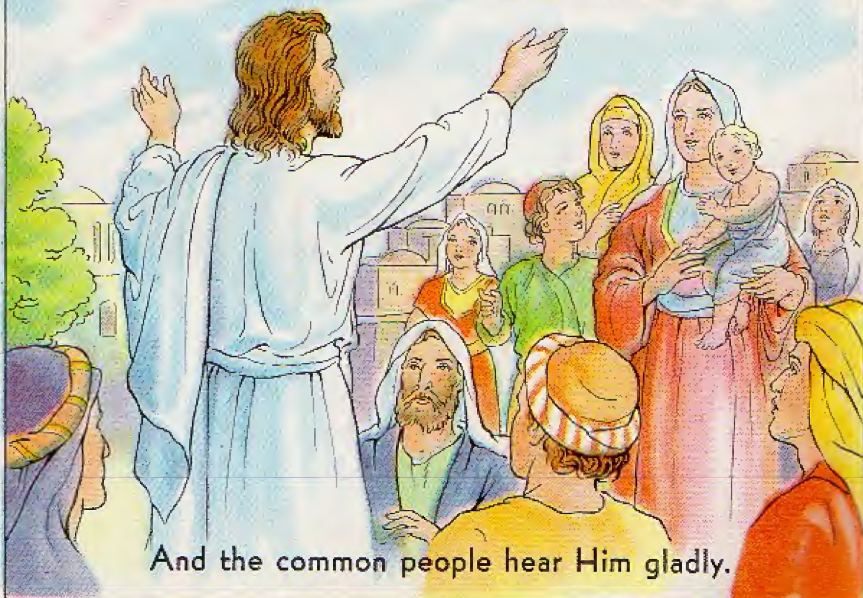


'Truth! To love God with all the soul, and your neighbor
as yourself, is more than all burnt offerings and sacrifices.'

"Thou art not far from the kingdom
of God."

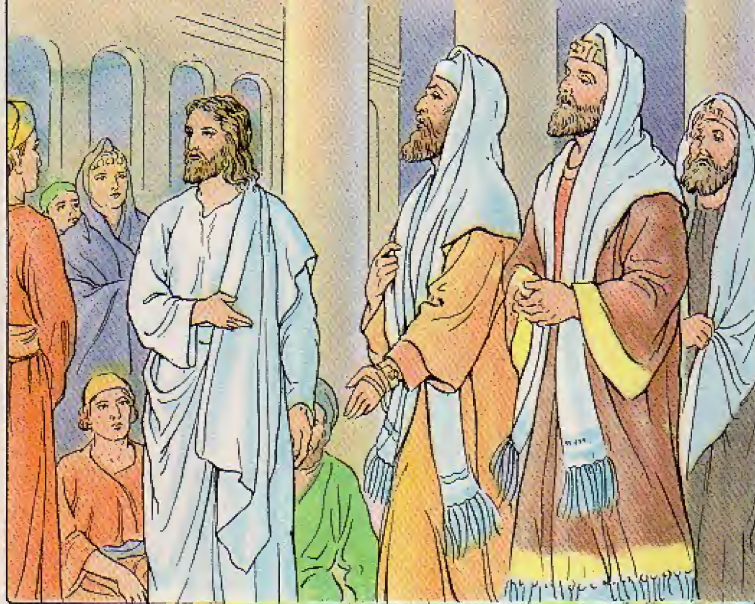


And after this no man dares ask Jesus any
more questions, to try Him.

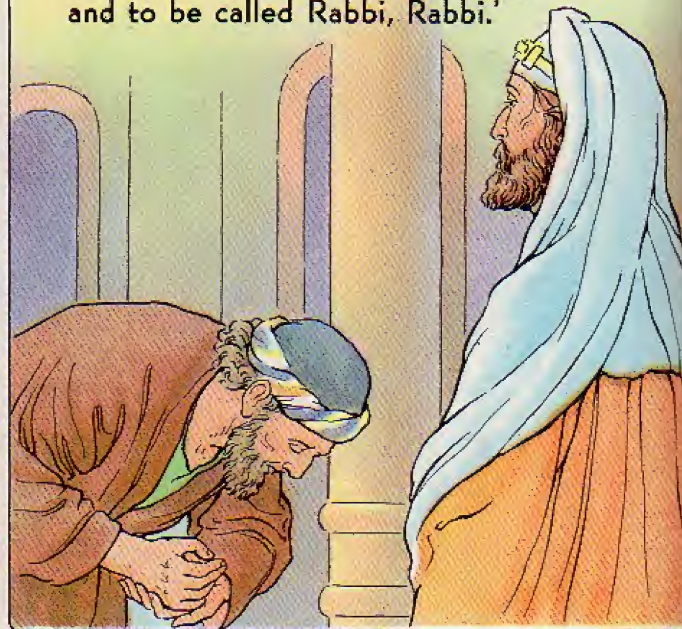


And the common people hear Him gladly.

Then Jesus teaches them: 'Beware of the scribes and Pharisees, who love to be seen of men.'



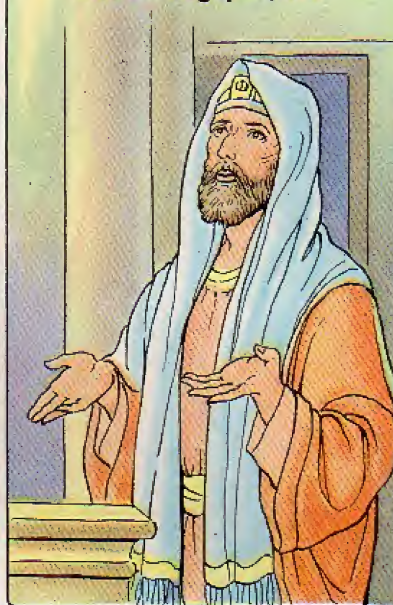
'They love the chief seats, and high honors, and to be called Rabbi, Rabbi.'



'They devour widows' houses . . .



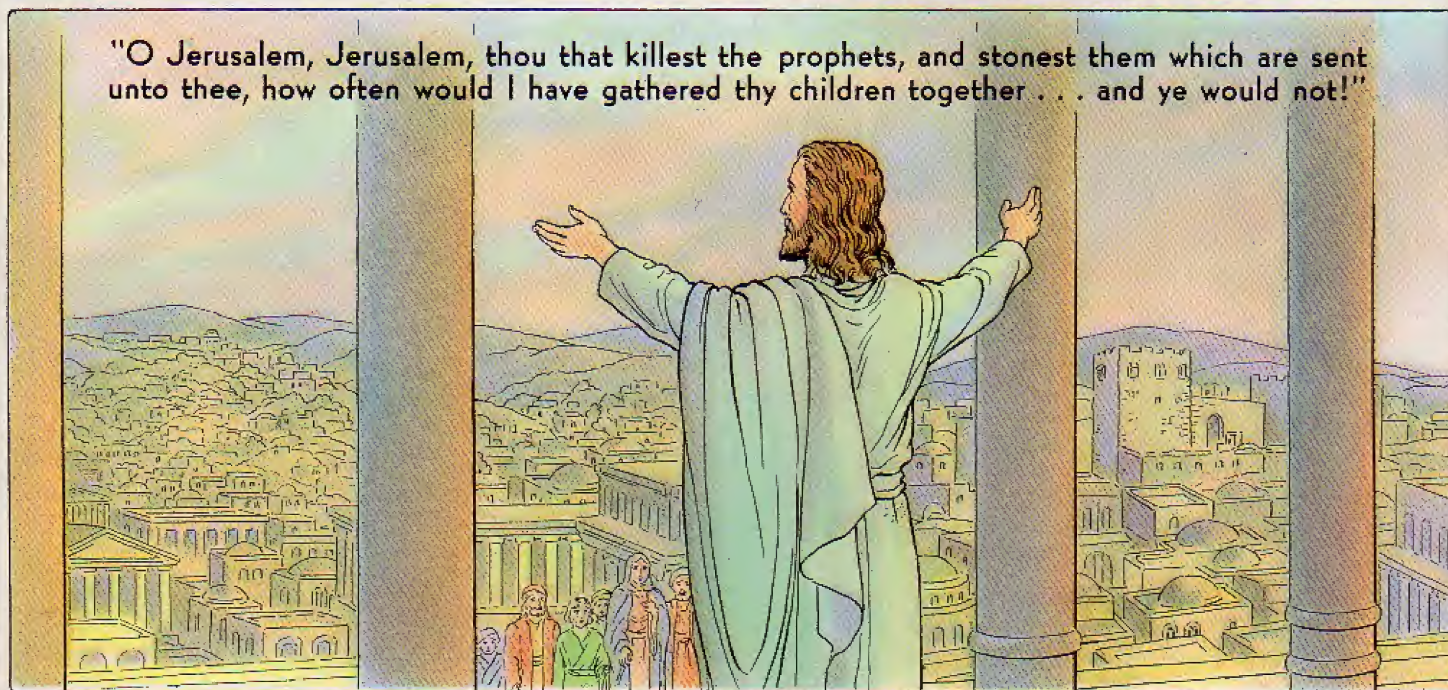
'And for a pretense make long prayers.'



'They tithe their vegetable gardens, but neglect judgment, mercy, and faith.'



"O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together . . . and ye would not!"



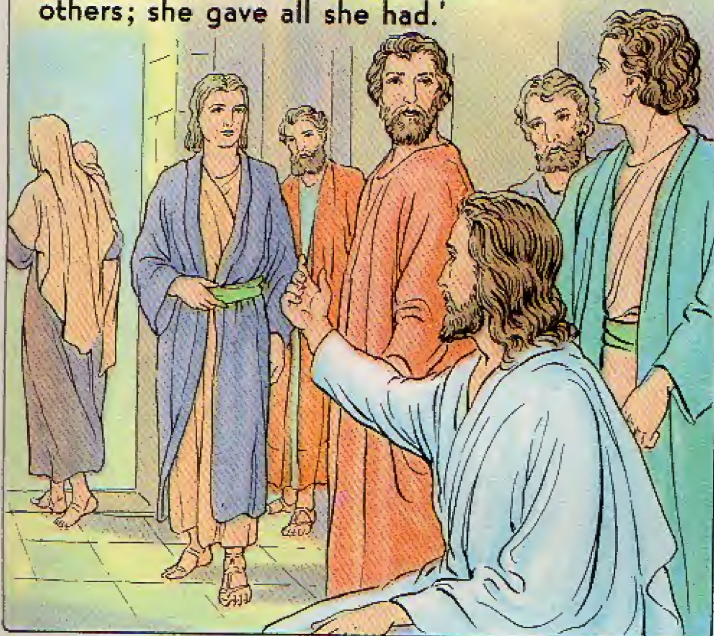
Jesus, sitting by the treasury, sees the rich giving large offerings.



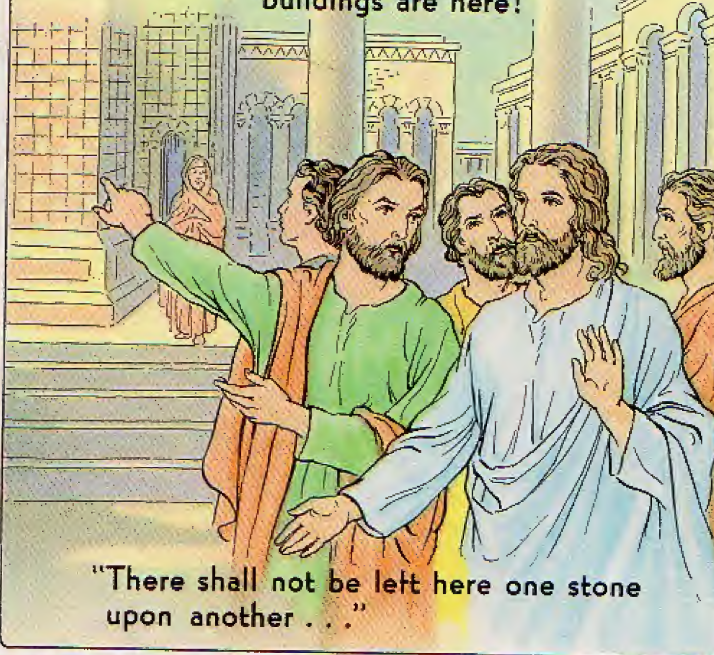
But a widow gives only two mites.



This poor widow gave more than all the others; she gave all she had.'

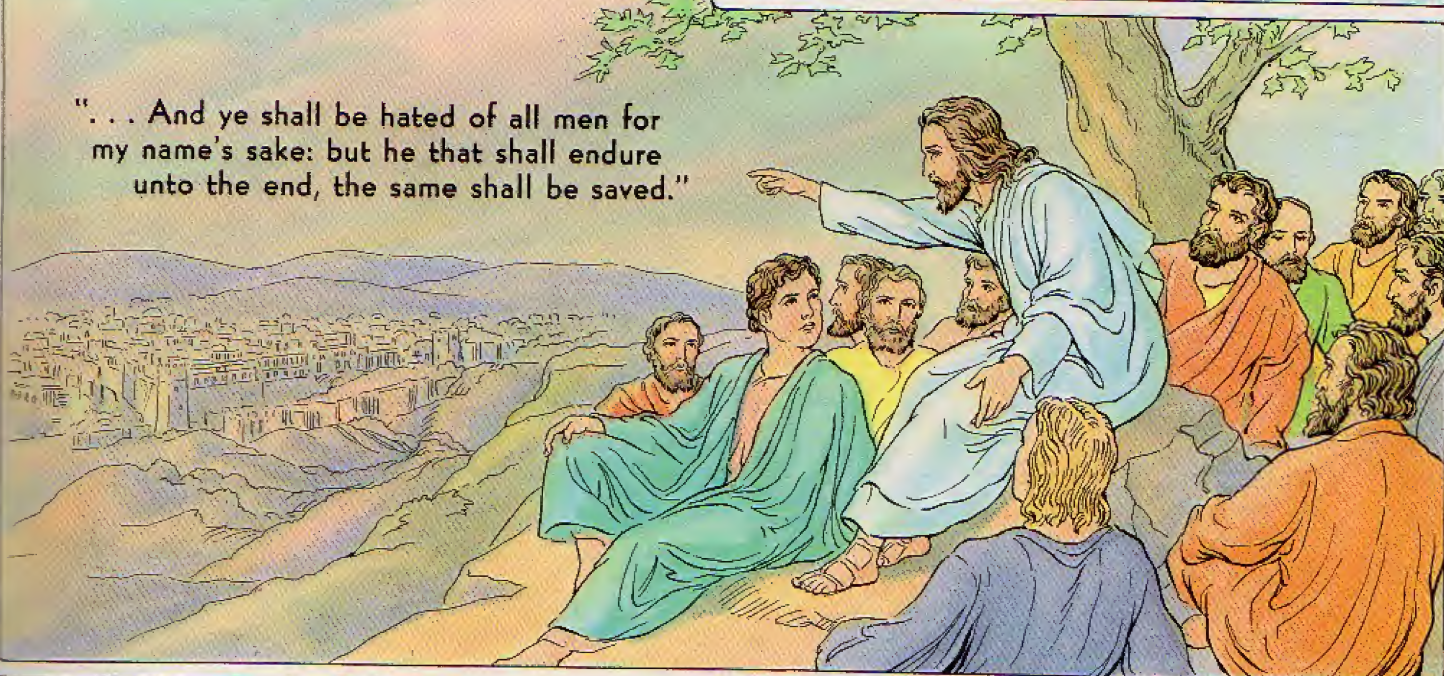


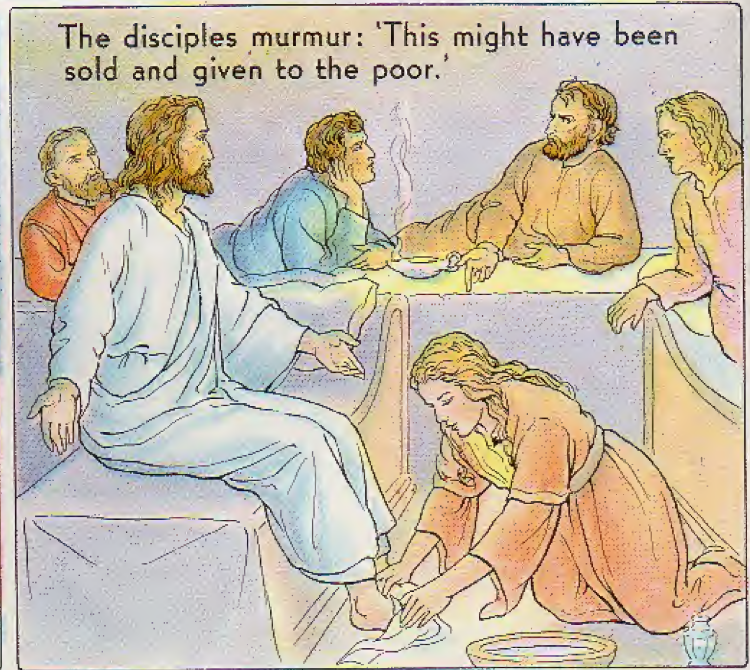
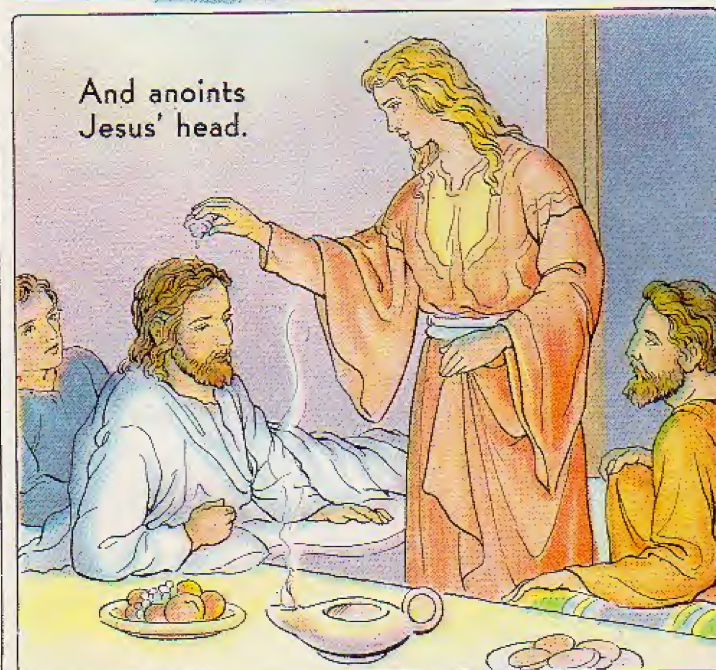
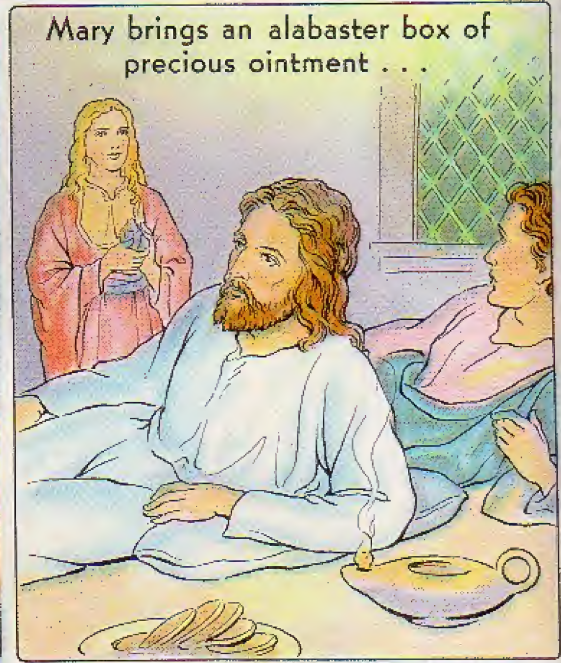
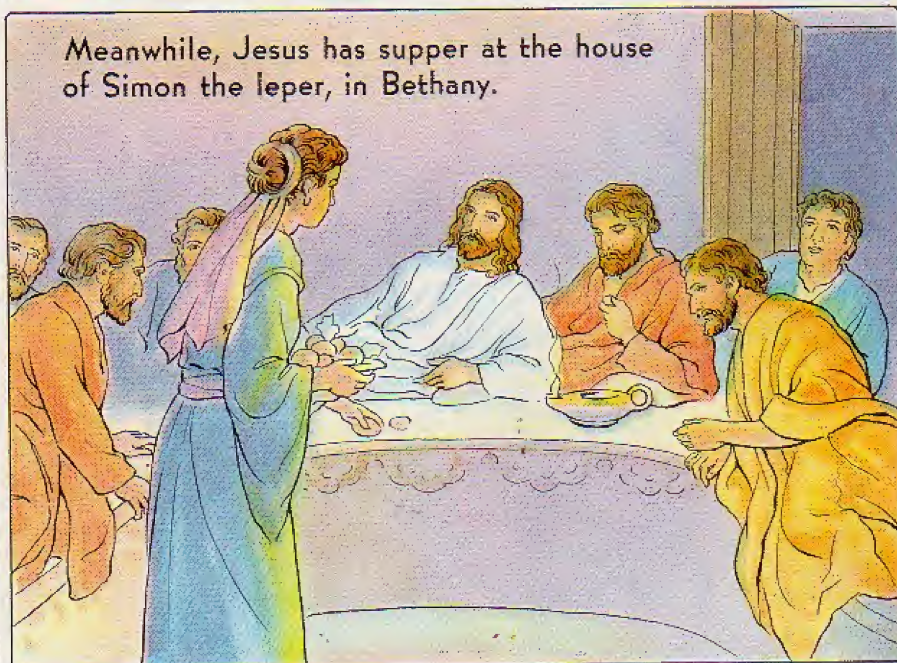
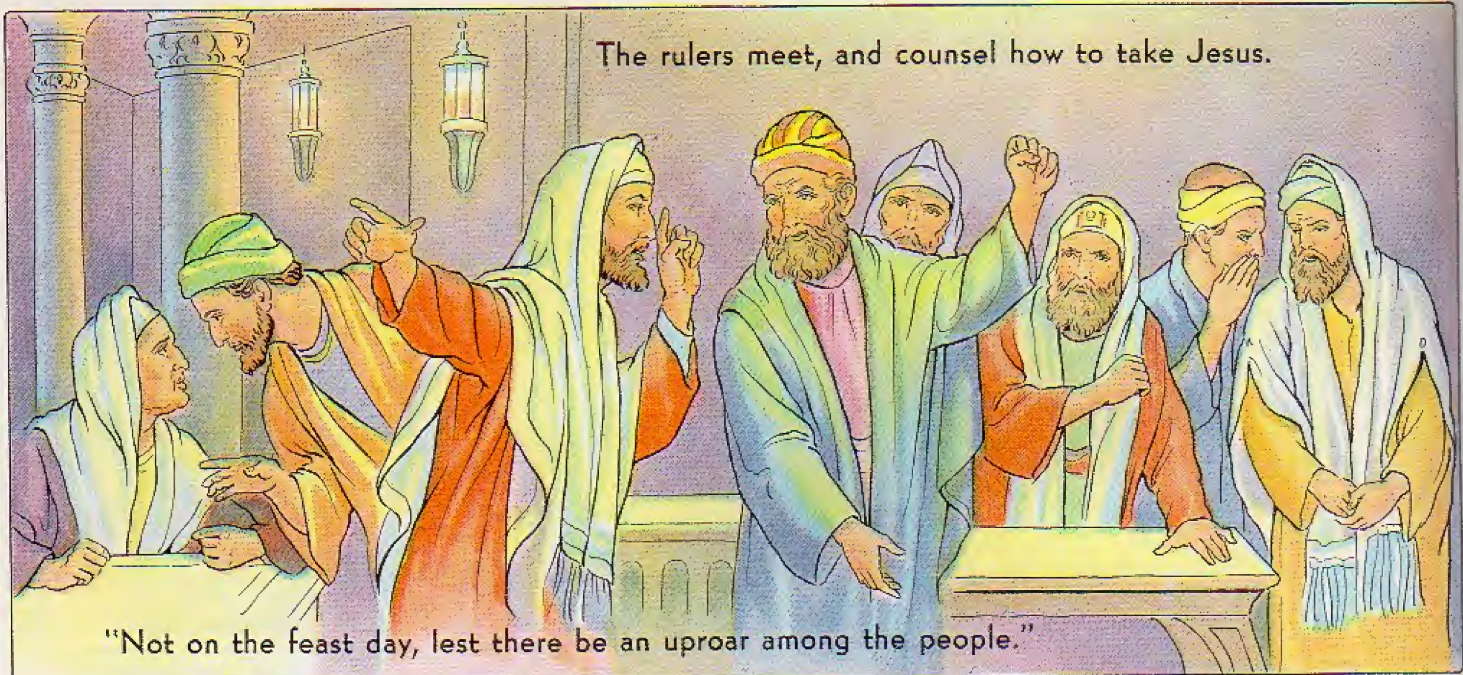
"See what manner of stones and what buildings are here!"



"There shall not be left here one stone upon another . . ."

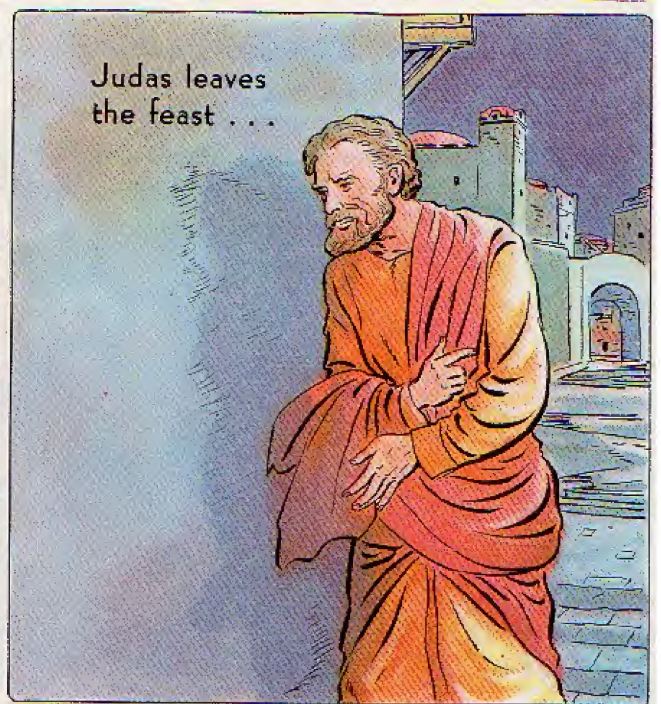
"... And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved."



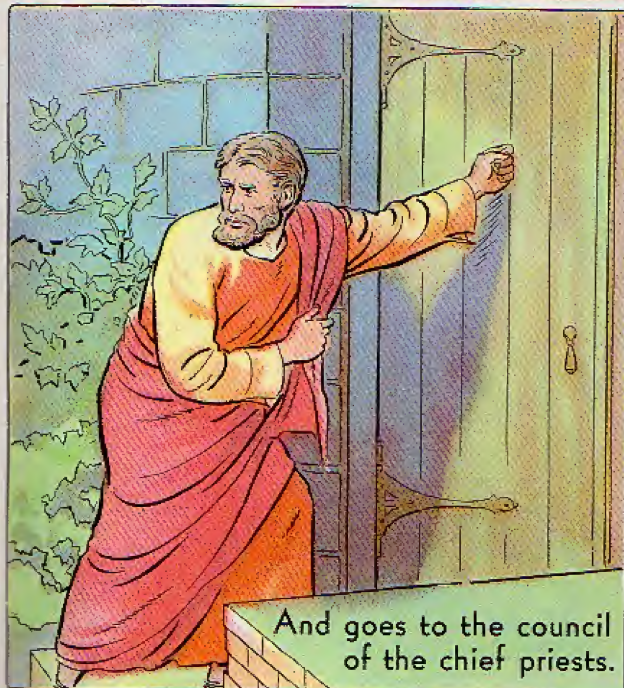




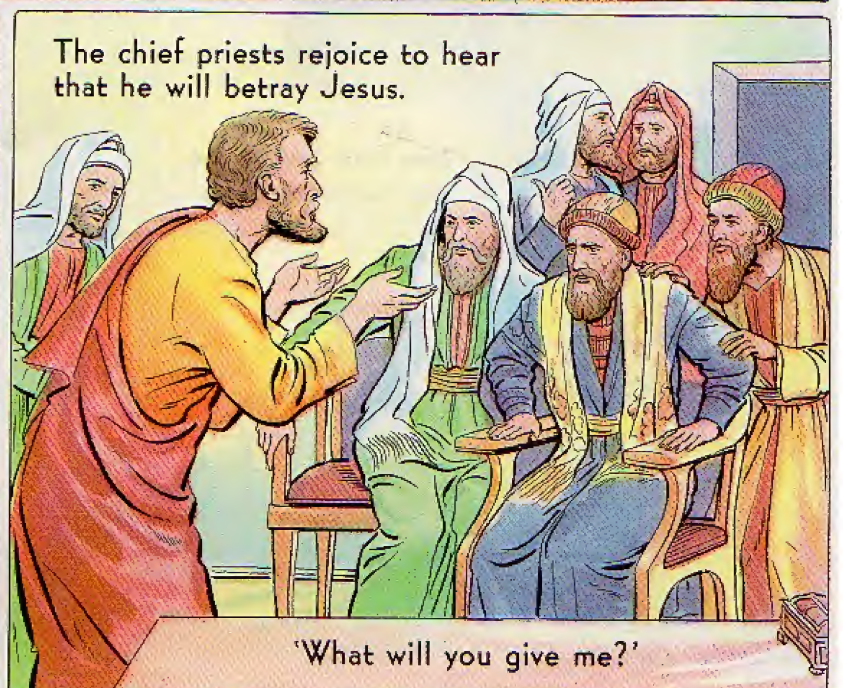
'Let her alone; she has done a good work;
she did it for my burial.'



Judas leaves
the feast . . .



And goes to the council
of the chief priests.



The chief priests rejoice to hear
that he will betray Jesus.

'What will you give me?'

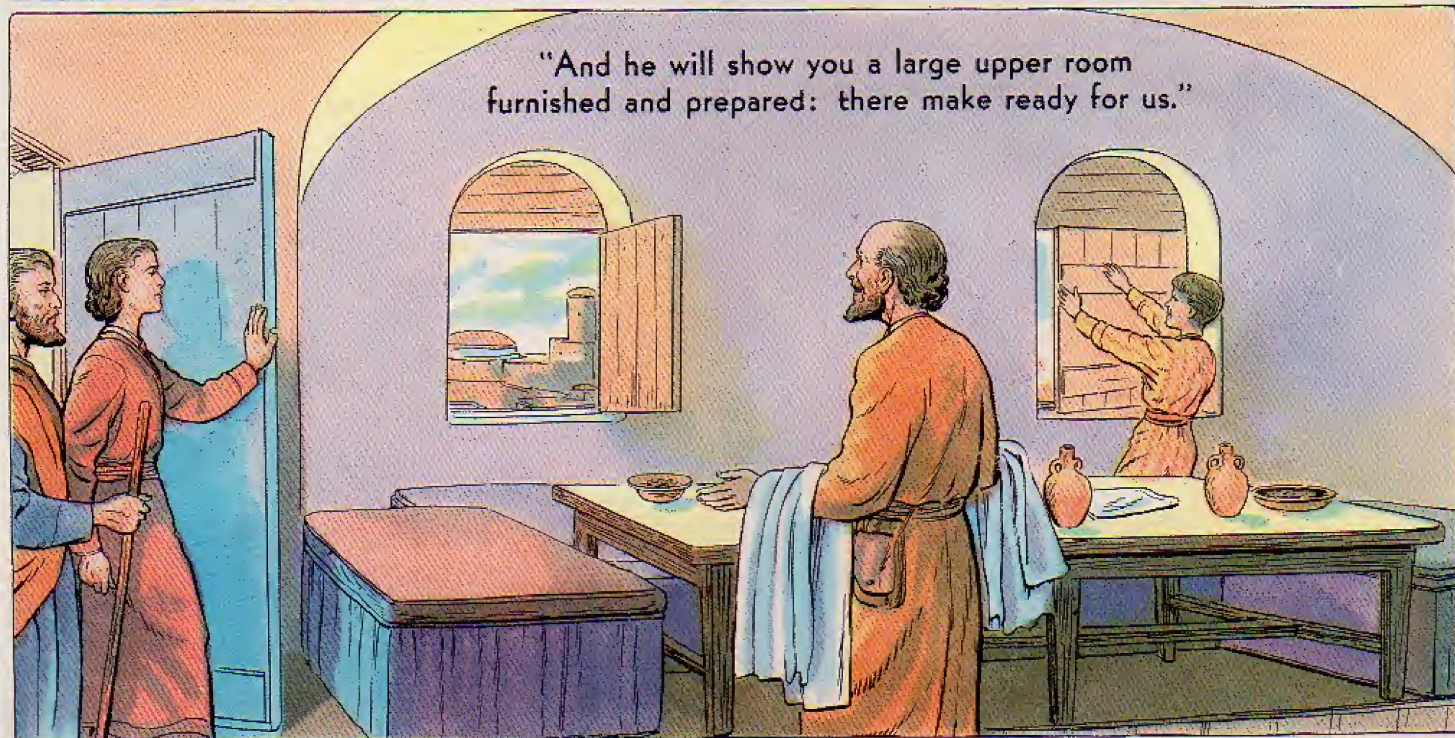
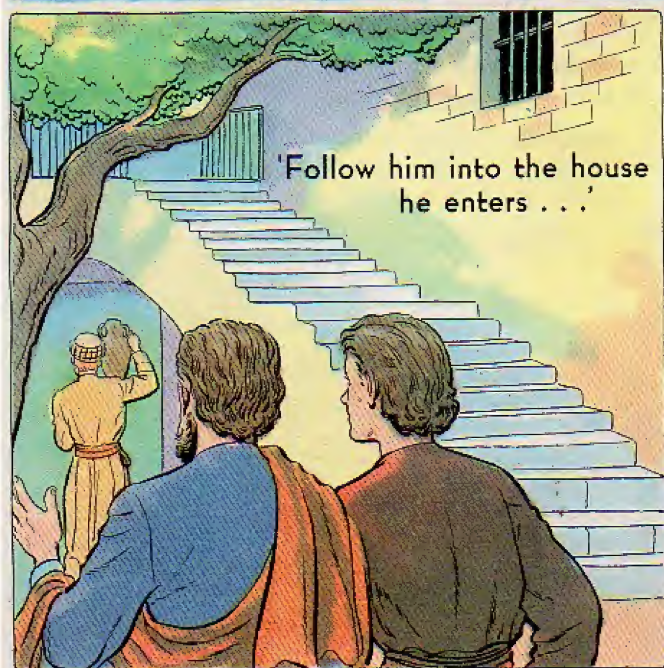
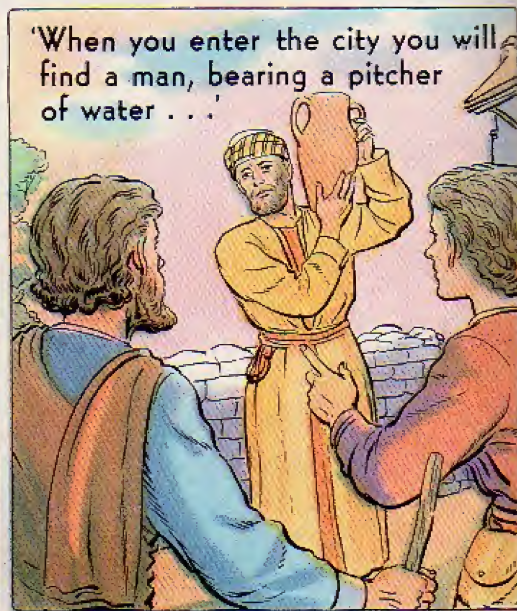
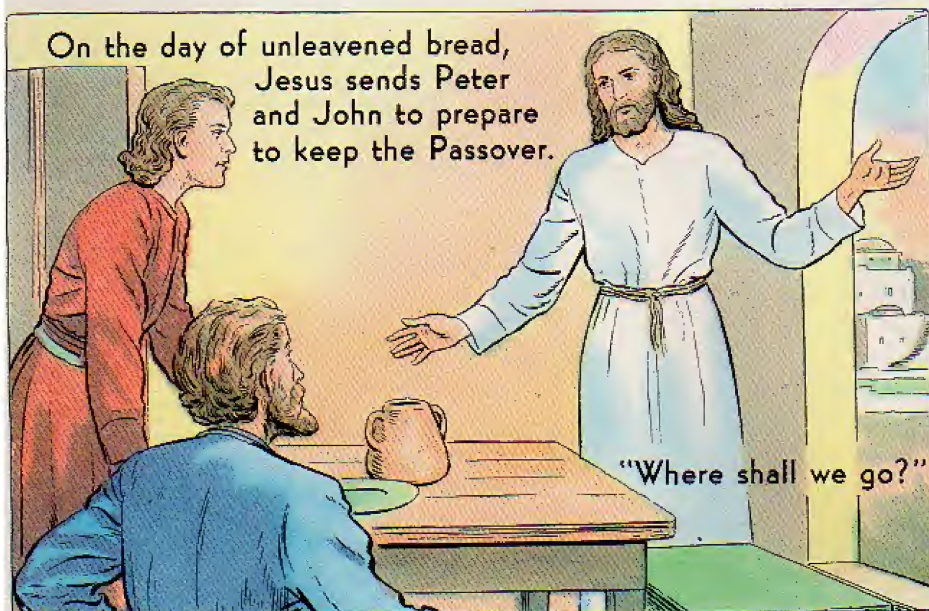


They covenant with him for thirty pieces of silver.

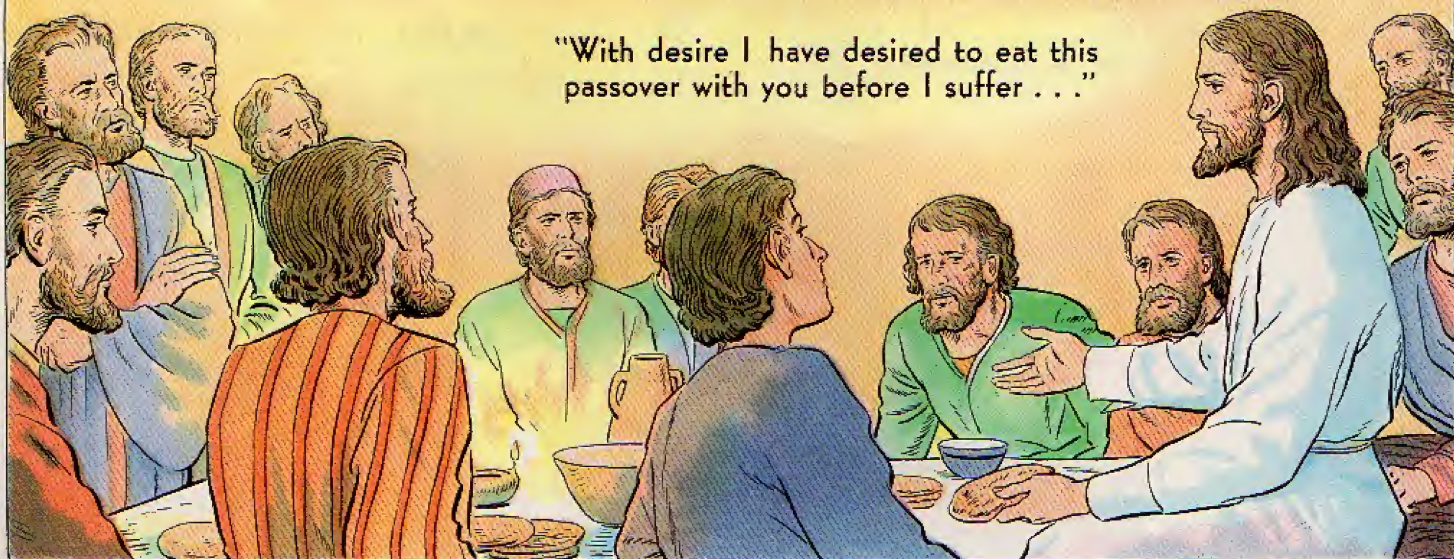
"And from that time he sought
opportunity to betray him."

THE PASSOVER.

Matt. 26:17-25, 31-35; Mark 14:12-21, 27-31; Luke 22:7-16, 21-38; John 13:1-38.

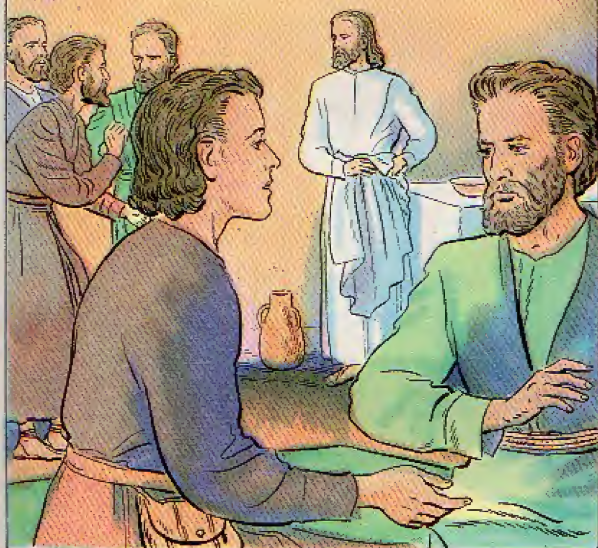


When the hour comes, Jesus and the disciples eat the Passover feast together.

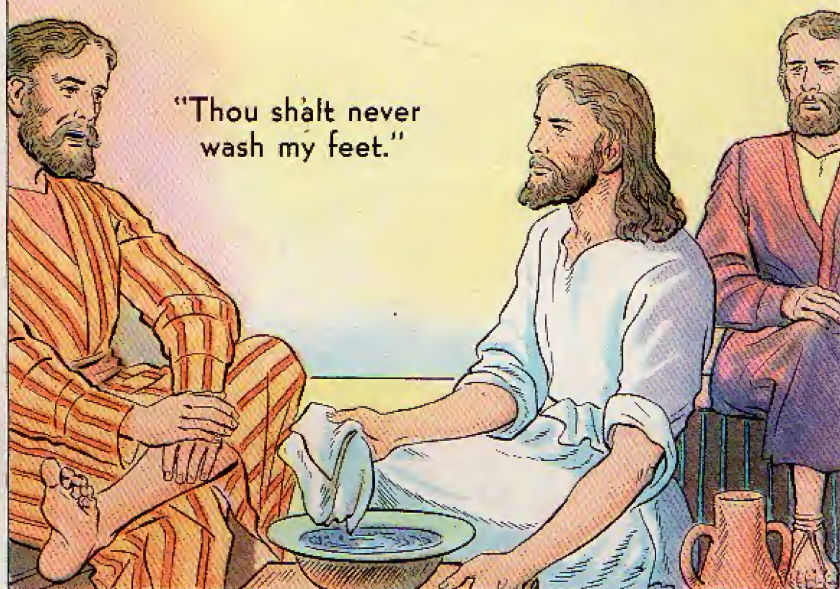


"With desire I have desired to eat this passover with you before I suffer . . ."

An argument rises among them, about who shall be greatest.



Jesus begins to wash the disciples' feet.



"Thou shalt never wash my feet."

"If I wash thee not, thou hast no part with me."



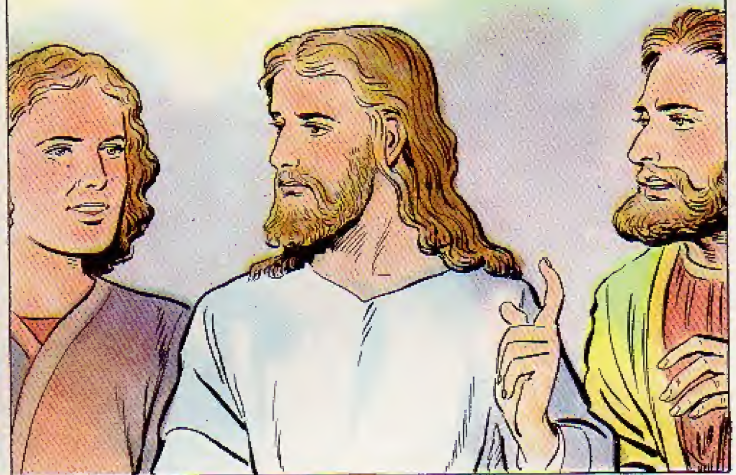
"Lord, not my feet only, but also my hands and my head!"



"Ye call me Master and Lord: and ye say well; for so I am." "... but I am among you as he that serveth."



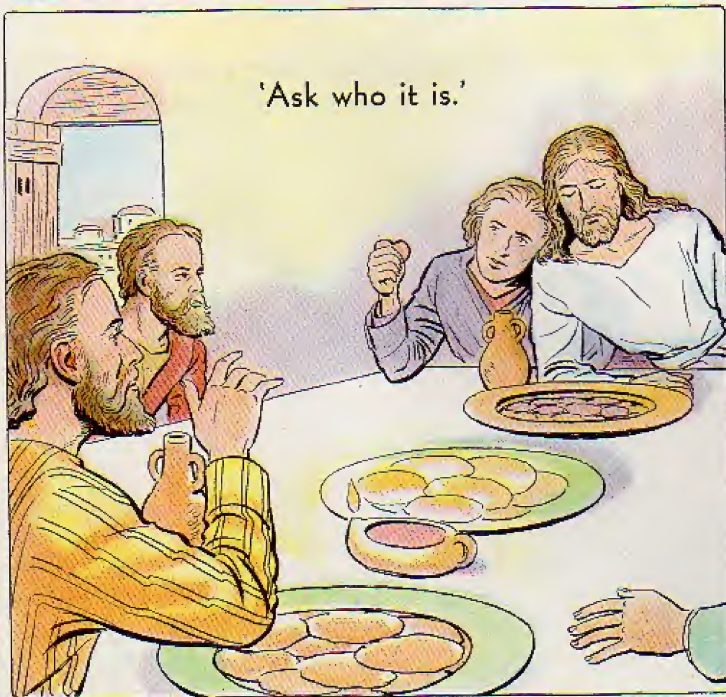
'One of you that eats with me shall betray me.'



"Is it I?" "Is it I?"

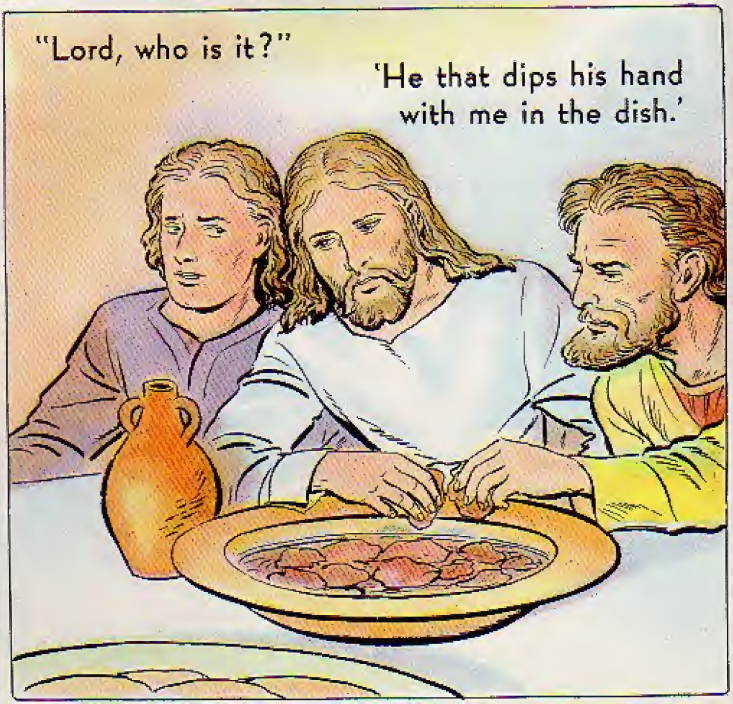


'Ask who it is.'



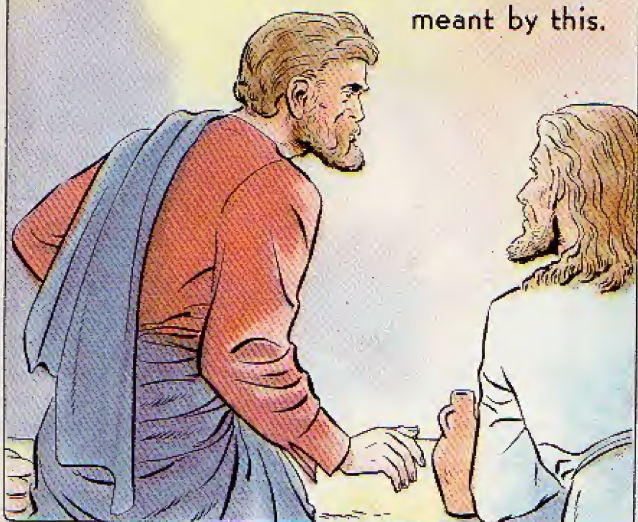
"Lord, who is it?"

'He that dips his hand with me in the dish.'



'That you do, do quickly.'

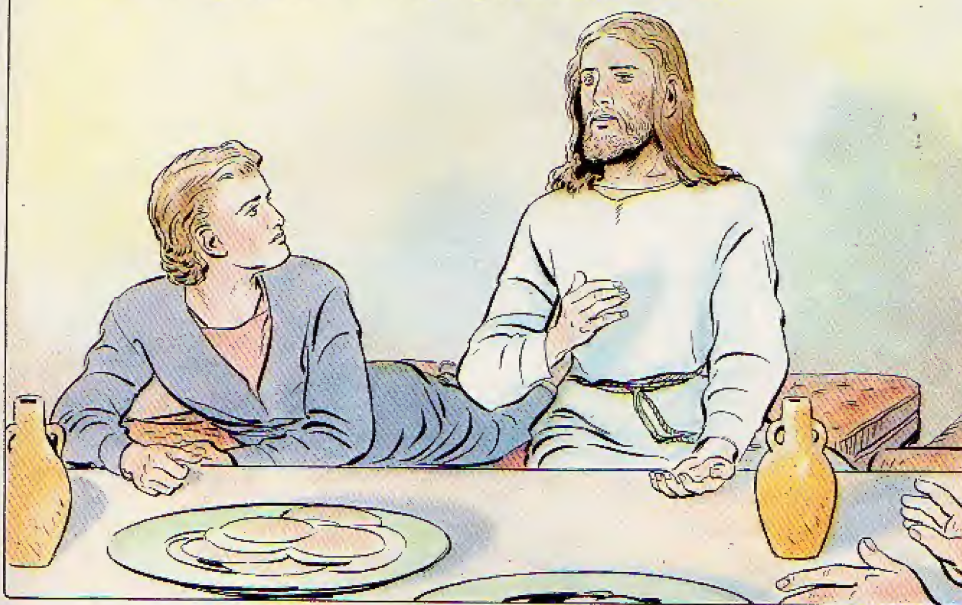
No man knew what Jesus meant by this.



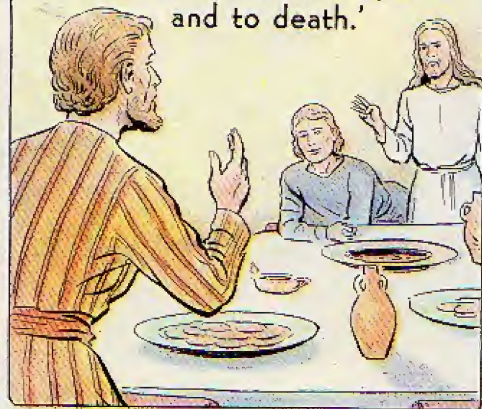
Judas immediately goes out:
"and it was night."



'All of you shall fail this night because of me.'

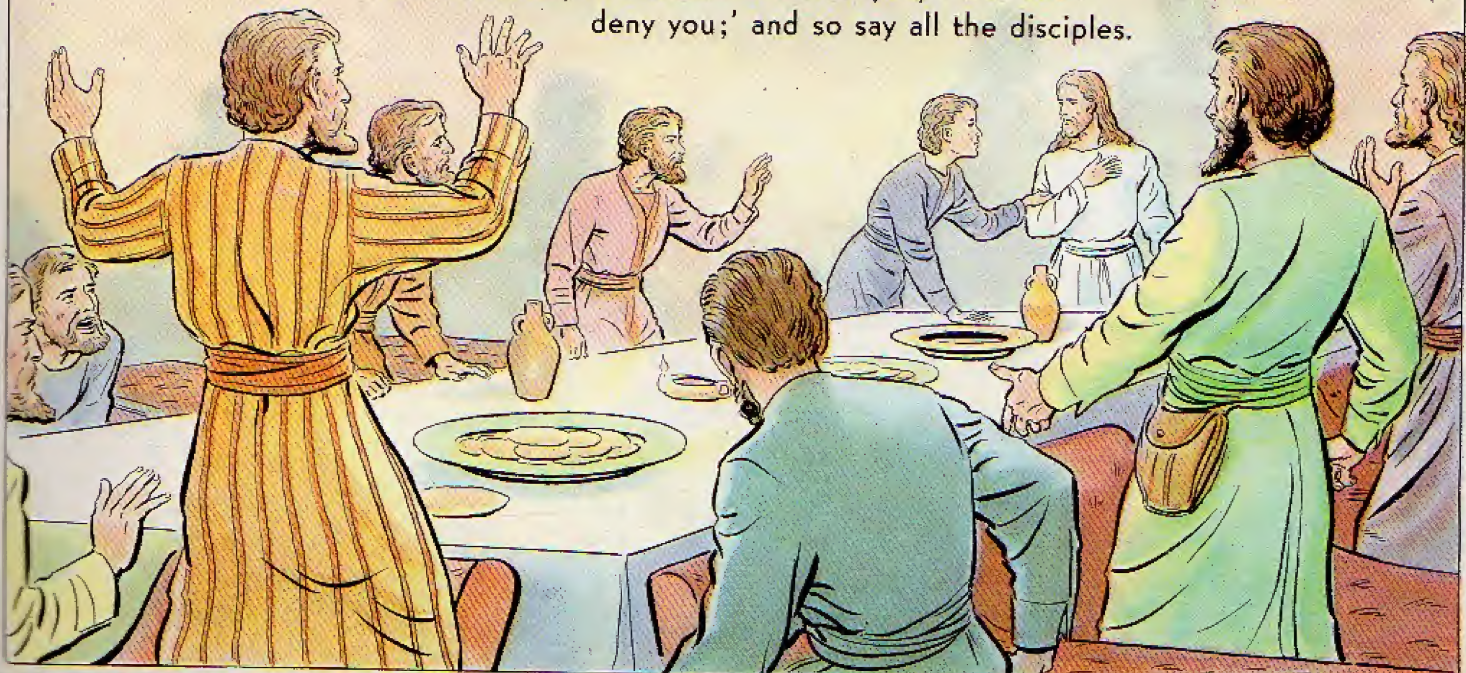


Peter says, 'Lord, I am ready
to go with you, both to prison
and to death.'



'This night, before the
cock crows, you will deny
me three times.'

Peter declares, 'If I should die with you, I will not
deny you;' and so say all the disciples.



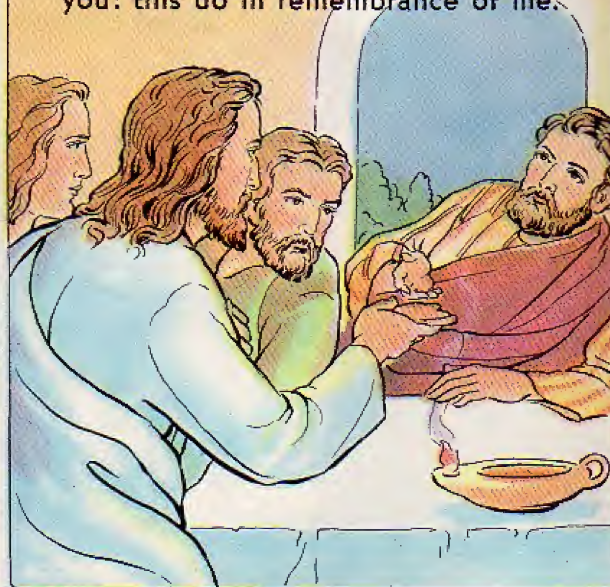
THE LORD'S SUPPER.

Matt. 26: 26-29; Mark 14: 22-25; Luke 22: 17-20; John 13: 31—18: 1.

"A new commandment I give unto you, that ye love one another; as I have loved you."

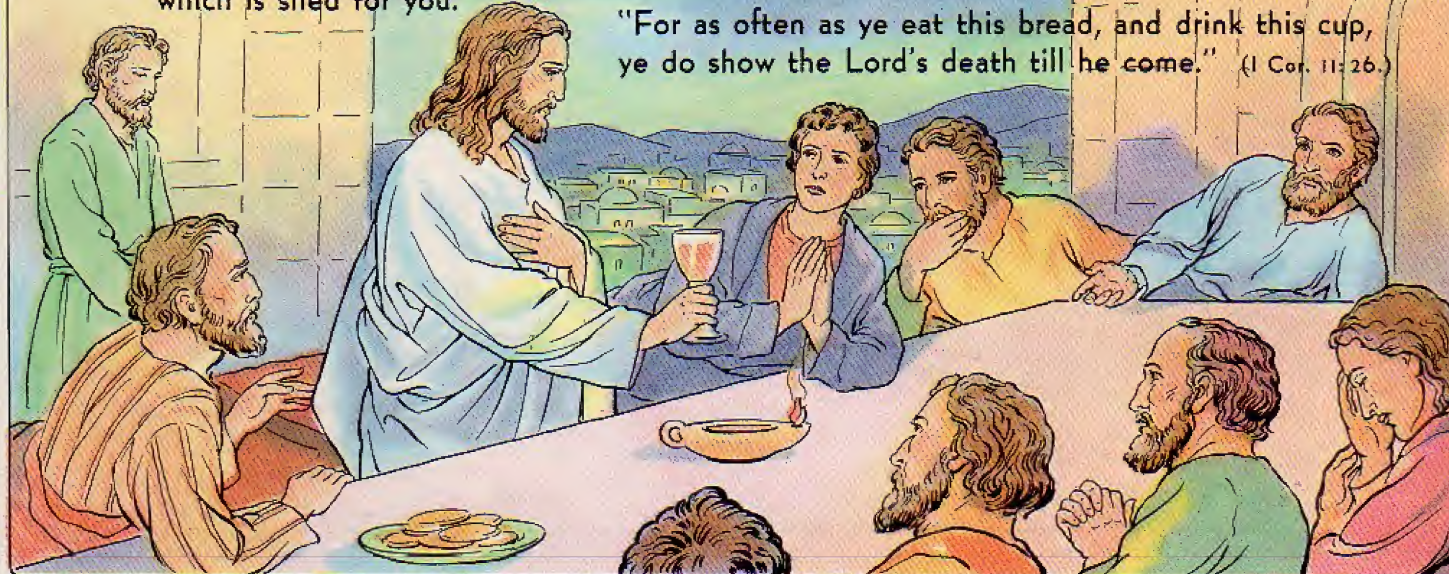


"This is my body which is given for you: this do in remembrance of me."

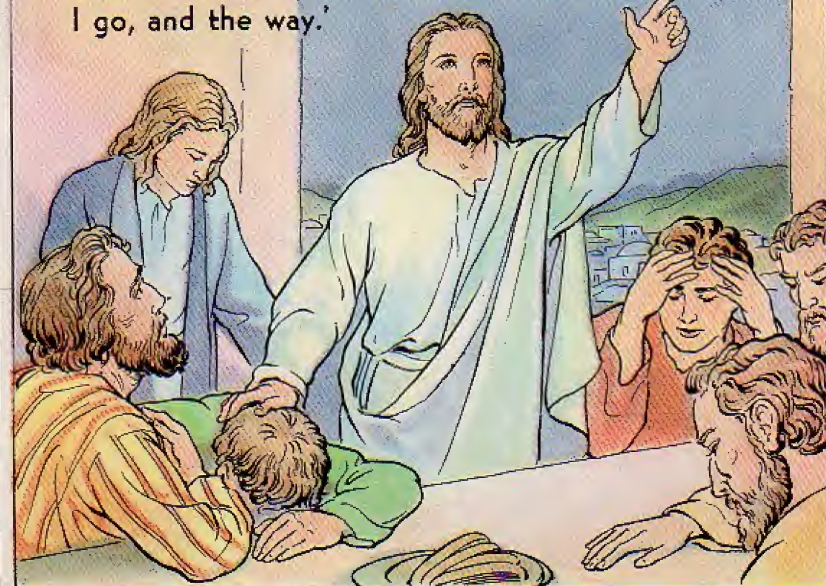


Also He gives them the cup, saying, "This cup is the new testament in my blood, which is shed for you."

"For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come." (1 Cor. 11: 26.)



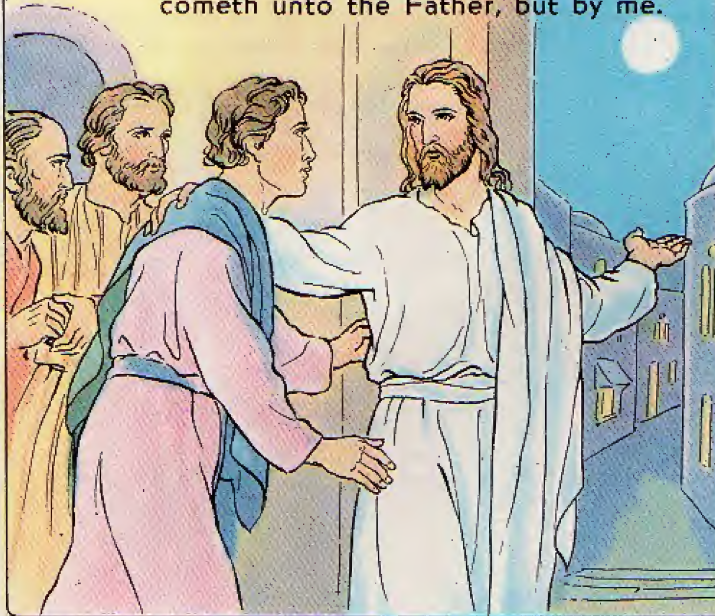
'Let not your heart be troubled . . . I go to prepare a place for you . . . You know where I go, and the way.'



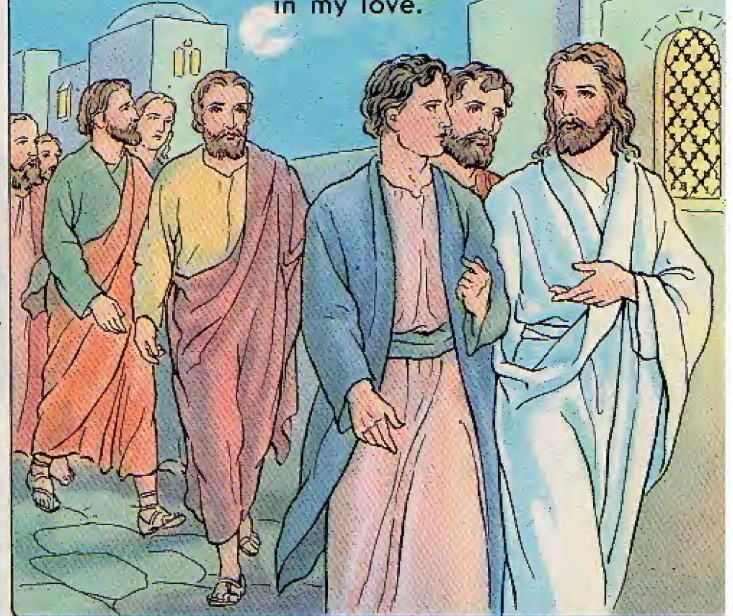
Thomas says, 'Lord, we know not where you go; how can we know the way?'



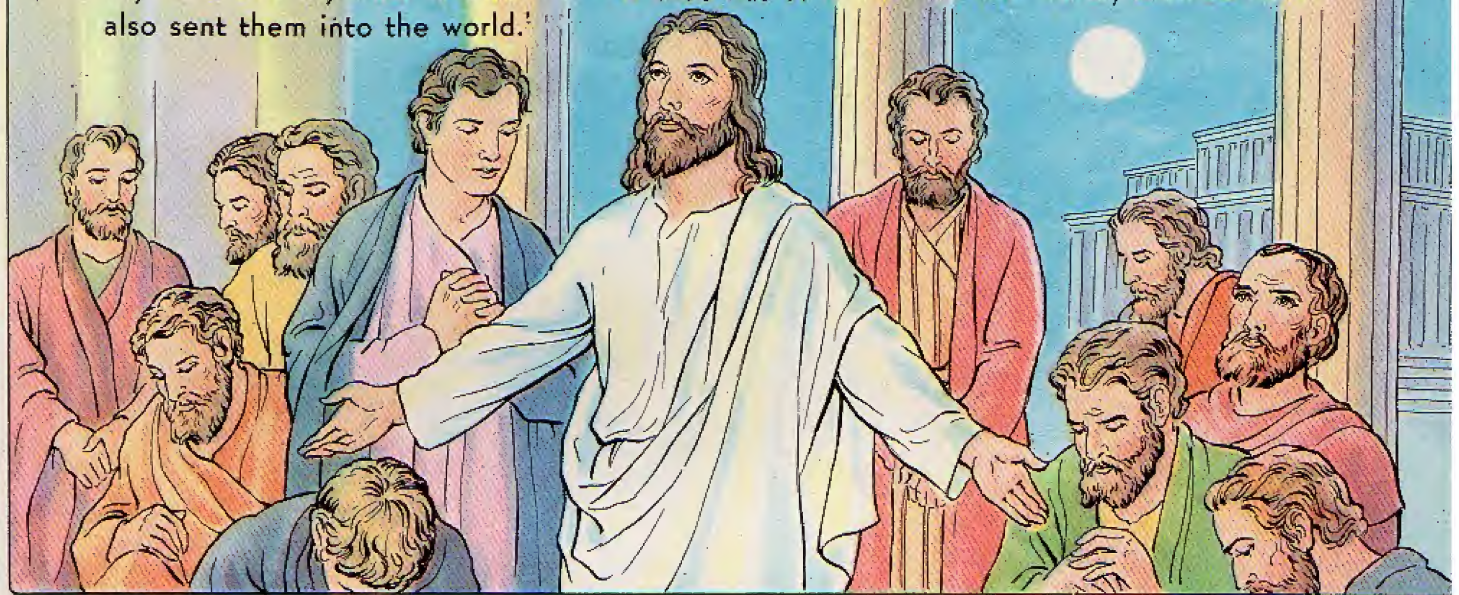
"I am the way, the truth, and the life; no man cometh unto the Father, but by me."



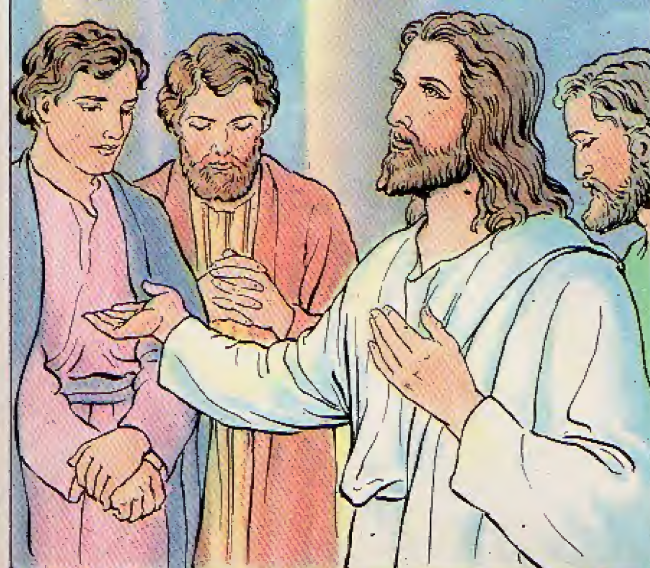
"If ye keep my commandments, ye shall abide in my love."



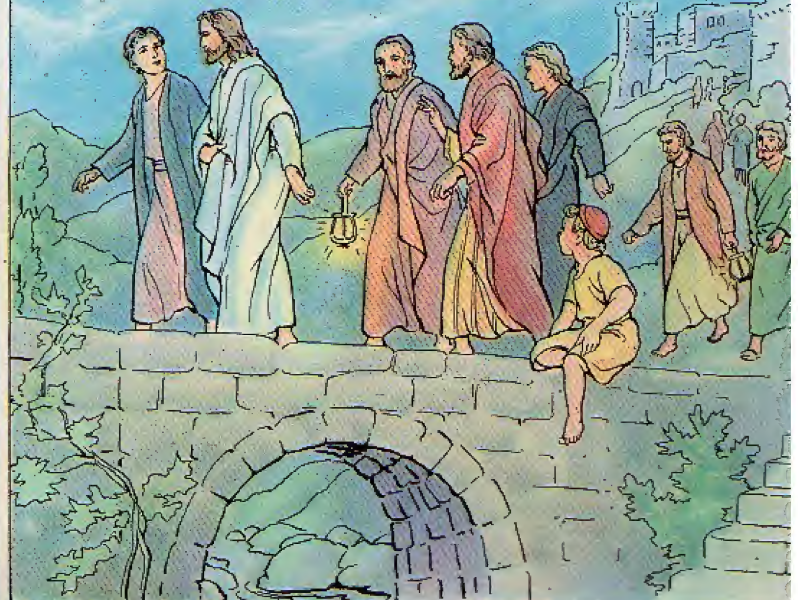
'Father, the hour is come . . . I have manifested thy name unto men . . . I have given them thy word . . . thy word is truth . . . As thou has sent me into the world, even so have I also sent them into the world.'



"O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me."



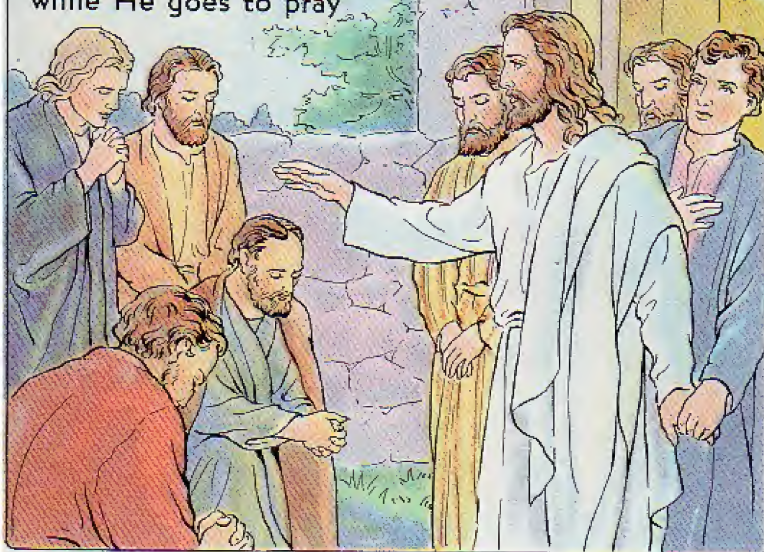
Jesus goes with His disciples over the brook Kedron to a garden on the Mount of Olives.



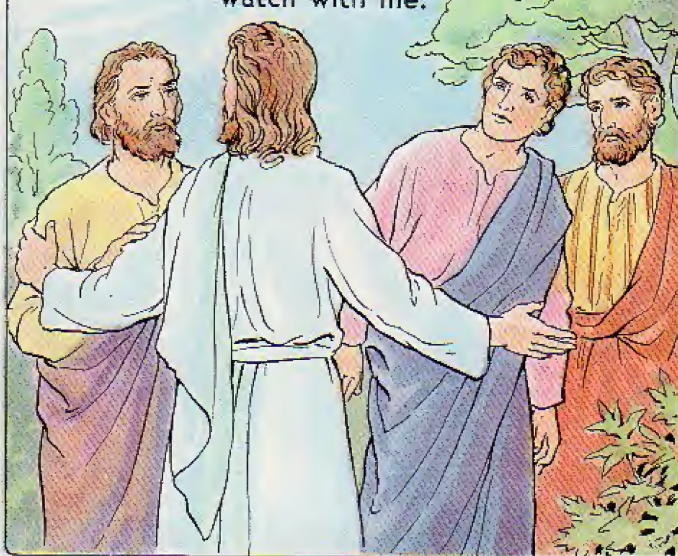
THE GARDEN OF GETHSEMANE.

Matt: 26:36-56; Mark 14:32-52; Luke 22:39-53; John 18:2-12.

'Pray that you enter not into temptation.'
Jesus leaves the disciples
while He goes to pray



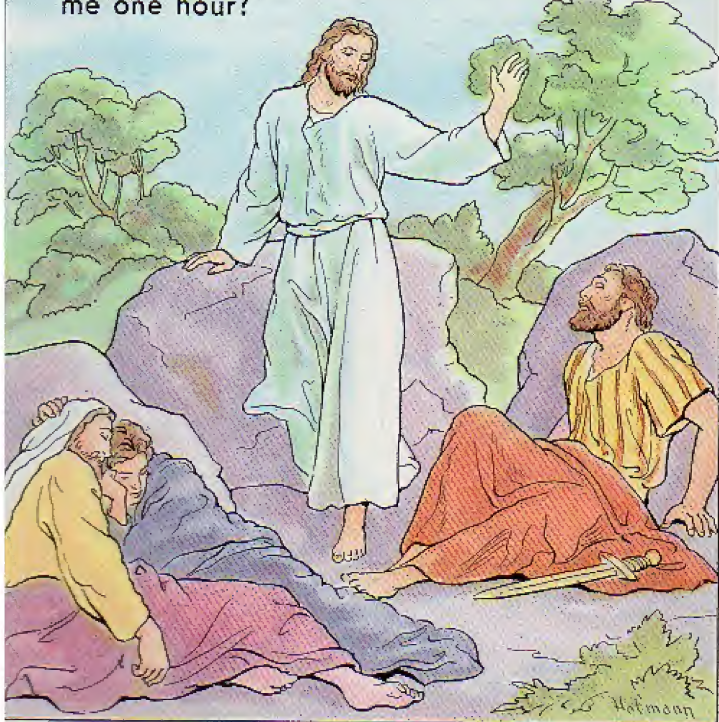
But He takes with Him Peter, and James,
and John. 'Wait here, and
watch with me.'



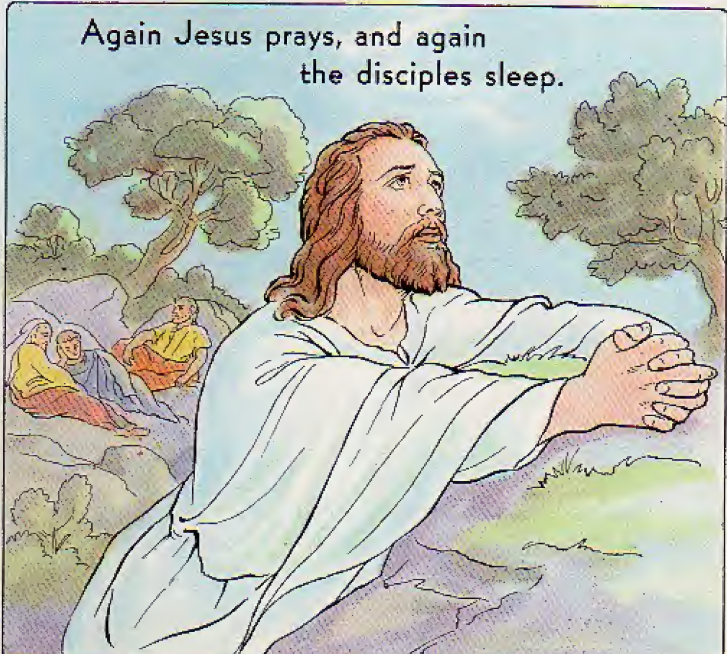
"O my Father, if it be possible, let this cup pass from me: nevertheless not as I will,
but as thou wilt."



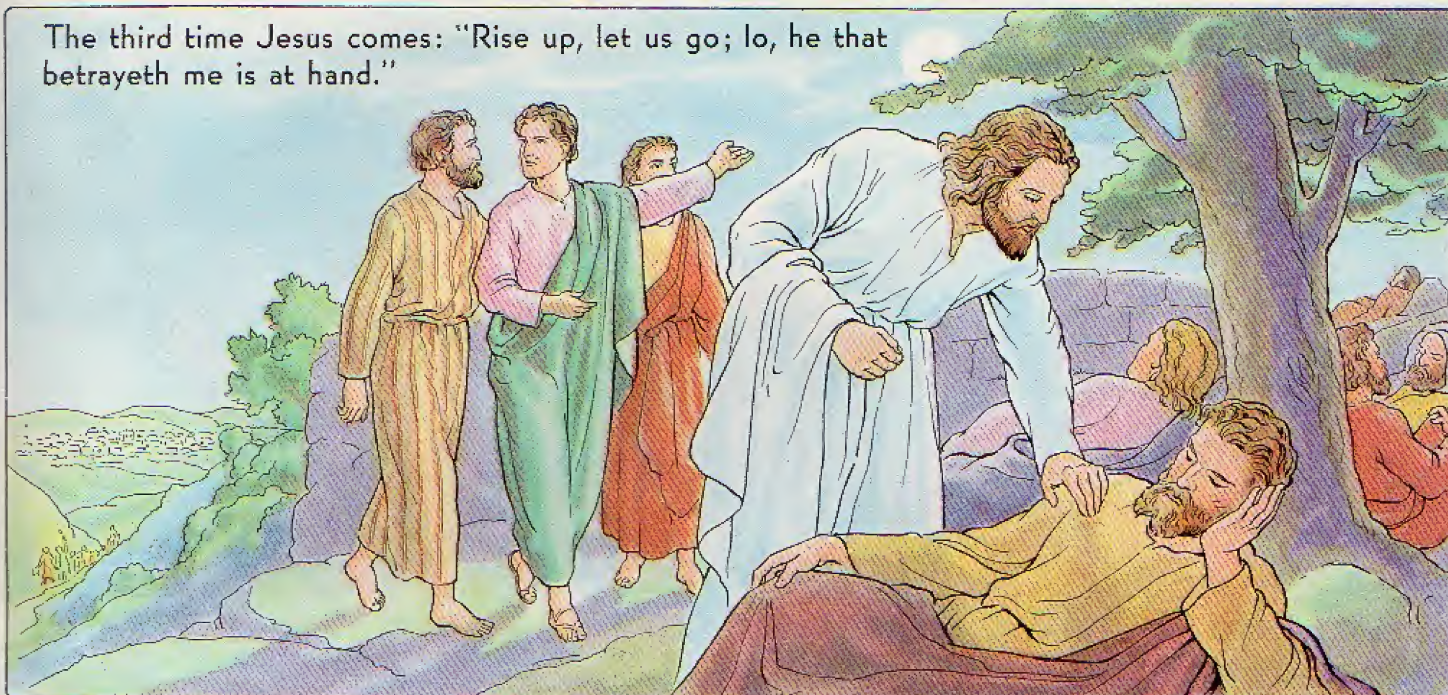
'What, could you not watch with
me one hour?'



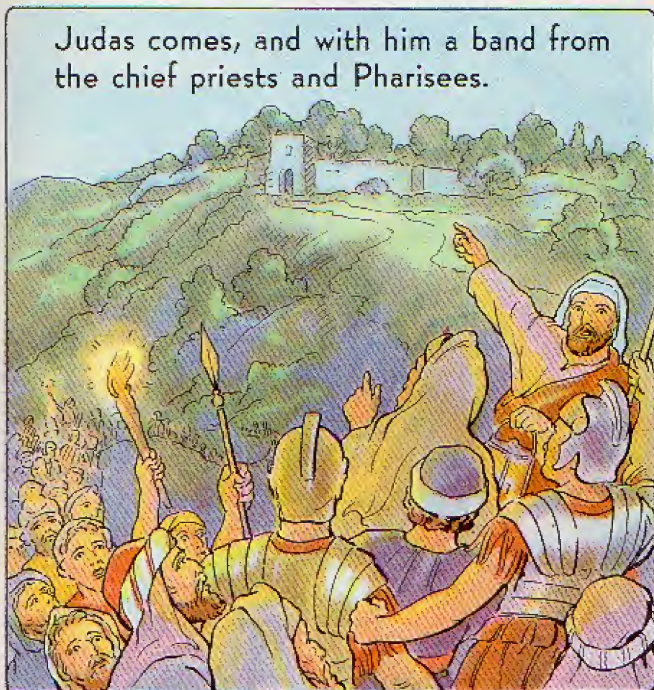
Again Jesus prays, and again
the disciples sleep.



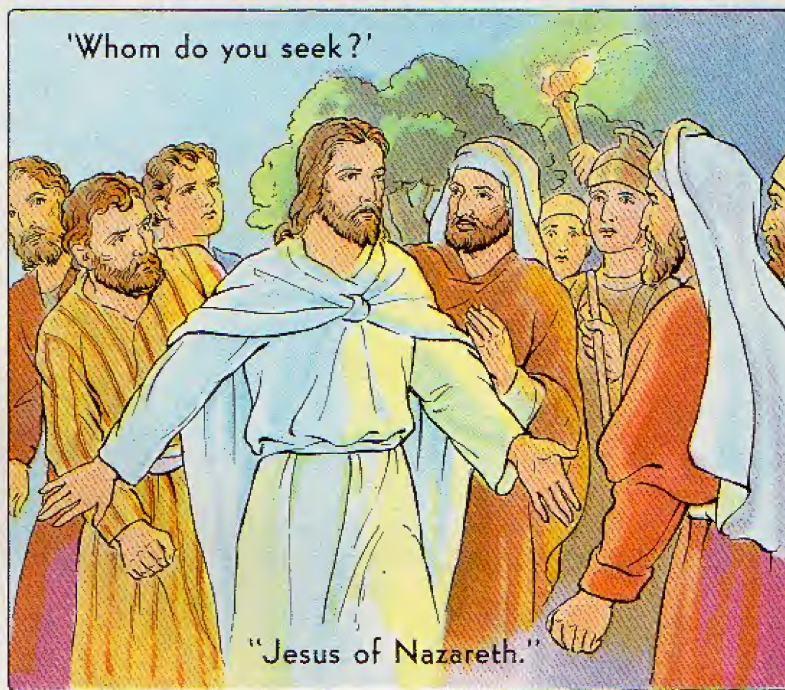
The third time Jesus comes: "Rise up, let us go; lo, he that betrayeth me is at hand."



Judas comes, and with him a band from the chief priests and Pharisees.

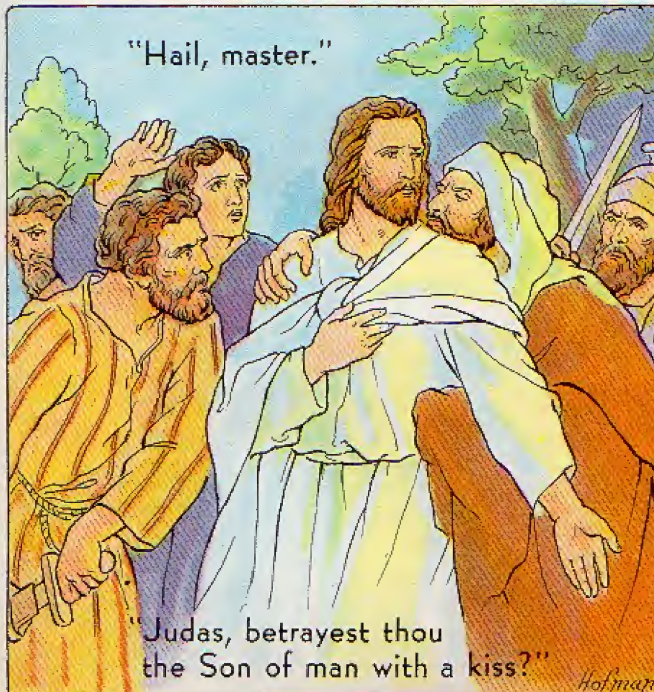


'Whom do you seek?'



"Jesus of Nazareth."

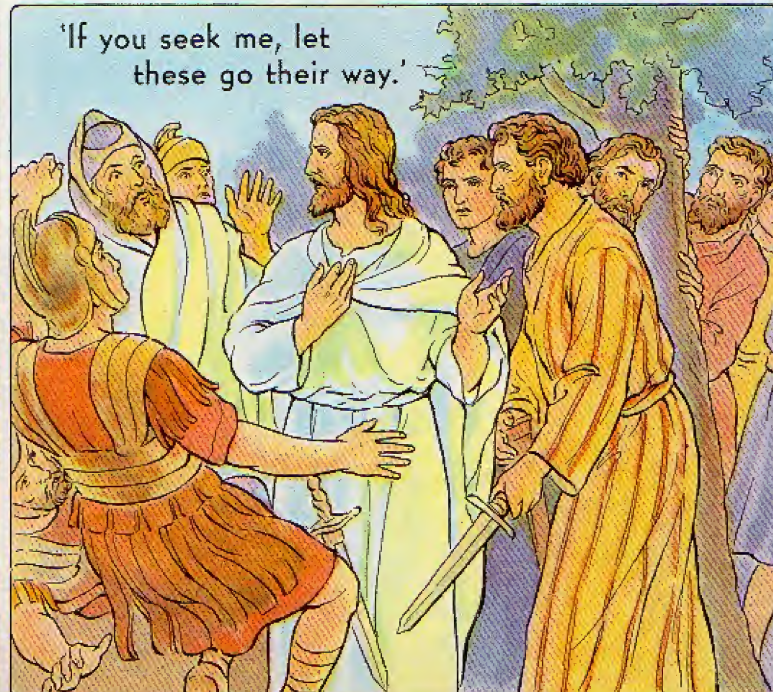
"Hail, master."

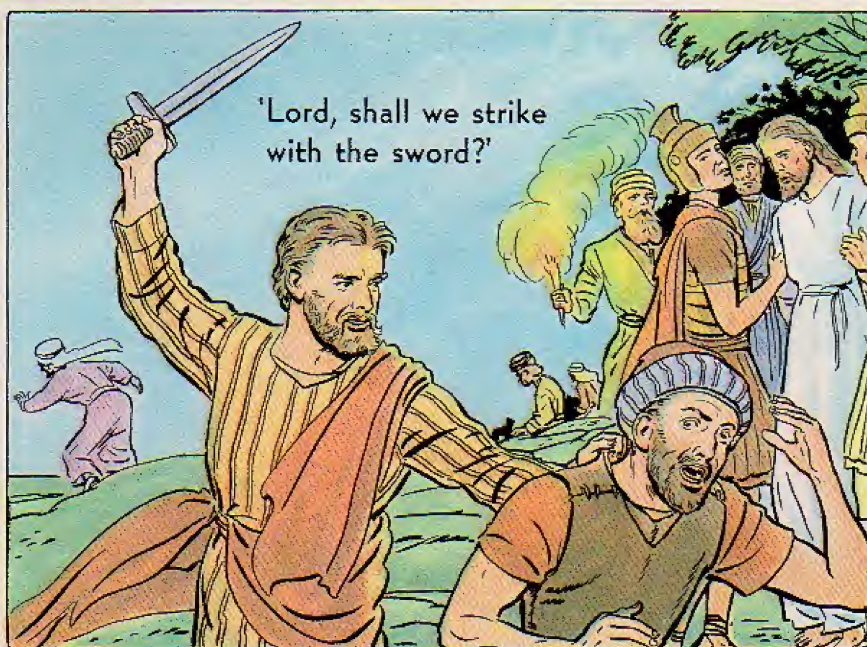


"Judas, betrayest thou the Son of man with a kiss?"

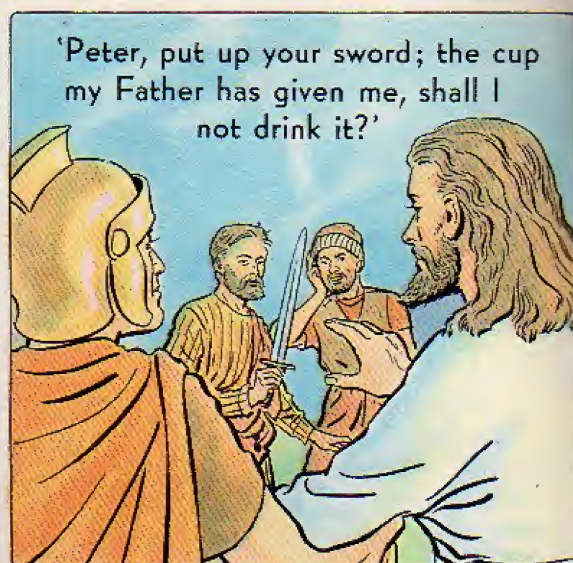
Hofmann

'If you seek me, let these go their way.'



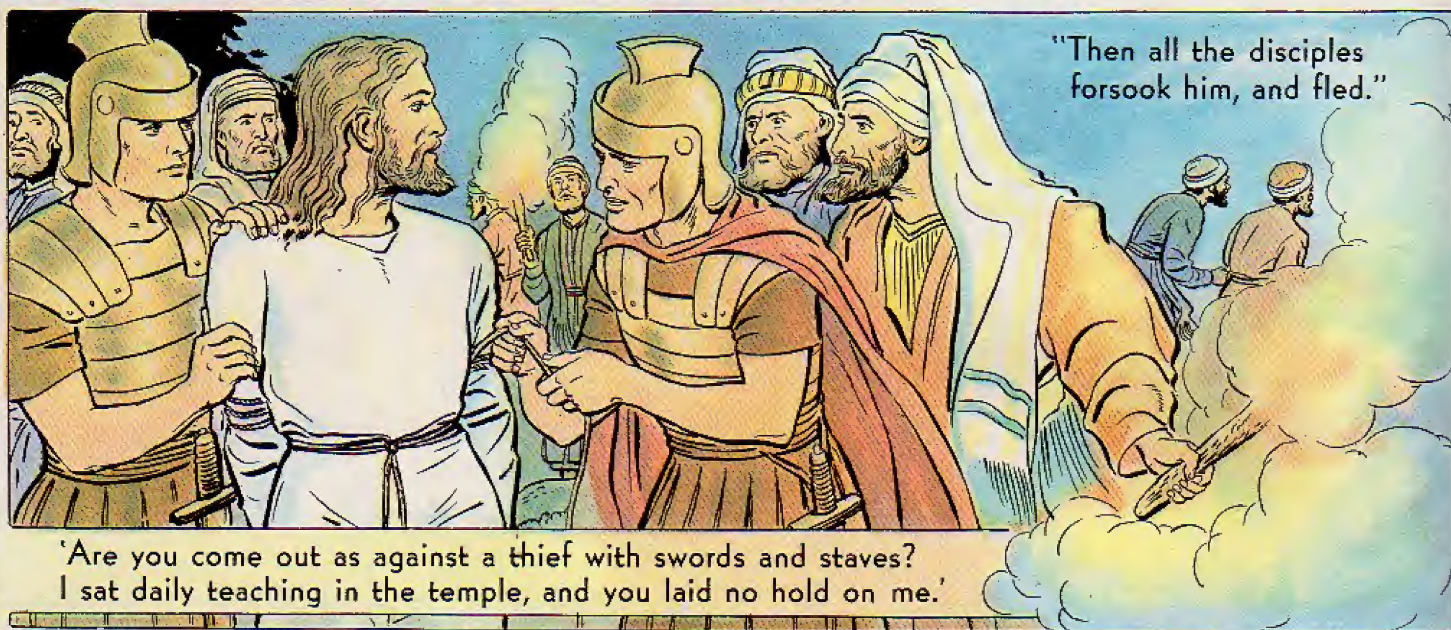


'Lord, shall we strike with the sword?'



'Peter, put up your sword; the cup my Father has given me, shall I not drink it?'

And Jesus heals the wound Peter had made.

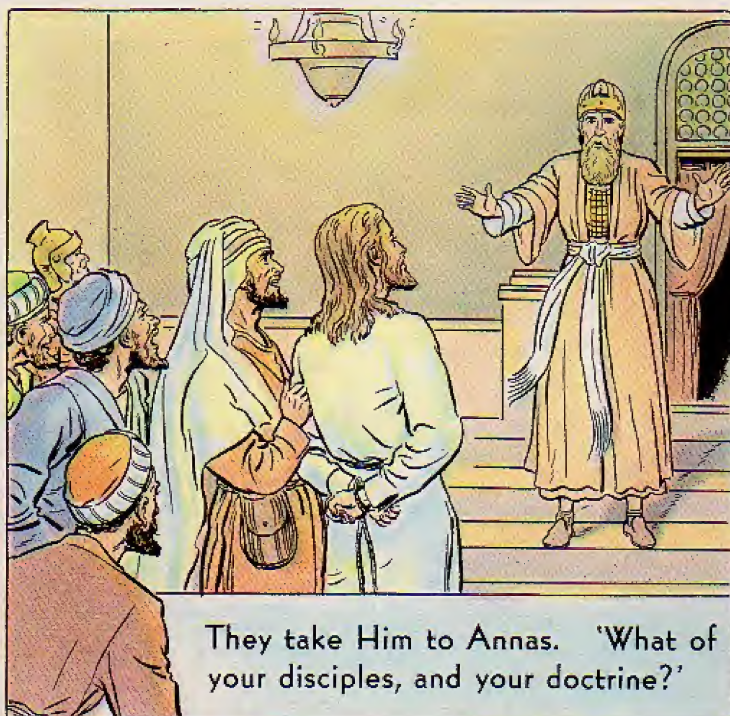


"Then all the disciples forsook him, and fled."

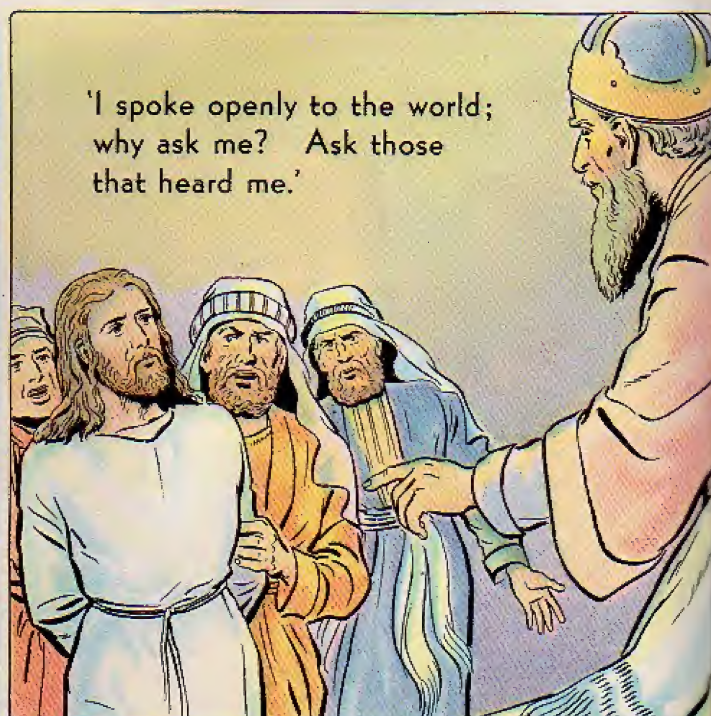
'Are you come out as against a thief with swords and staves? I sat daily teaching in the temple, and you laid no hold on me.'

THE ECCLESIASTICAL TRIALS.

Matt. 26: 57-75; 27: 1, 3-10; Mark 14: 53-72; 15: 1; Luke 22: 54-71; John 18: 13-27.



They take Him to Annas. 'What of your disciples, and your doctrine?'



'I spoke openly to the world; why ask me? Ask those that heard me.'

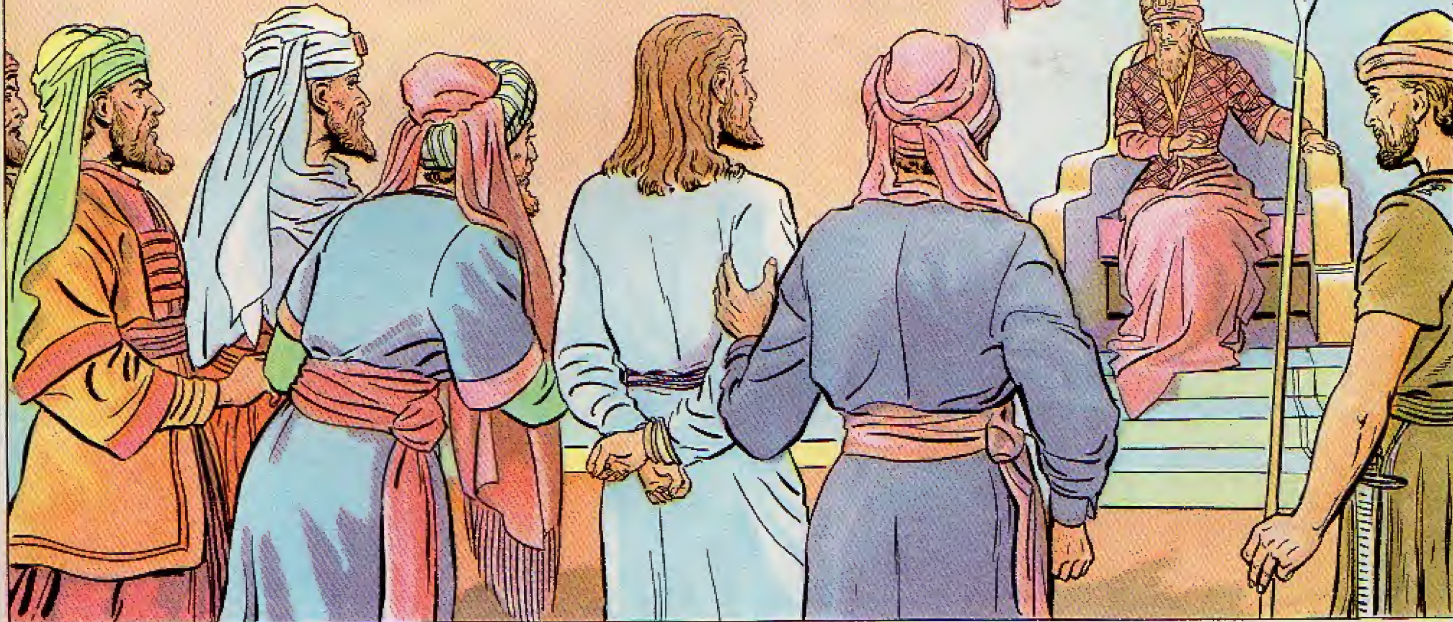
'Do you answer the high priest so?'



'If I have spoken evil, bear witness of the evil: but if well, why strike me?'



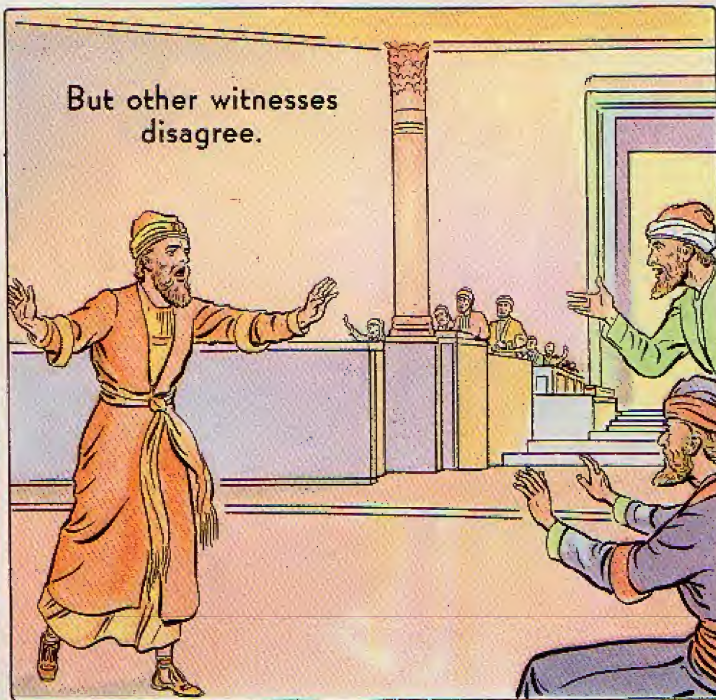
Now they take Jesus to Caiaphas, the high priest.
They call for witnesses.



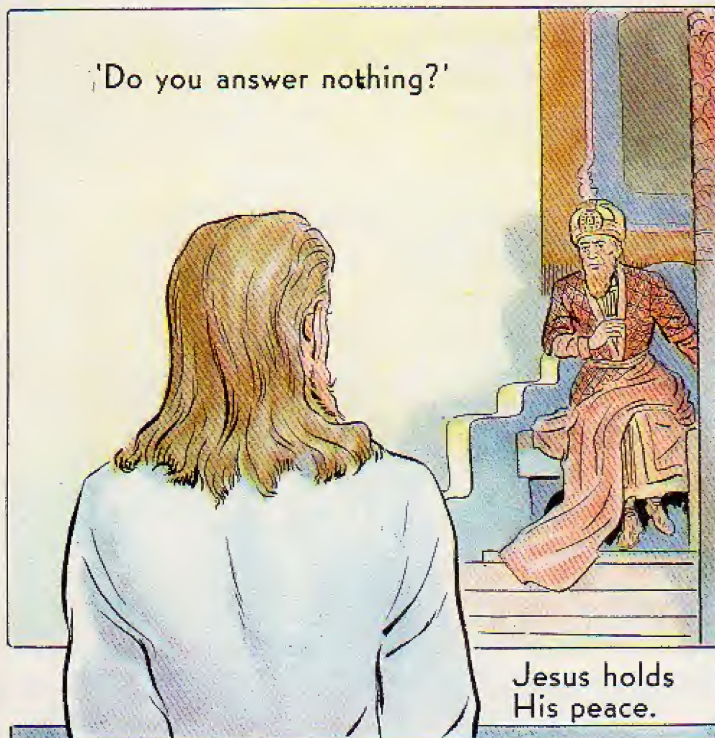
One says "This fellow said, I am able to destroy the temple of God, and to build it in three days."



But other witnesses disagree.

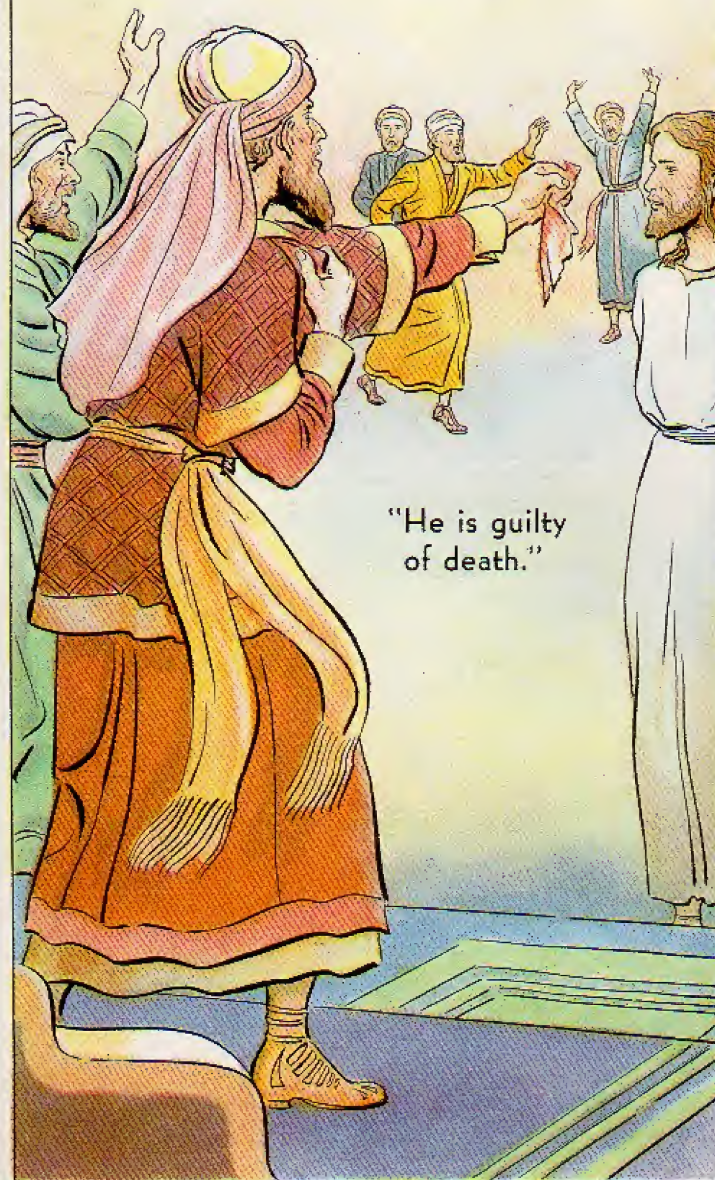


'Do you answer nothing?'



Jesus holds
His peace.

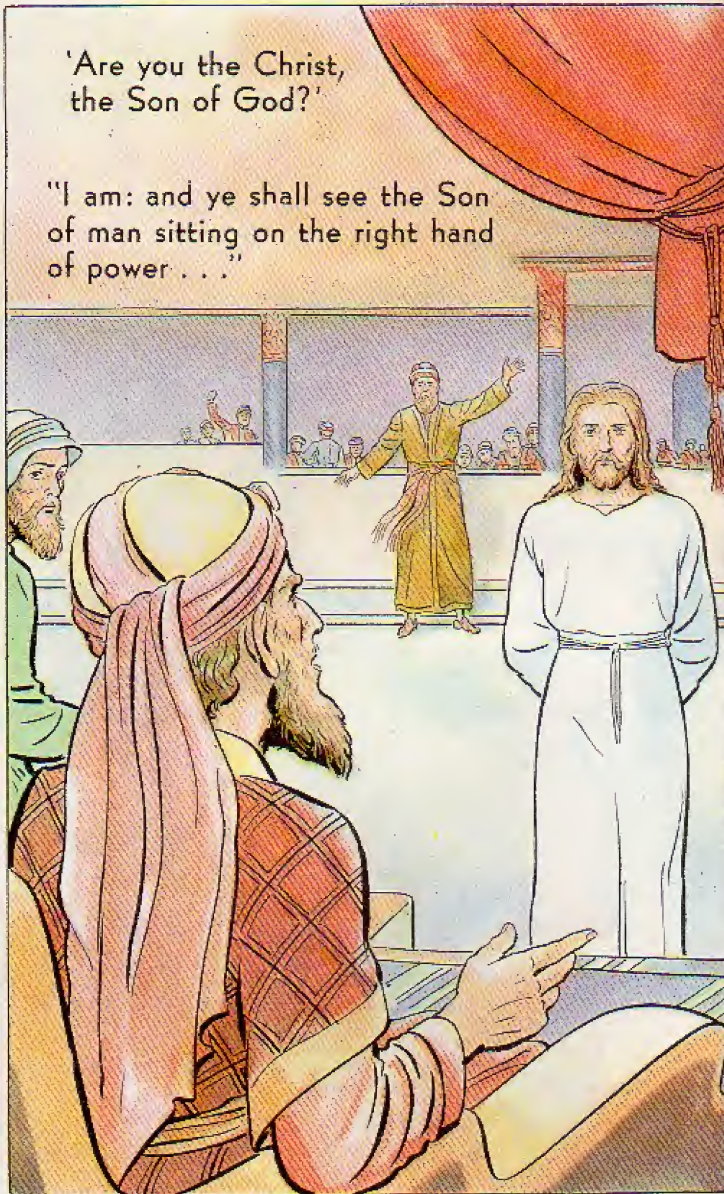
'What need we any further witnesses?
You have heard the blasphemy: what
do you say?'



"He is guilty
of death."

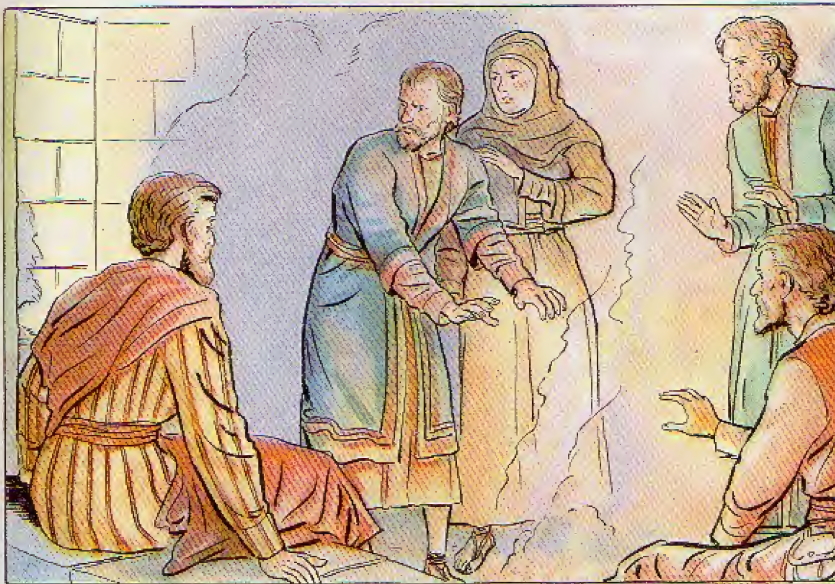
'Are you the Christ,
the Son of God?'

"I am: and ye shall see the Son
of man sitting on the right hand
of power . . ."



They mock Him; the servants strike Him, saying,
'Prophecy — thou Christ — who struck you?'

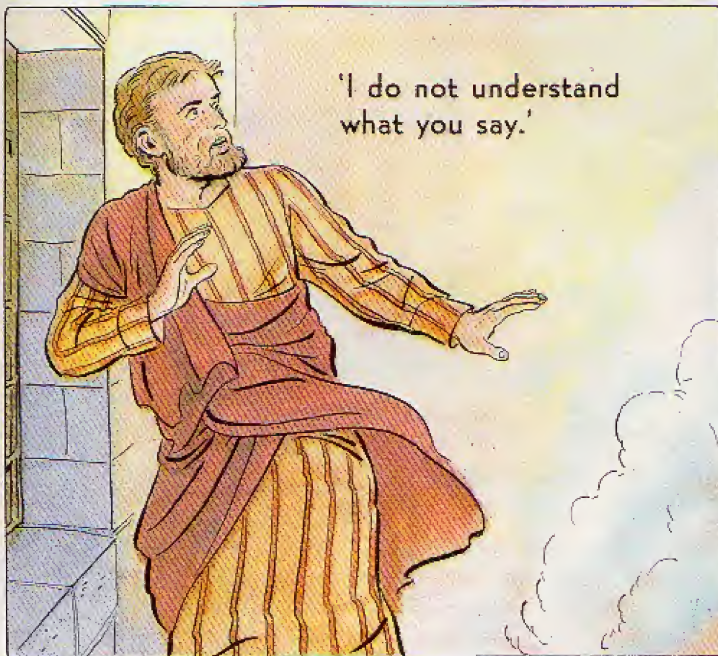
Peter has followed afar off even into the palace of the high priest.



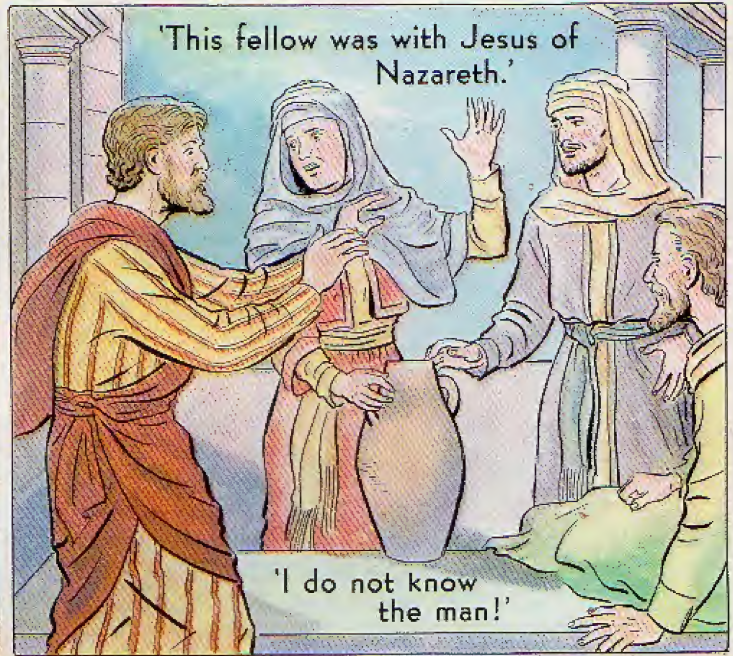
'You also were with Jesus of Nazareth.'



'I do not understand what you say.'

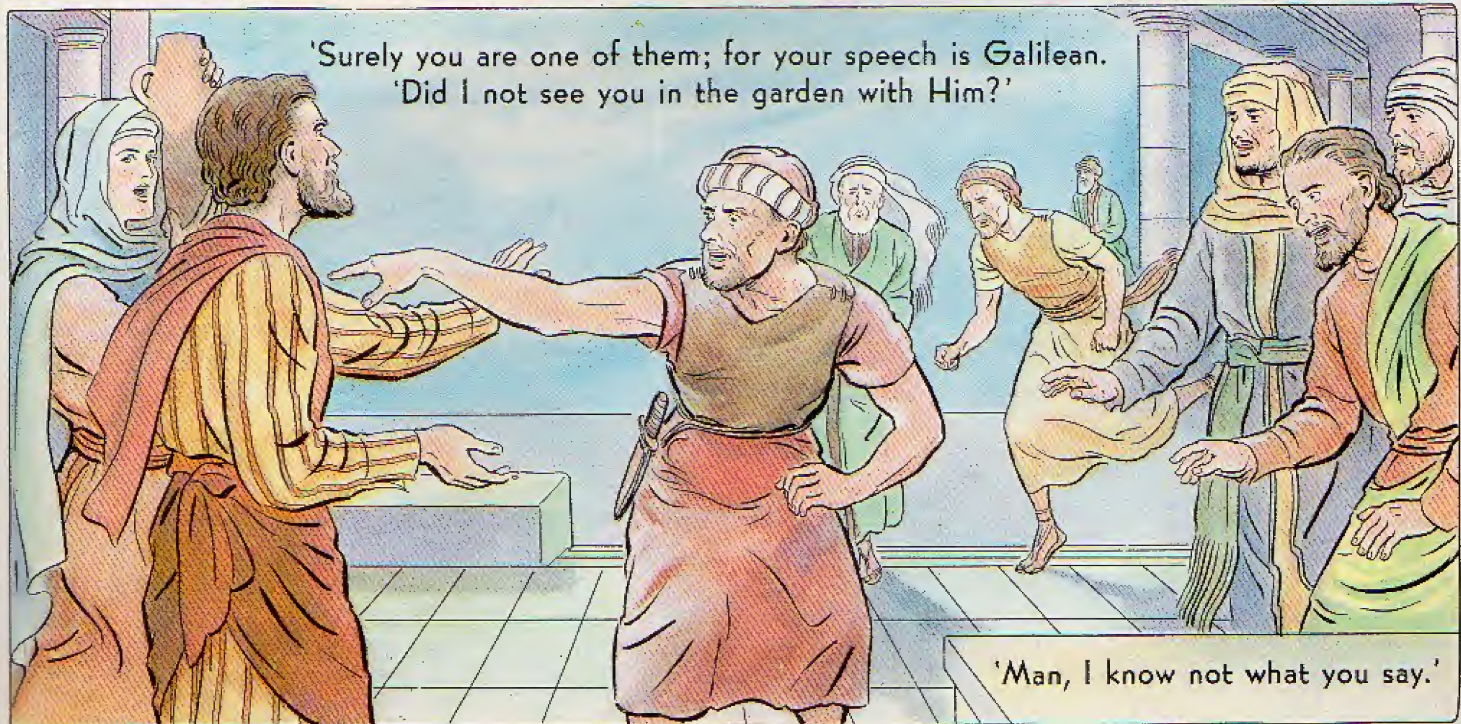


'This fellow was with Jesus of Nazareth.'



'I do not know the man!'

'Surely you are one of them; for your speech is Galilean.
'Did I not see you in the garden with Him?'

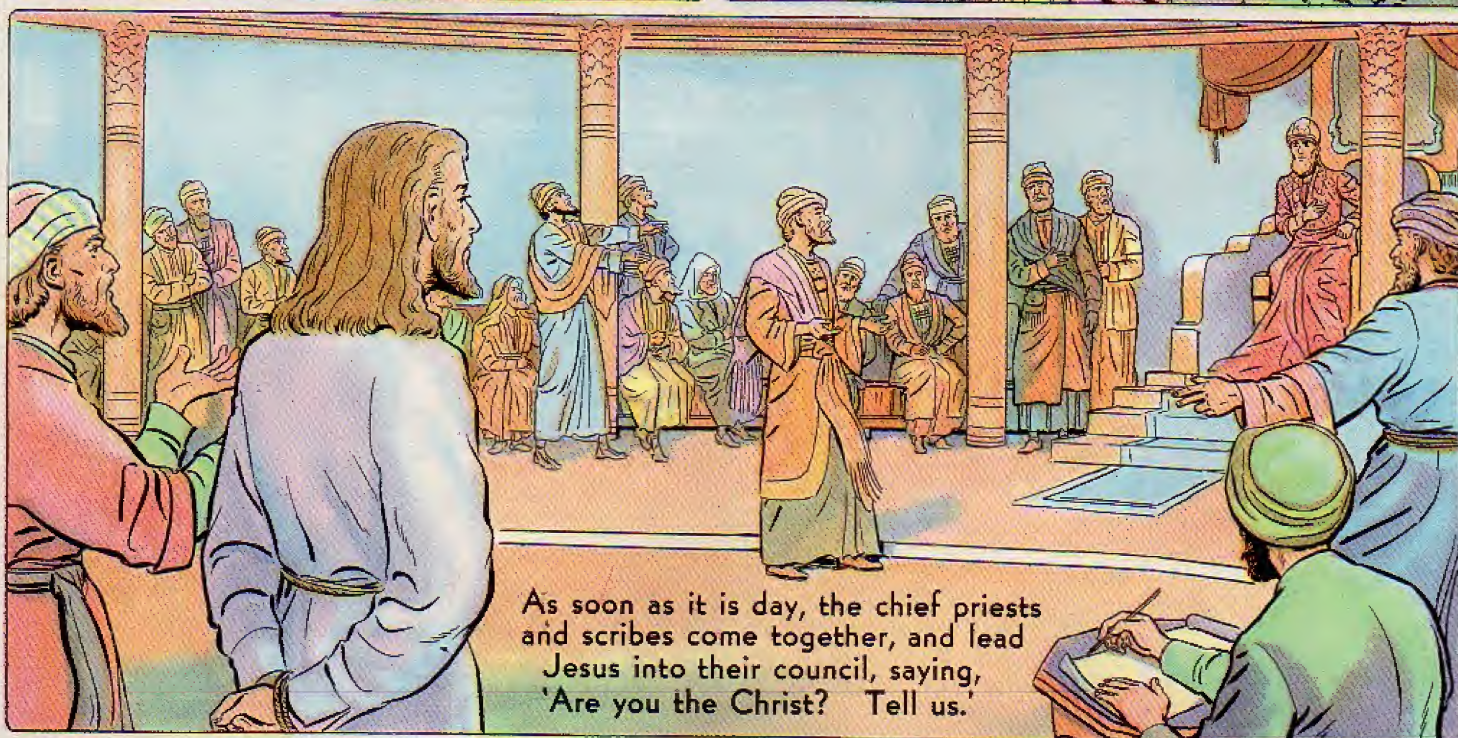
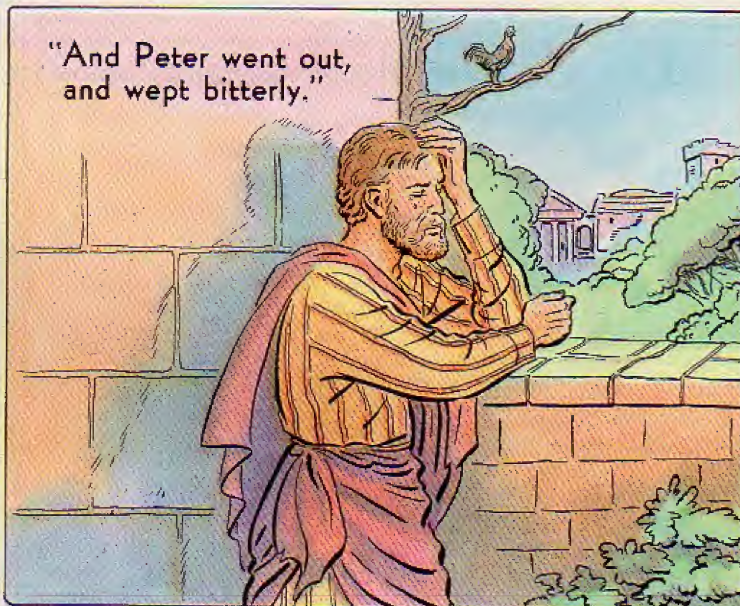


'Man, I know not what you say.'

A cock crows; "And the Lord turned, and looked upon Peter."



"And Peter went out, and wept bitterly."



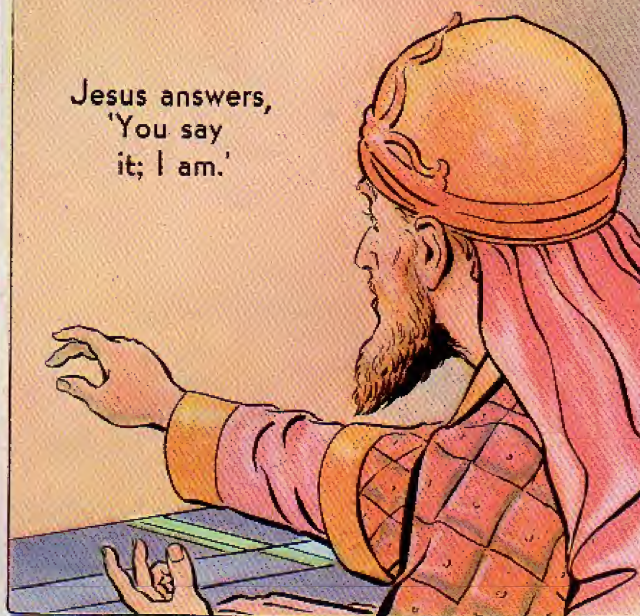
As soon as it is day, the chief priests and scribes come together, and lead Jesus into their council, saying, 'Are you the Christ? Tell us.'

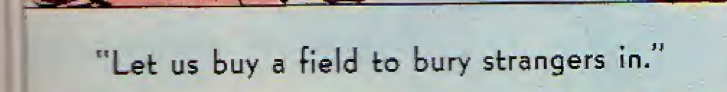
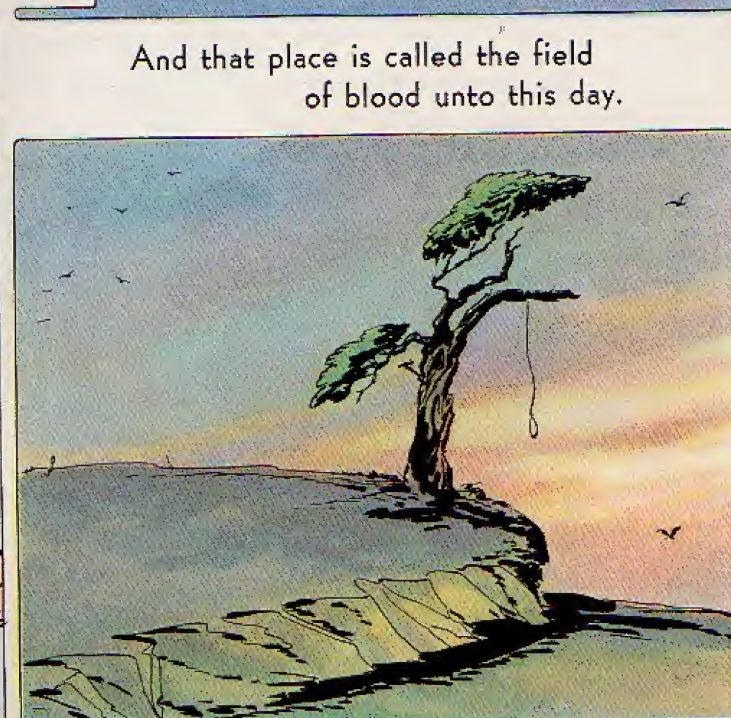
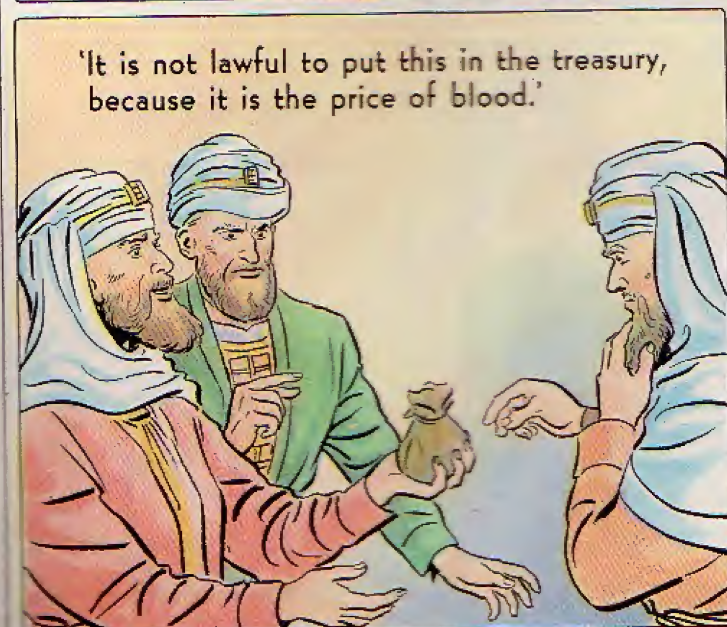
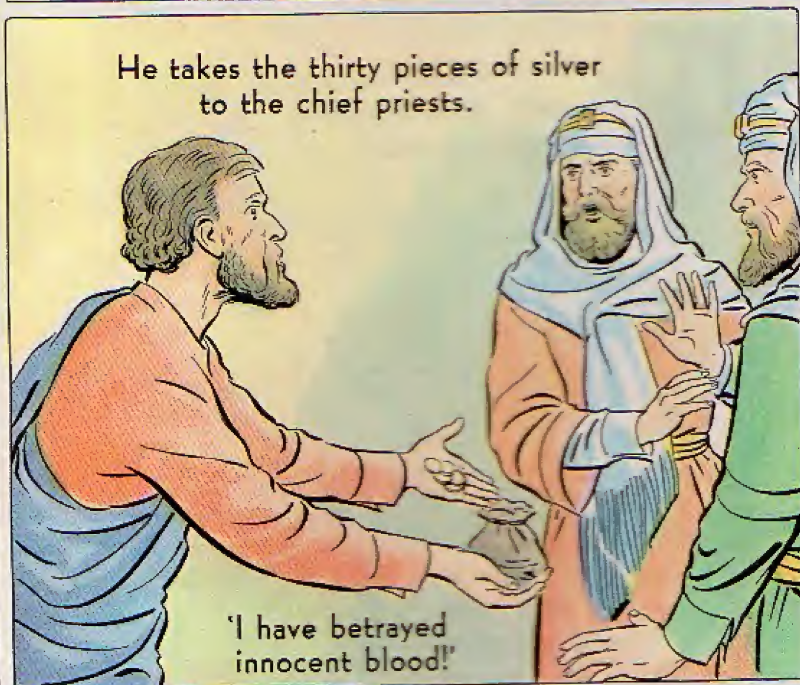
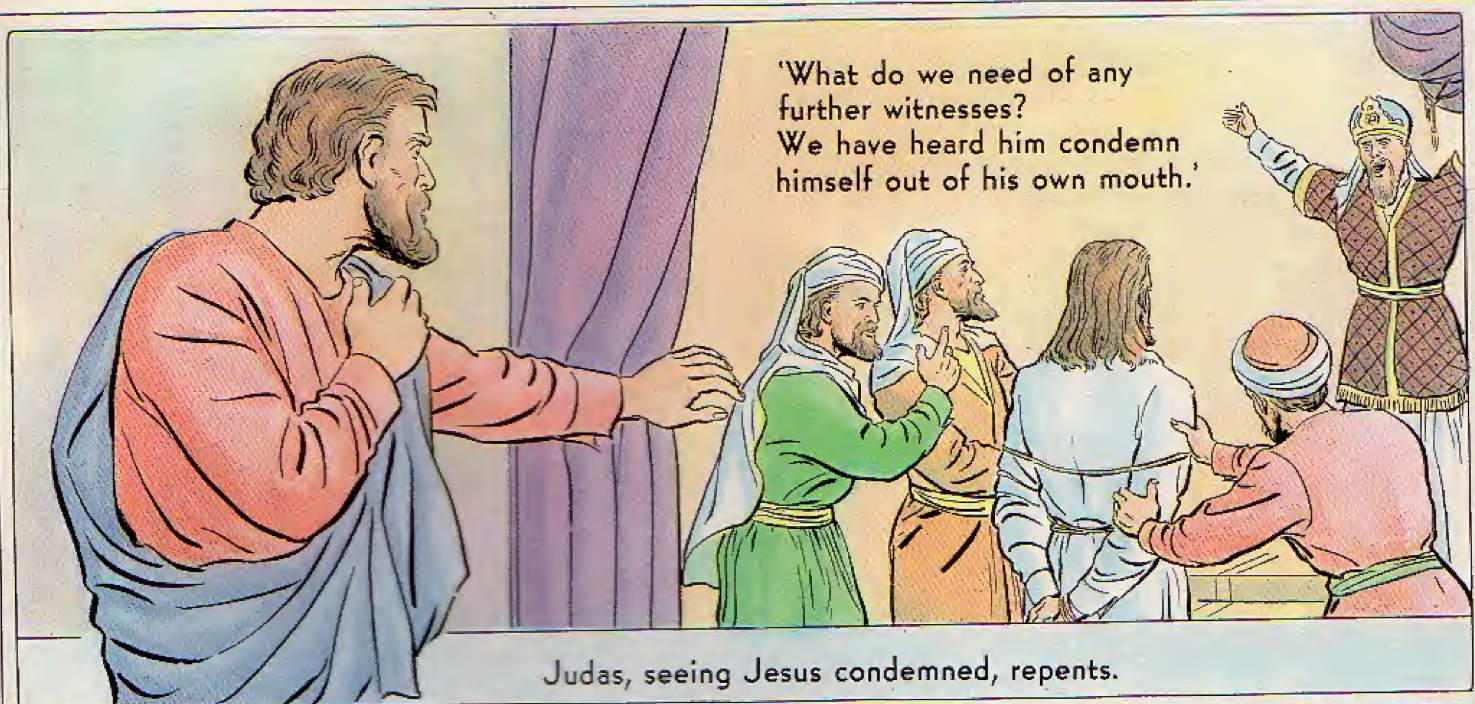
'If I told you, you would not believe.'



'Are you then the Son of God?'

Jesus answers, 'You say it; I am.'





POLITICAL TRIALS. Matt. 27:2, 11-26;
Mark 15:1-15; Luke 23:1-25; John 18:28-19:16.

They take Jesus to Pontius Pilate, the governor.

'What accusation do you bring against this man?'

'He is an evil-doer!'

'Take Him, and judge Him according to your own laws.'

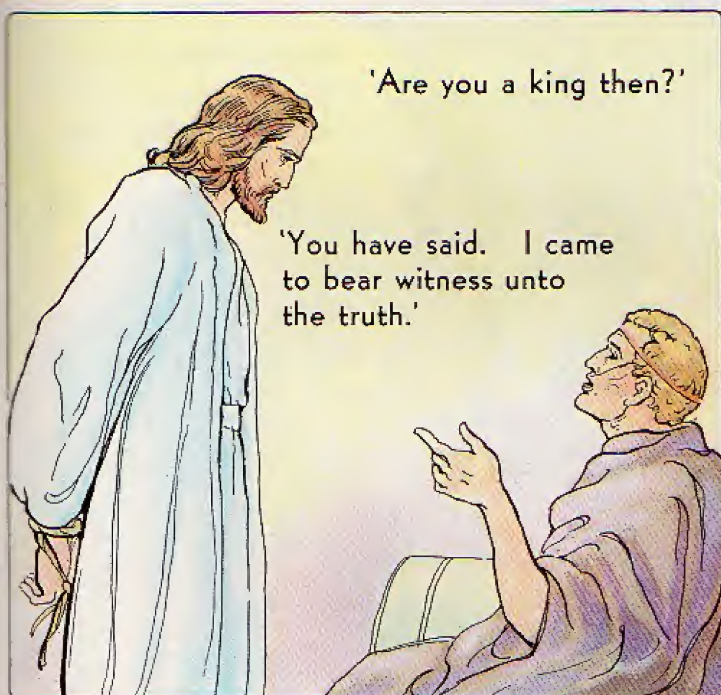
The mob cries,
'But we cannot give the death sentence!'

'He perverts the nation!
He refuses tribute to Caesar!
He says He is a King!'

Pilate sends for Jesus.

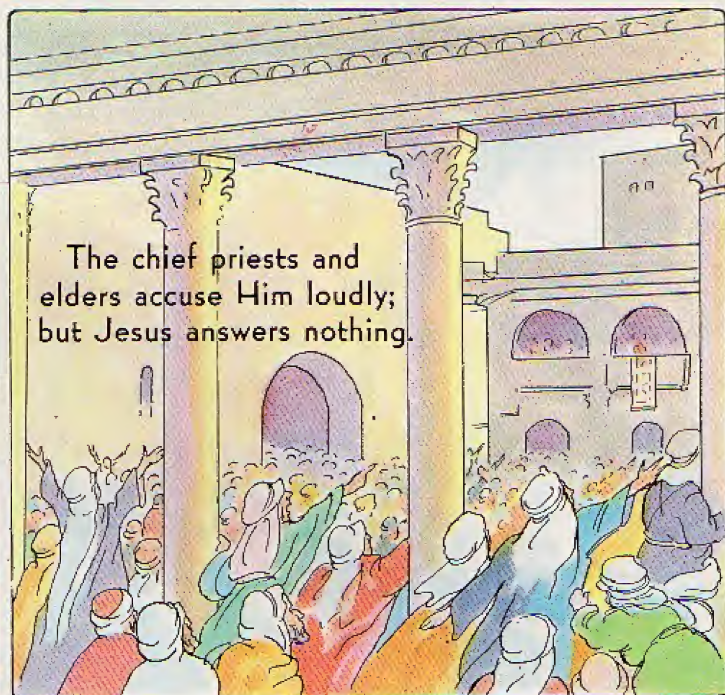
'What have you done?'

'My kingdom is not of this world: if it were, then would my servants fight.'

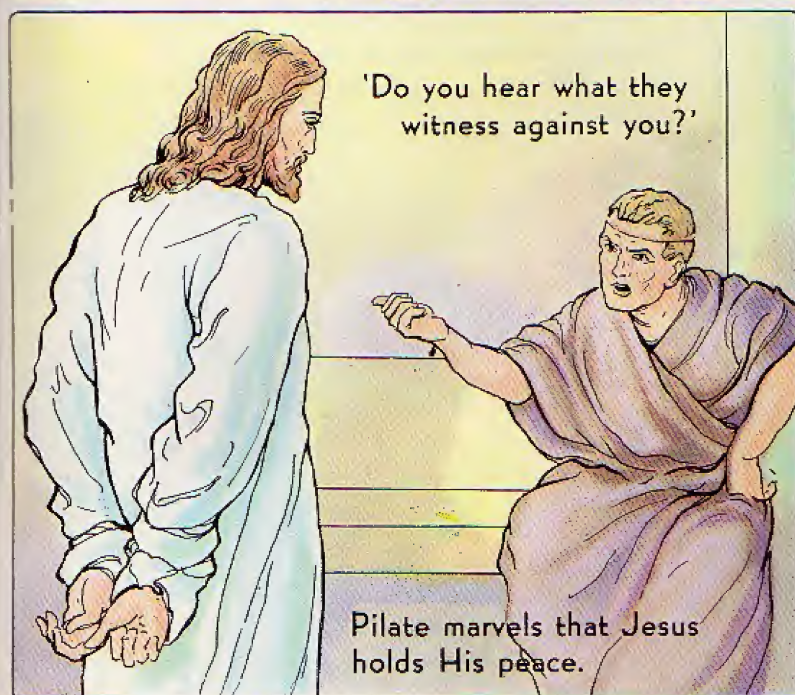


'Are you a king then?'

'You have said. I came to bear witness unto the truth.'

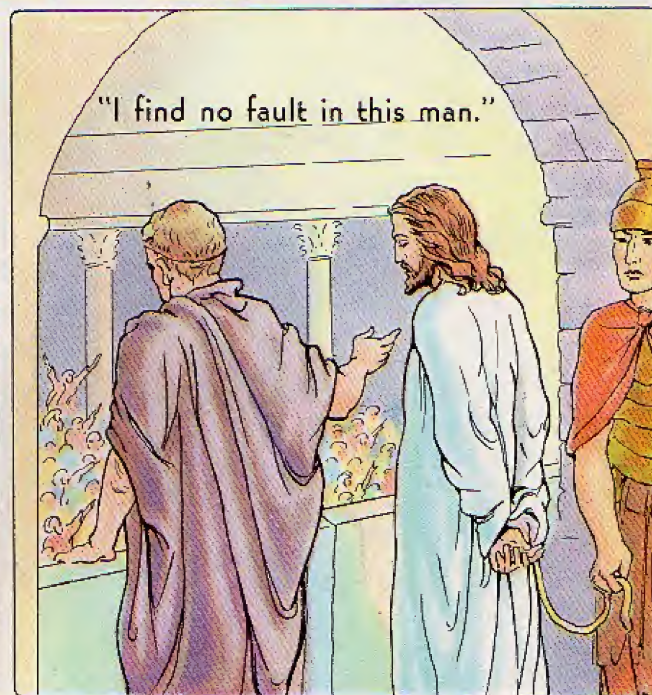


The chief priests and elders accuse Him loudly; but Jesus answers nothing.

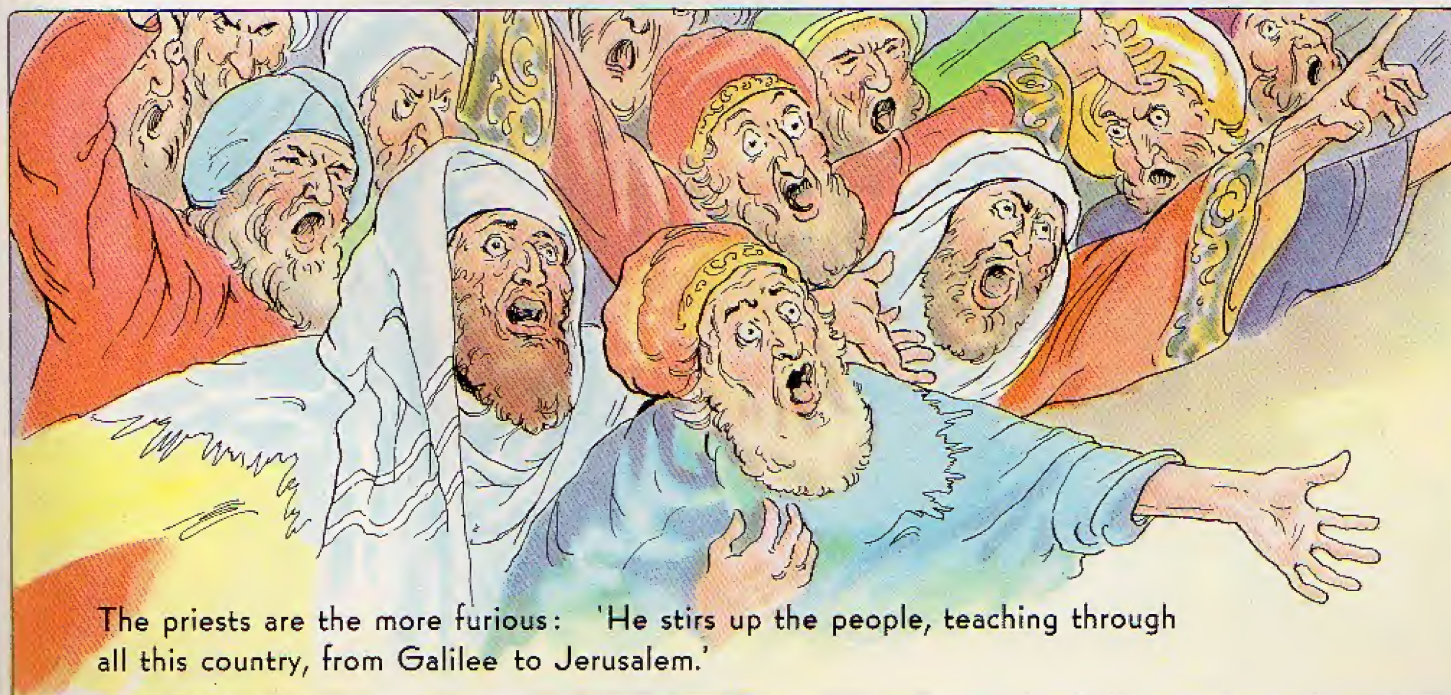


'Do you hear what they witness against you?'

Pilate marvels that Jesus holds His peace.

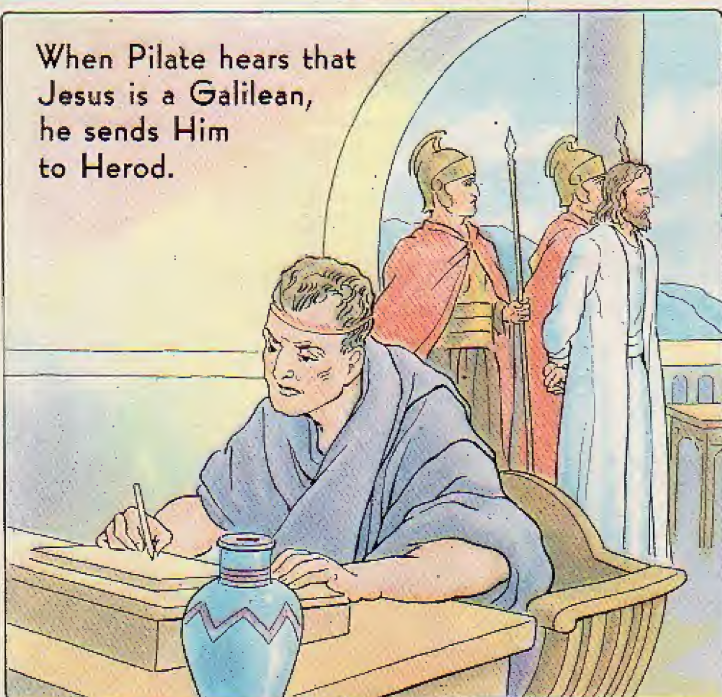


"I find no fault in this man."

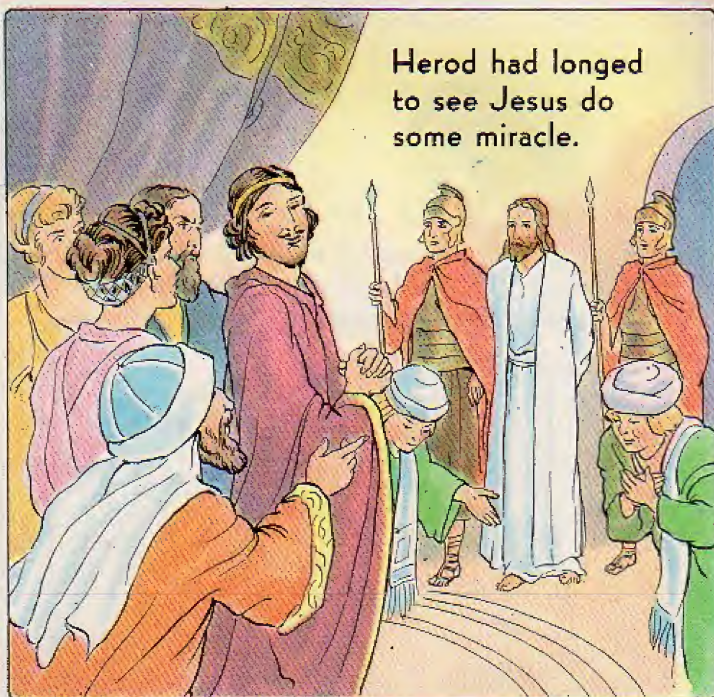


The priests are the more furious: 'He stirs up the people, teaching through all this country, from Galilee to Jerusalem.'

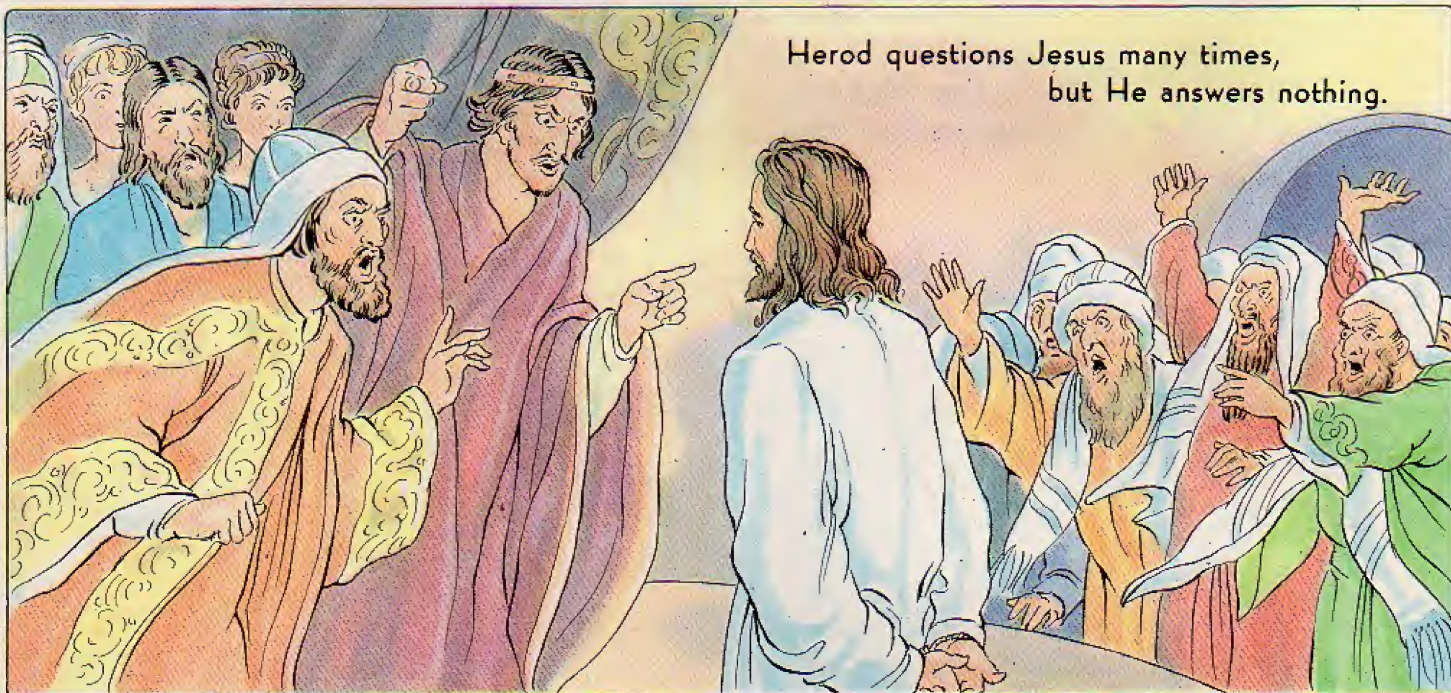
When Pilate hears that Jesus is a Galilean, he sends Him to Herod.



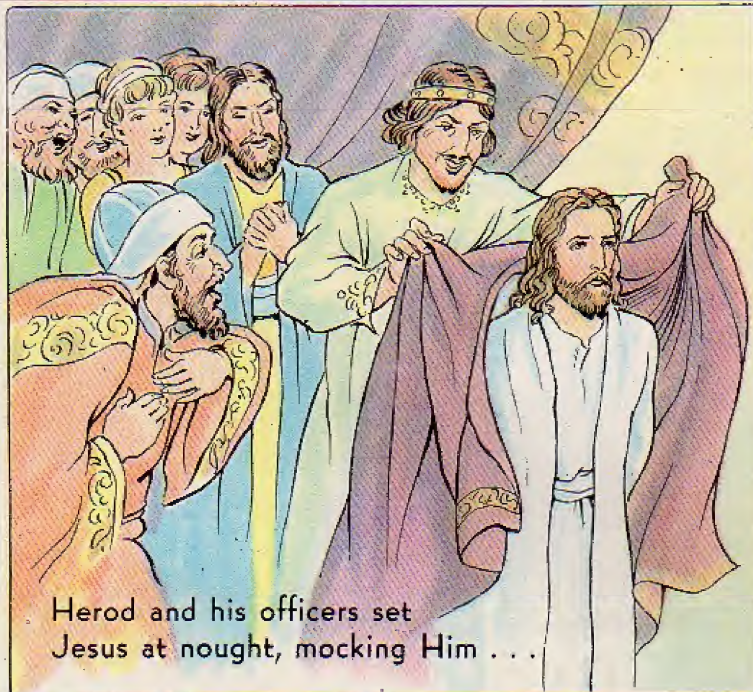
Herod had longed to see Jesus do some miracle.



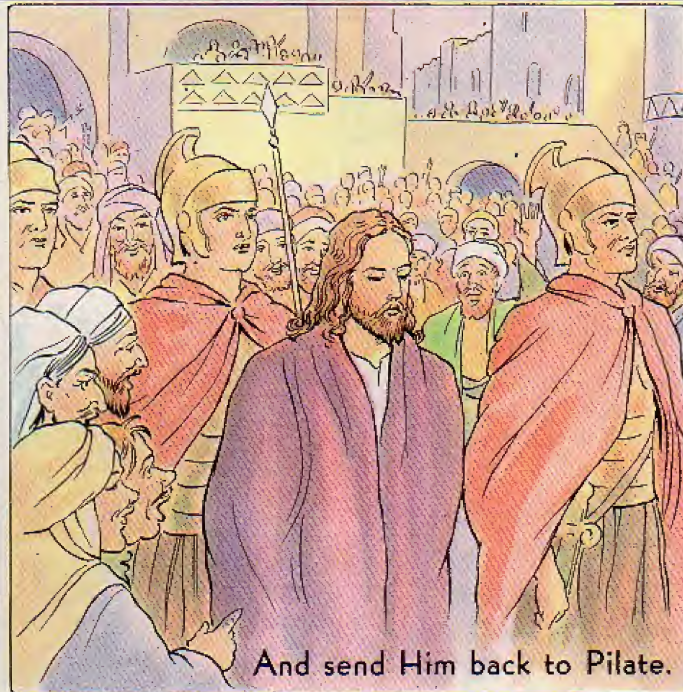
Herod questions Jesus many times, but He answers nothing.



Herod and his officers set Jesus at naught, mocking Him . . .



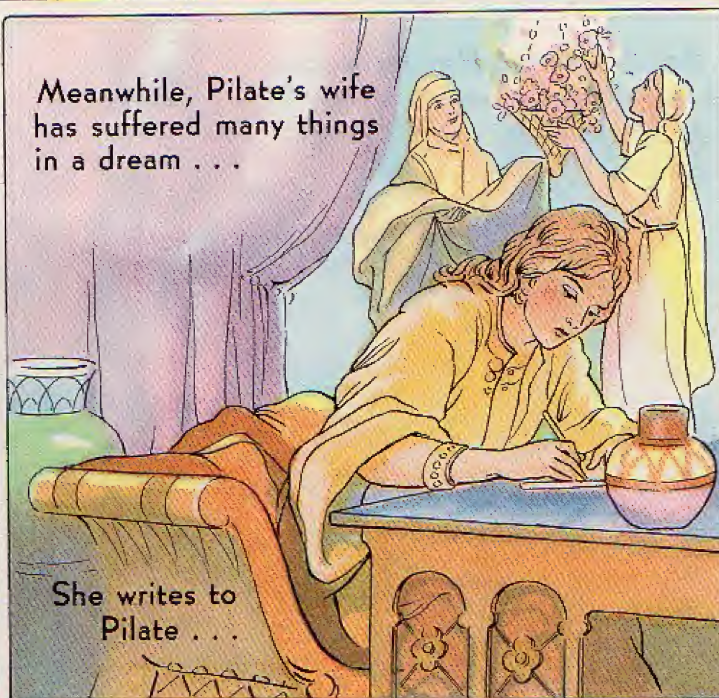
And send Him back to Pilate.



According to custom, one prisoner should be released at this feast. The rulers persuade the people to ask for Barabbas, not Jesus.

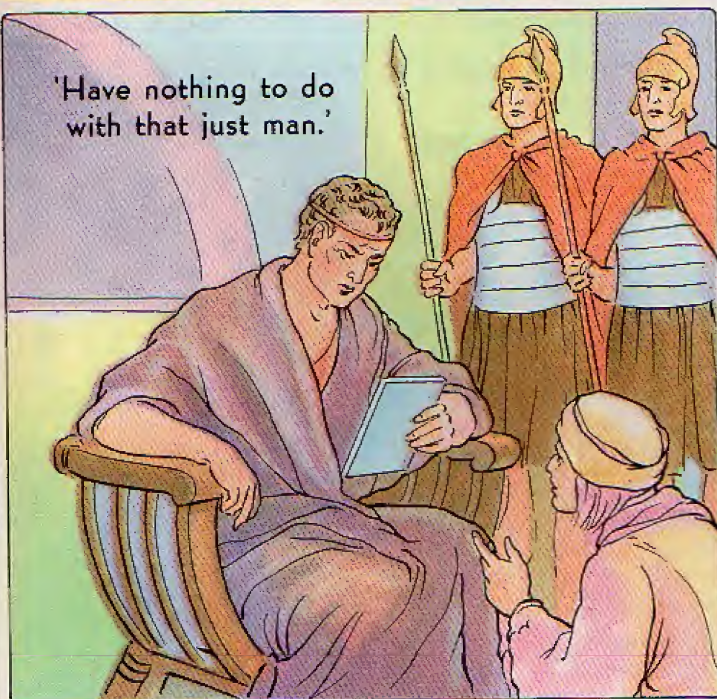


Meanwhile, Pilate's wife has suffered many things in a dream . . .

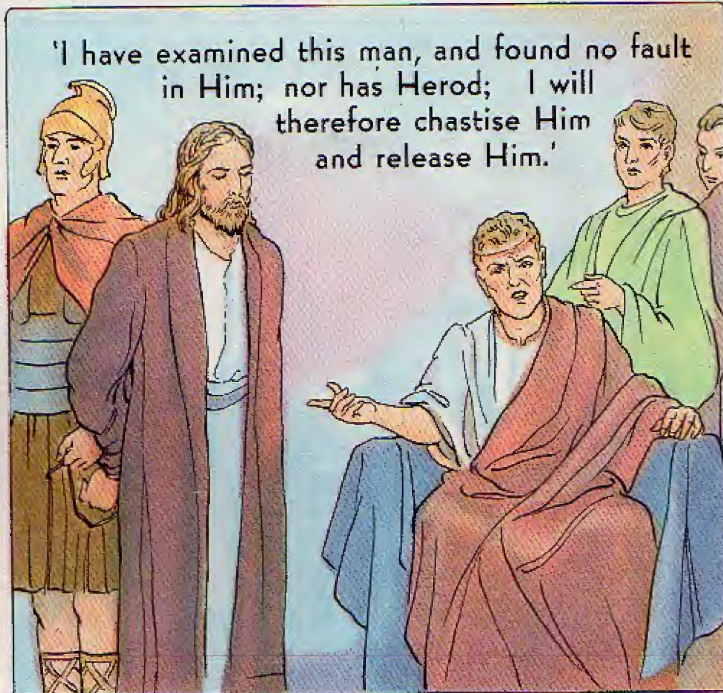


She writes to Pilate . . .

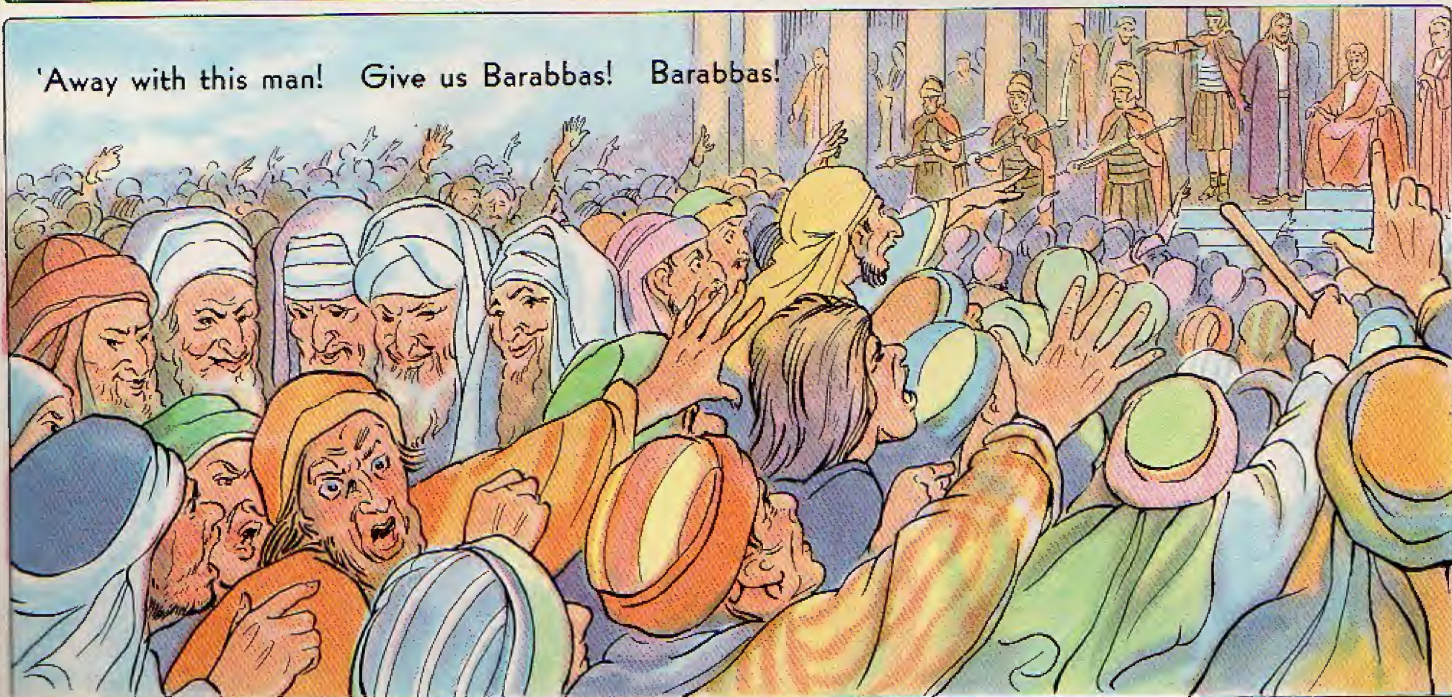
'Have nothing to do with that just man.'



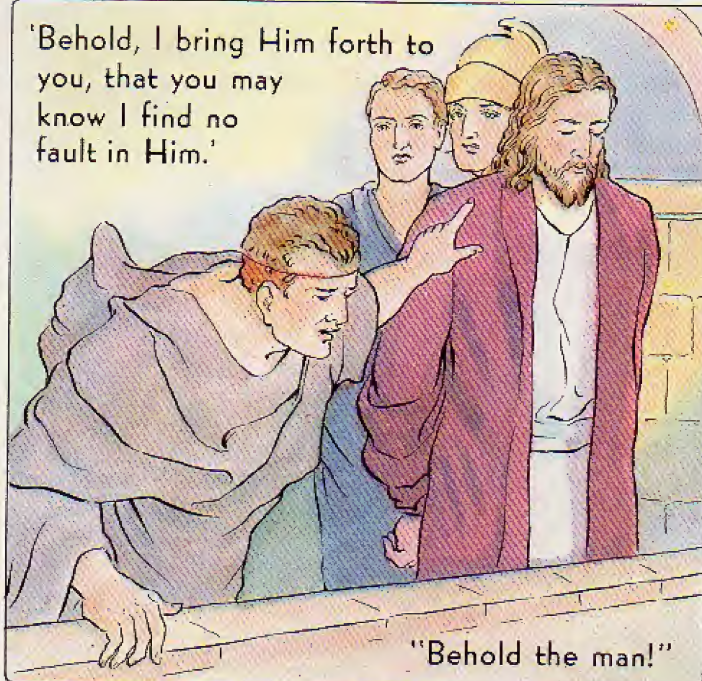
'I have examined this man, and found no fault in Him; nor has Herod; I will therefore chastise Him and release Him.'



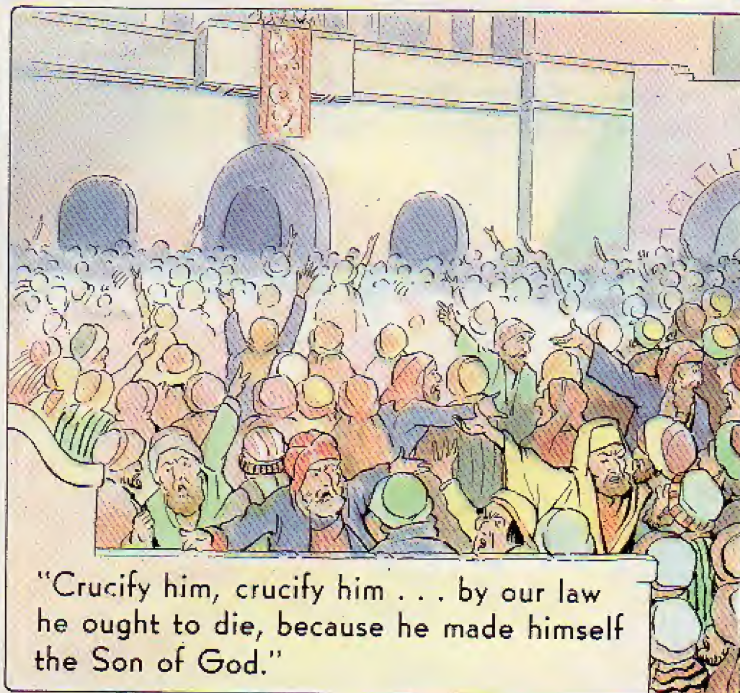
'Away with this man! Give us Barabbas! Barabbas!'



'Behold, I bring Him forth to you, that you may know I find no fault in Him.'

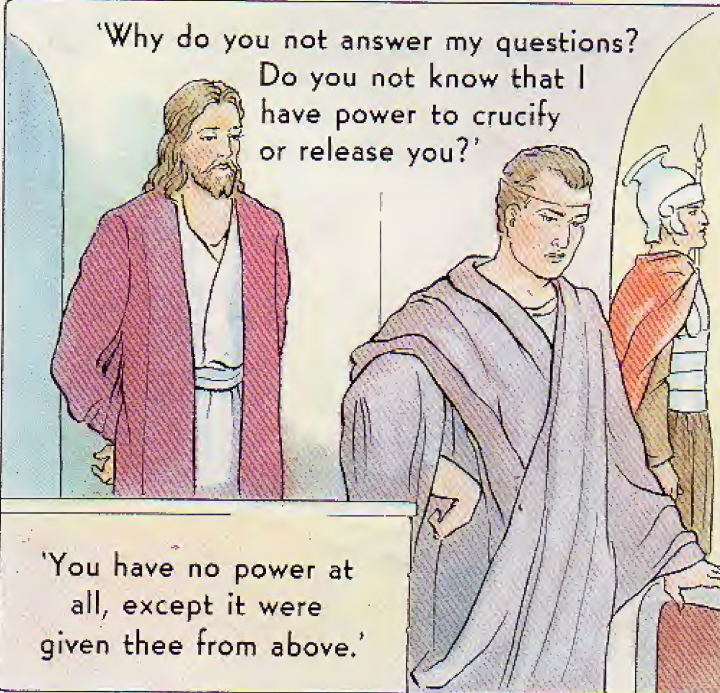


"Behold the man!"



"Crucify him, crucify him . . . by our law he ought to die, because he made himself the Son of God."

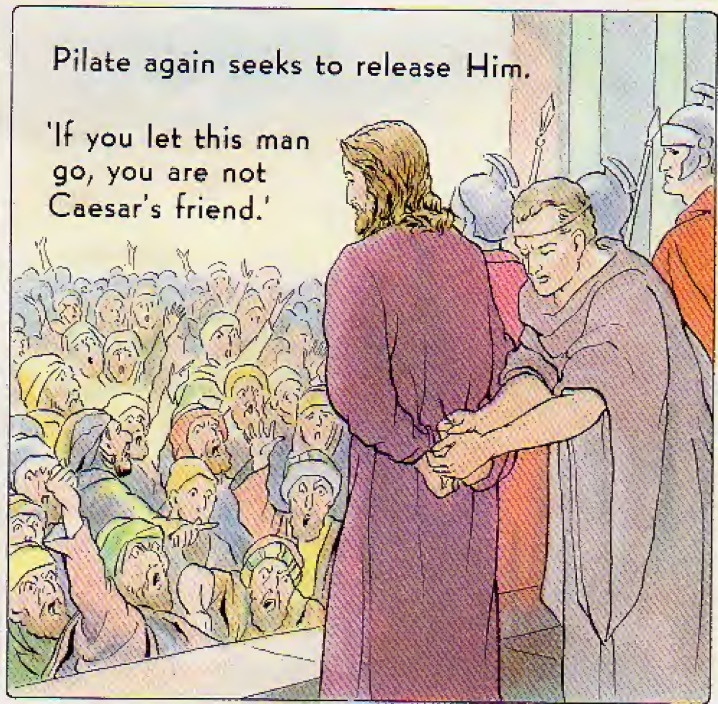
'Why do you not answer my questions? Do you not know that I have power to crucify or release you?'



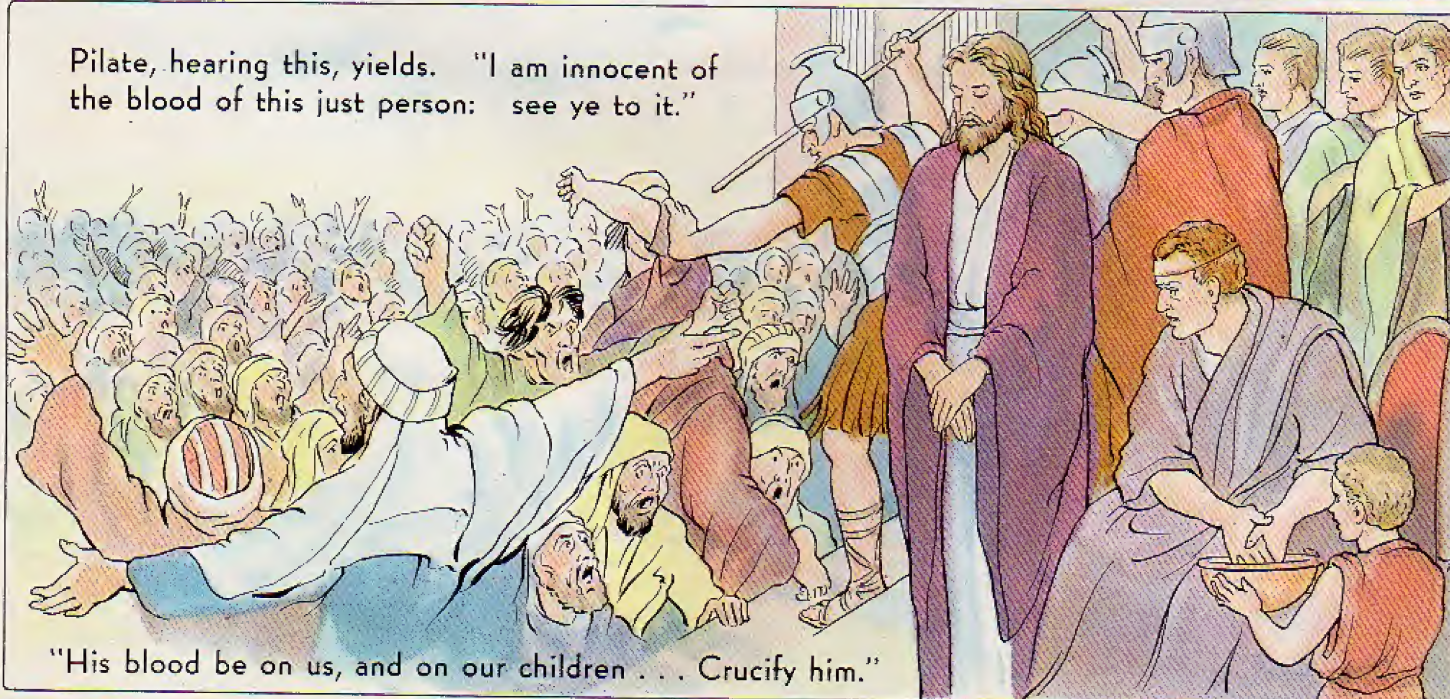
'You have no power at all, except it were given thee from above.'

Pilate again seeks to release Him.

'If you let this man go, you are not Caesar's friend.'



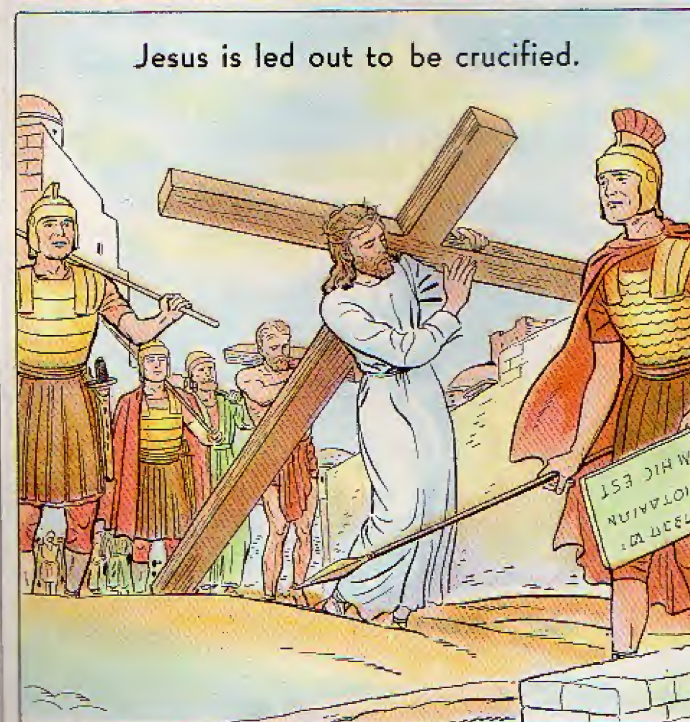
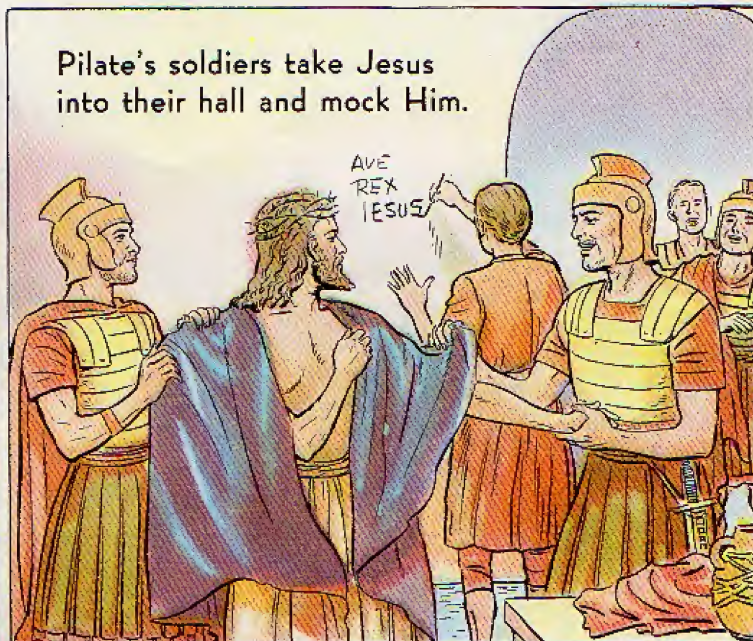
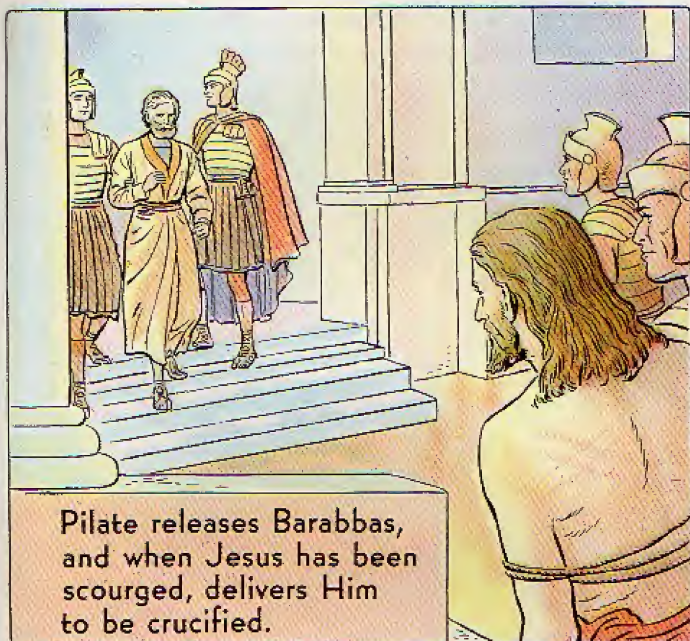
Pilate, hearing this, yields. "I am innocent of the blood of this just person: see ye to it."



"His blood be on us, and on our children . . . Crucify him."

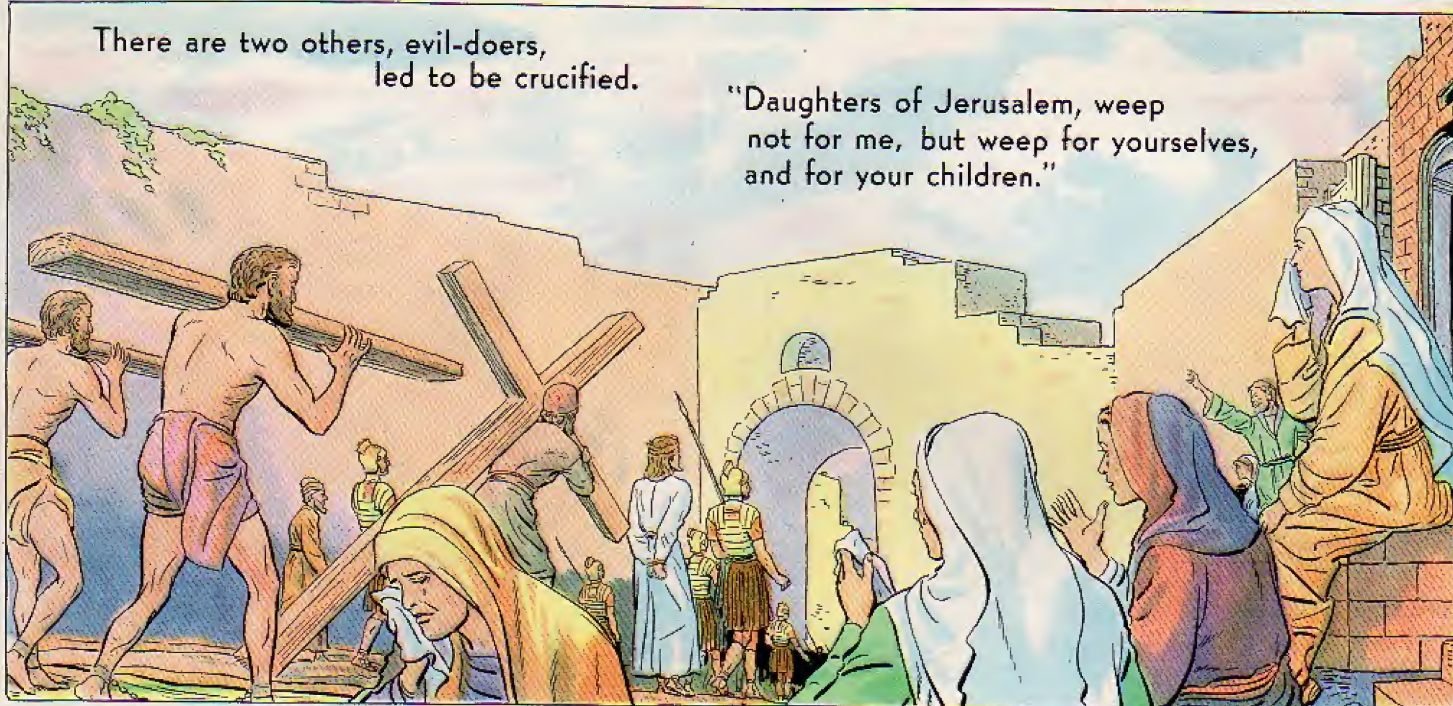
THE CRUCIFIXION.

Matt. 27: 27-61; Mark 15: 16-47; Luke 23: 26-56; John 19: 16-42



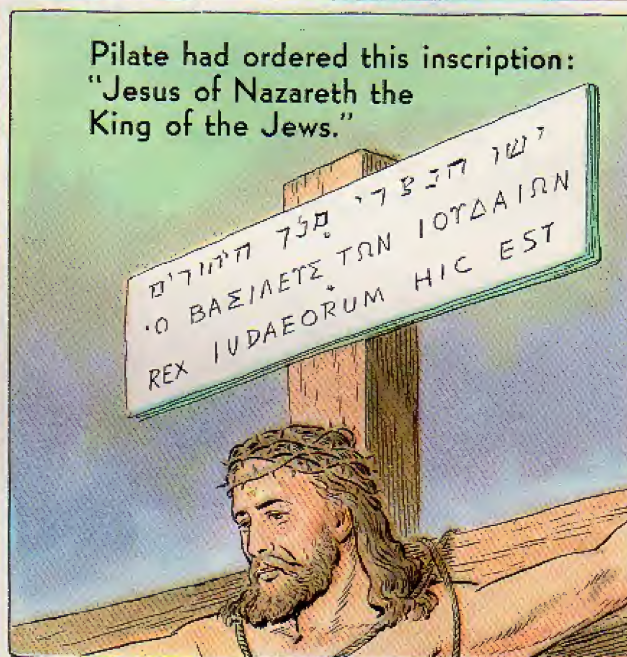
There are two others, evil-doers,
led to be crucified.

"Daughters of Jerusalem, weep
not for me, but weep for yourselves,
and for your children."



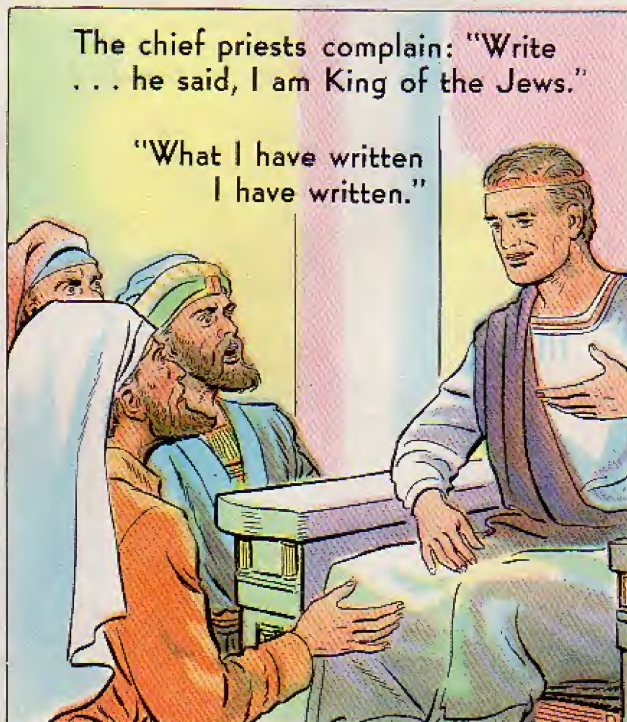
They crucify Him
on Golgotha.

Pilate had ordered this inscription:
"Jesus of Nazareth the
King of the Jews."

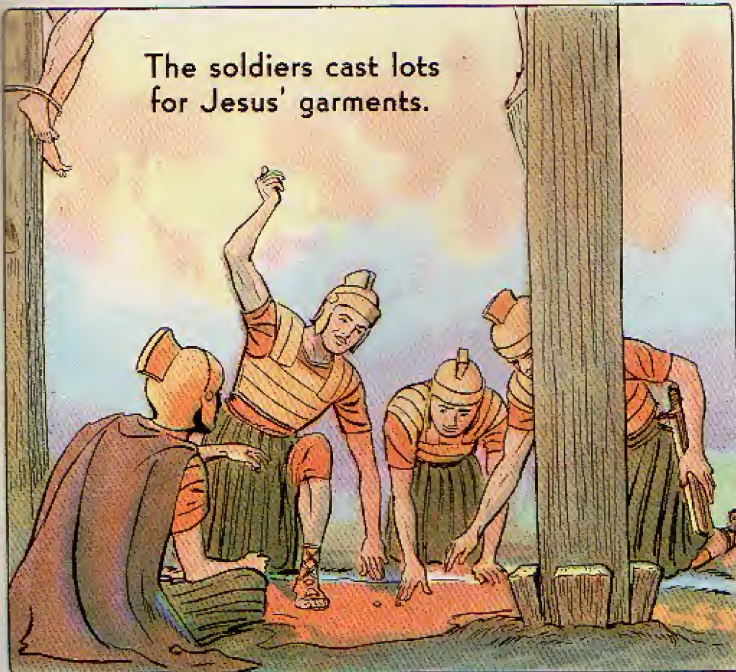


The chief priests complain: "Write
... he said, I am King of the Jews."

"What I have written
I have written."

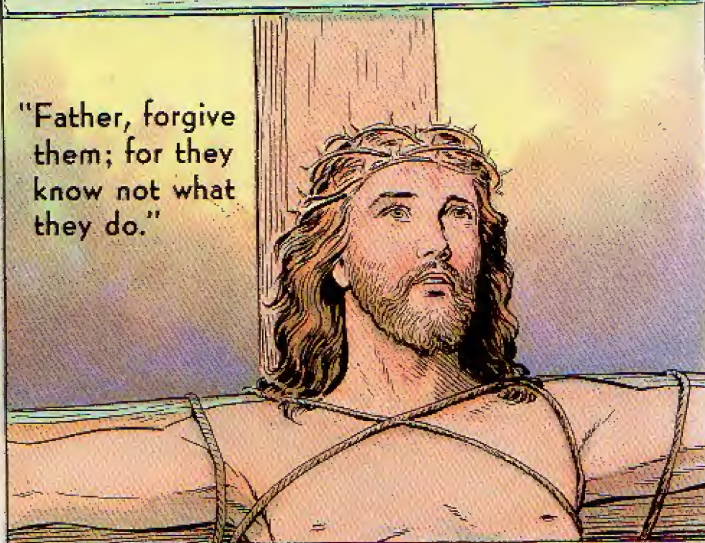


The soldiers cast lots
for Jesus' garments.

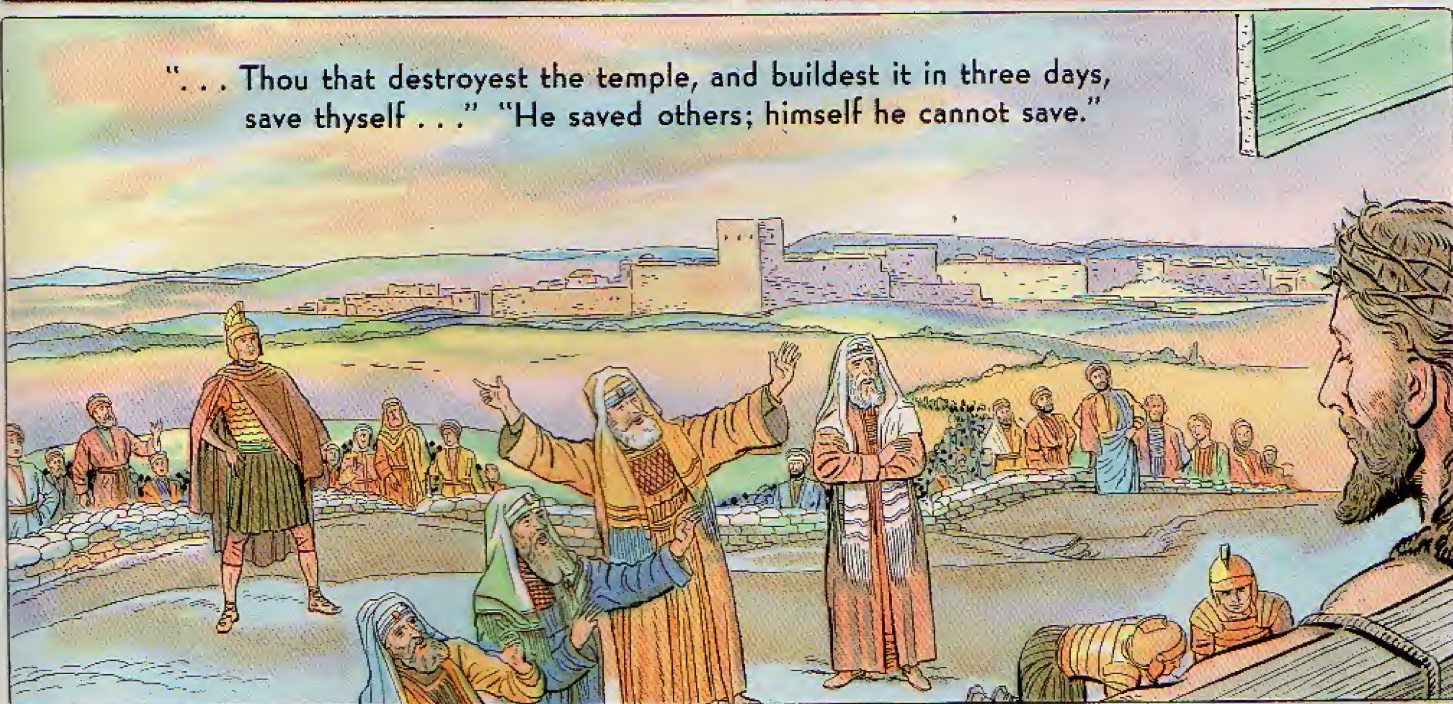


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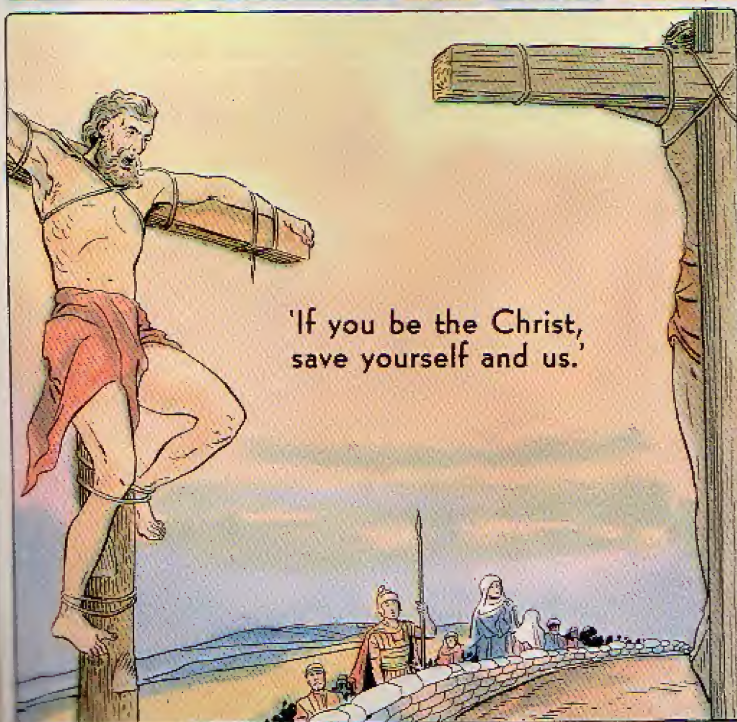
"Father, forgive
them; for they
know not what
they do."



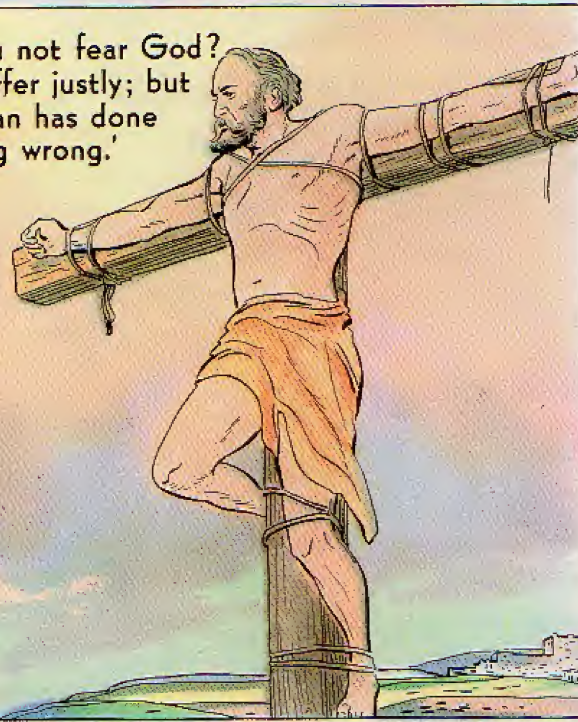
"... Thou that destroyest the temple, and buildest it in three days,
save thyself ..." "He saved others; himself he cannot save."

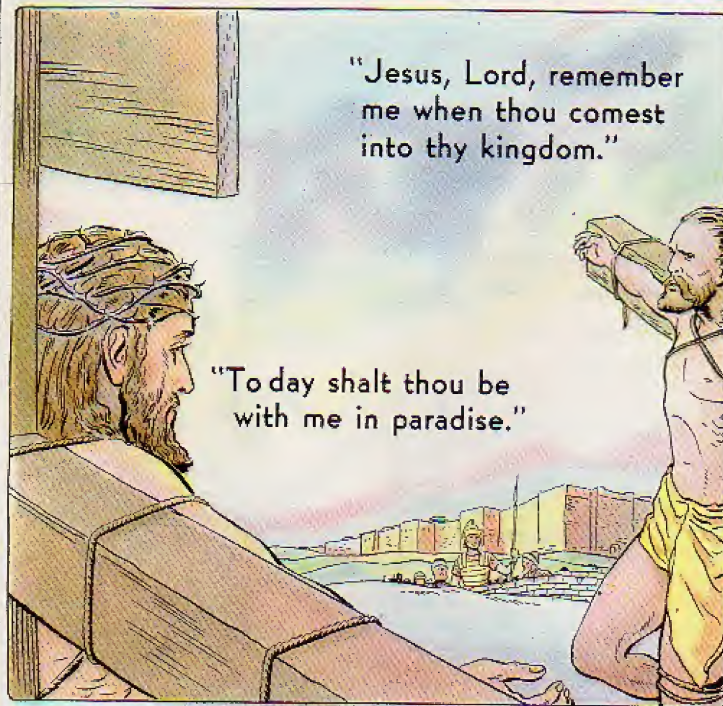


'If you be the Christ,
save yourself and us.'



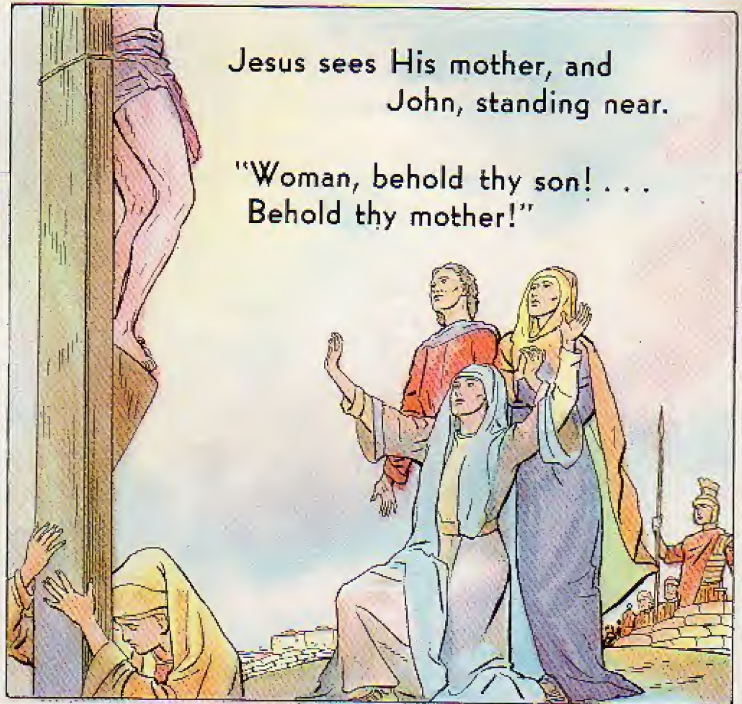
'Do you not fear God?
We suffer justly; but
this man has done
nothing wrong.'





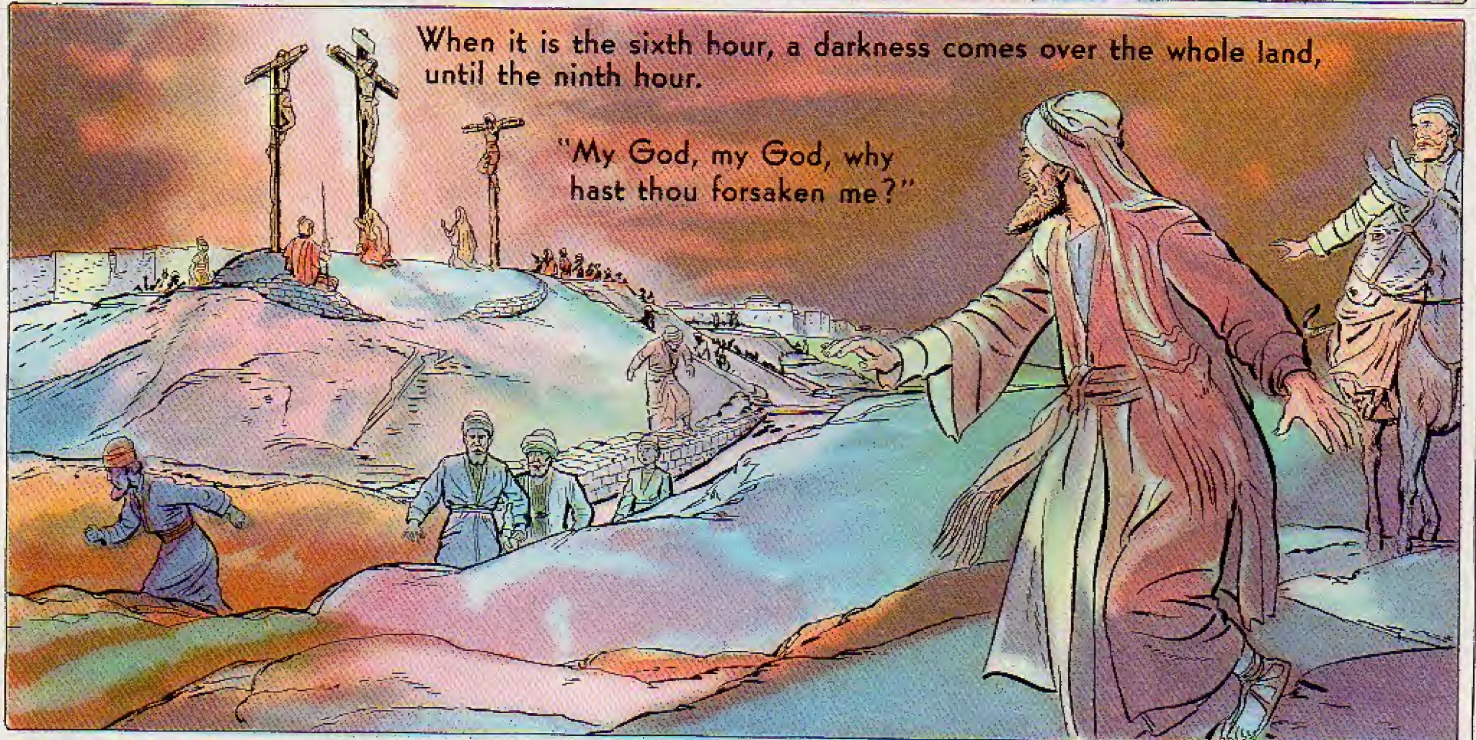
"Jesus, Lord, remember me when thou comest into thy kingdom."

"To day shalt thou be with me in paradise."



Jesus sees His mother, and John, standing near.

"Woman, behold thy son! . . . Behold thy mother!"

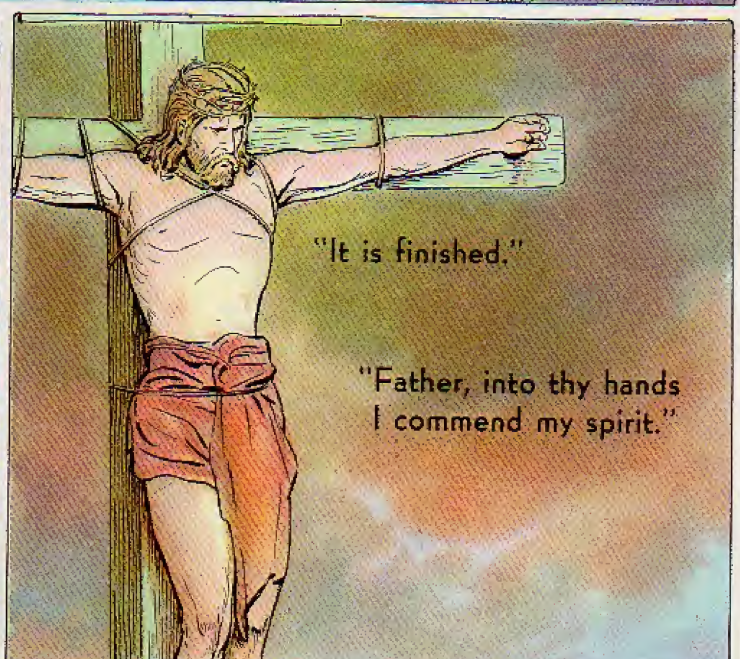


When it is the sixth hour, a darkness comes over the whole land, until the ninth hour.

"My God, my God, why hast thou forsaken me?"



"I thirst."



"It is finished."

"Father, into thy hands I commend my spirit."

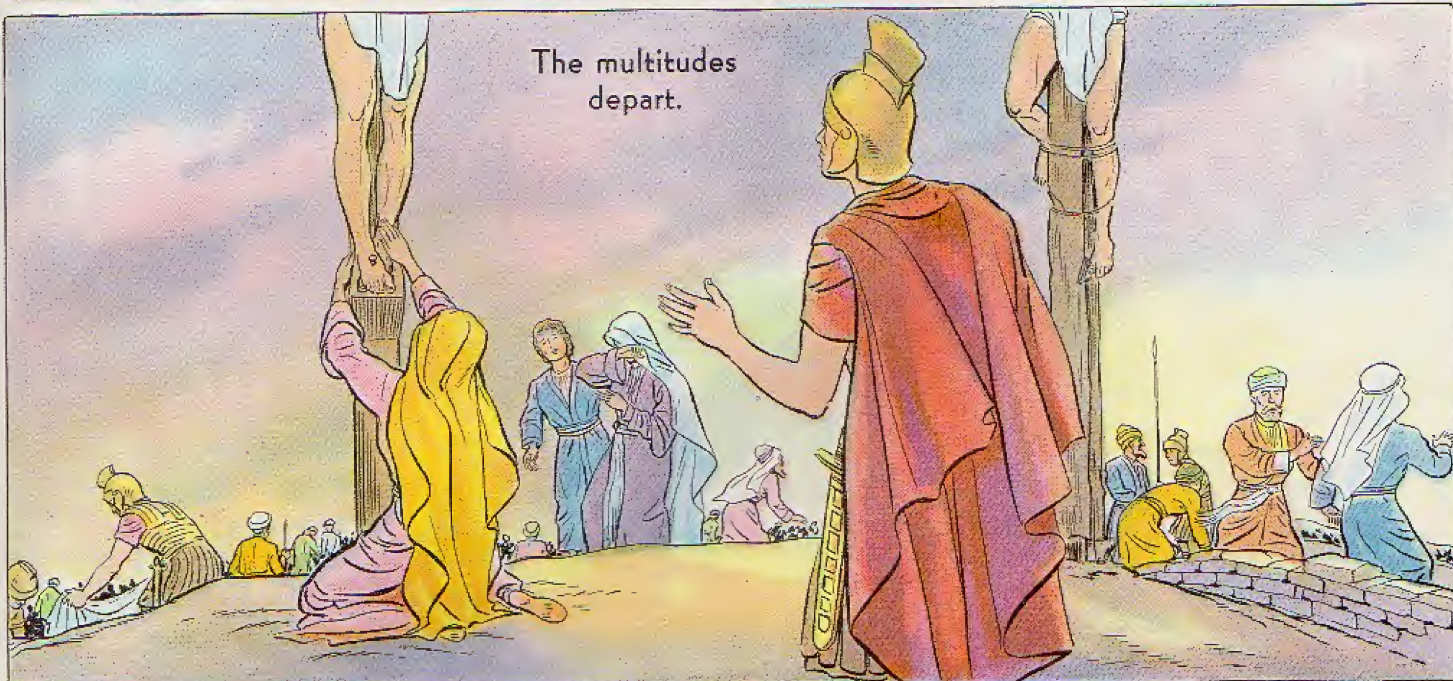
And the veil of the temple is rent in twain from the top to the bottom.



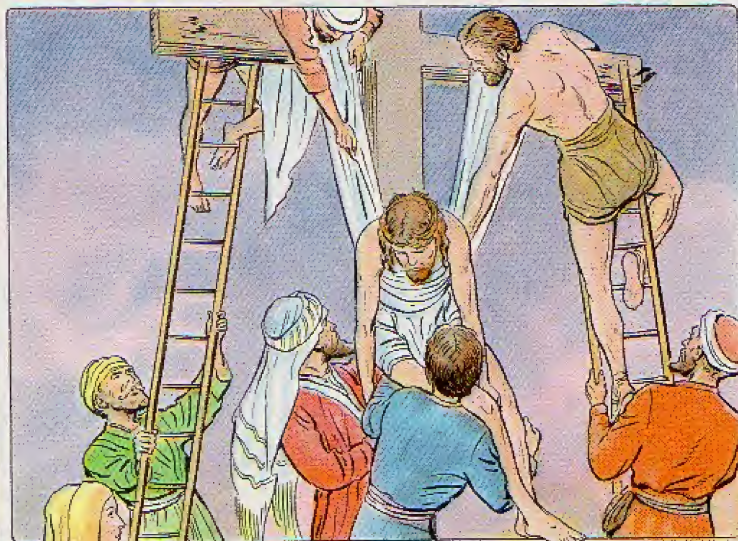
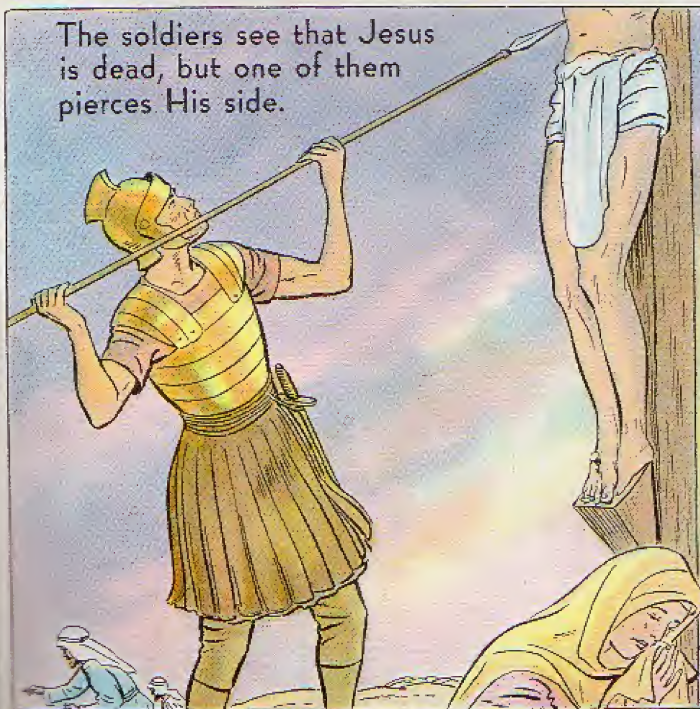
"Truly this man was the Son of God."



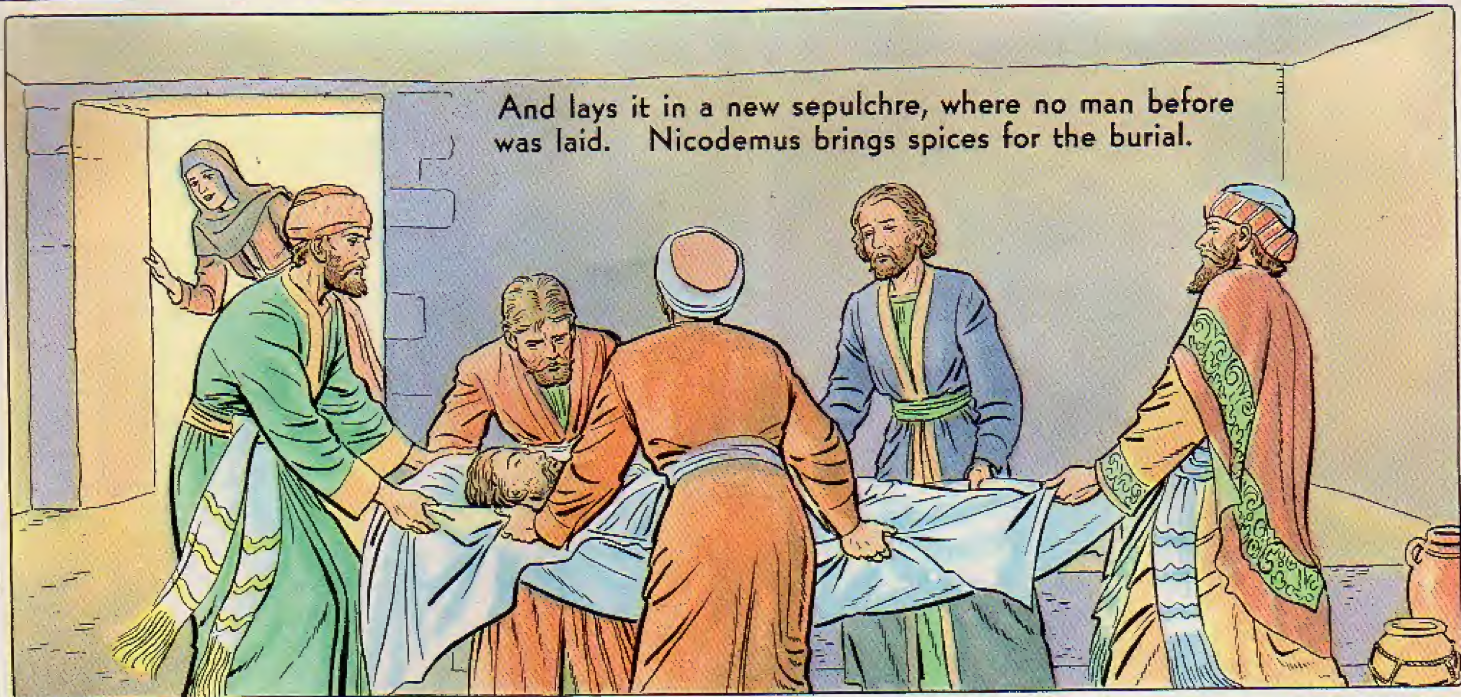
The multitudes depart.



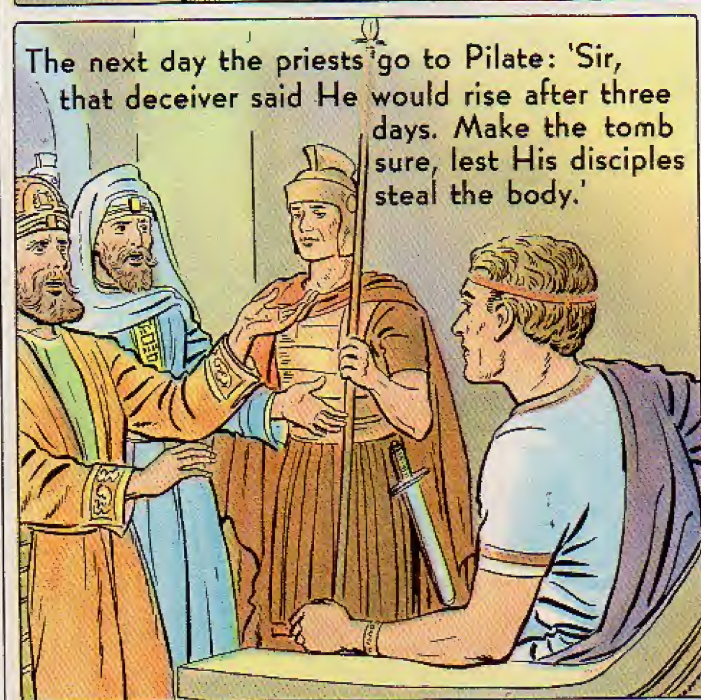
The soldiers see that Jesus is dead, but one of them pierces His side.



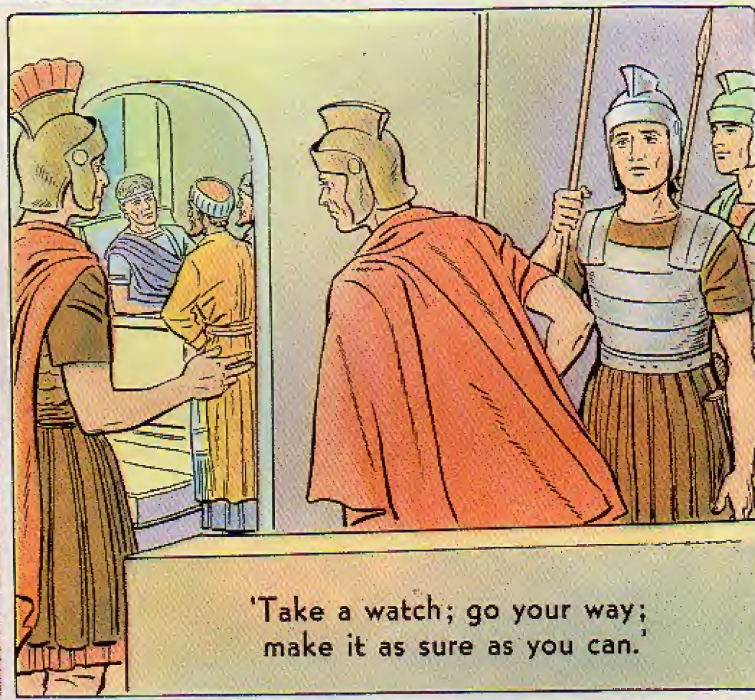
Joseph of Arimathea gains permission to care for the body of Jesus.



And lays it in a new sepulchre, where no man before was laid. Nicodemus brings spices for the burial.



The next day the priests go to Pilate: 'Sir, that deceiver said He would rise after three days. Make the tomb sure, lest His disciples steal the body.'



'Take a watch; go your way; make it as sure as you can.'



So they go and make the sepulchre sure, sealing the stone, and setting a watch.

THE RESURRECTION APPEARANCES.

Matthew 28; Mark 16; Luke 24; John 20, 21; 1 Cor. 15: 6.

The sorrowing disciples keep the Sabbath.



But early on the first day of the week the women come, bringing spices.



'Who shall roll away the stone?'

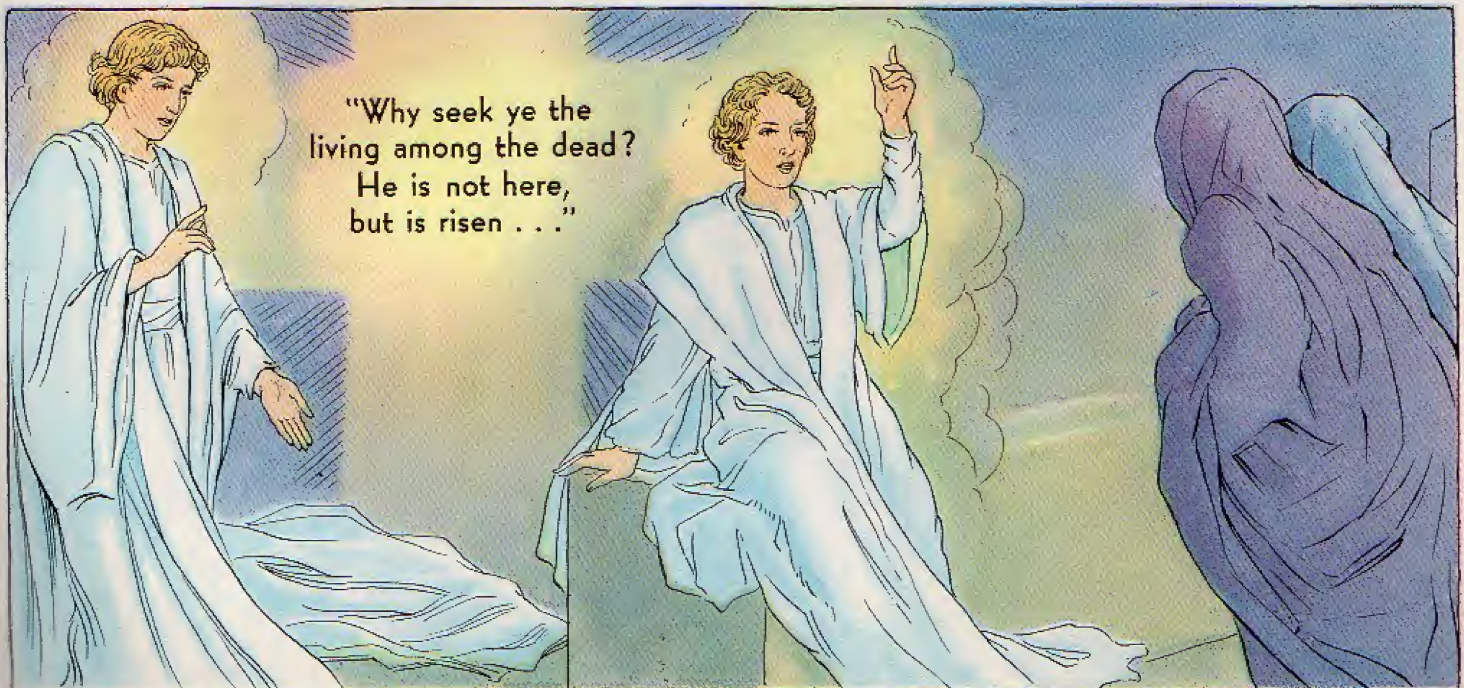
They do not know that before dawn an angel has rolled away the stone!



Mary Magdalene runs to tell the others . . .

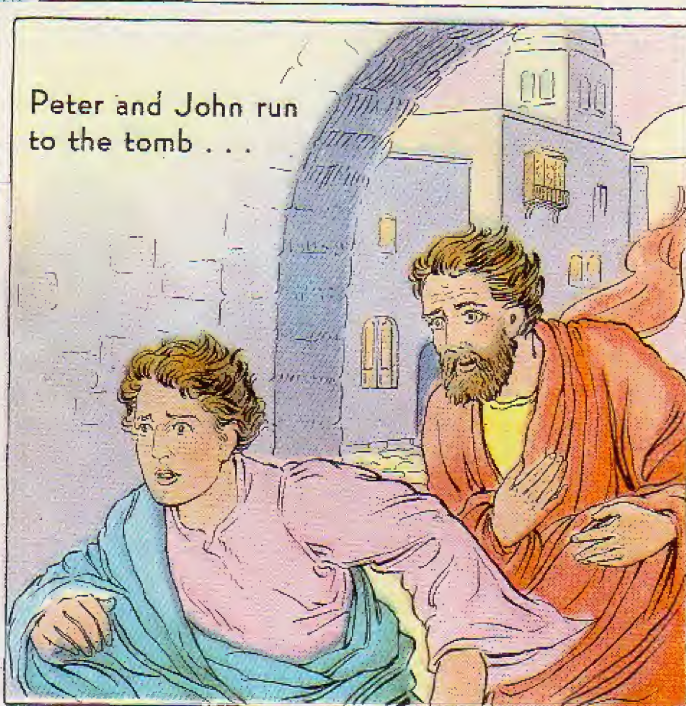


"Why seek ye the living among the dead?
He is not here,
but is risen . . ."





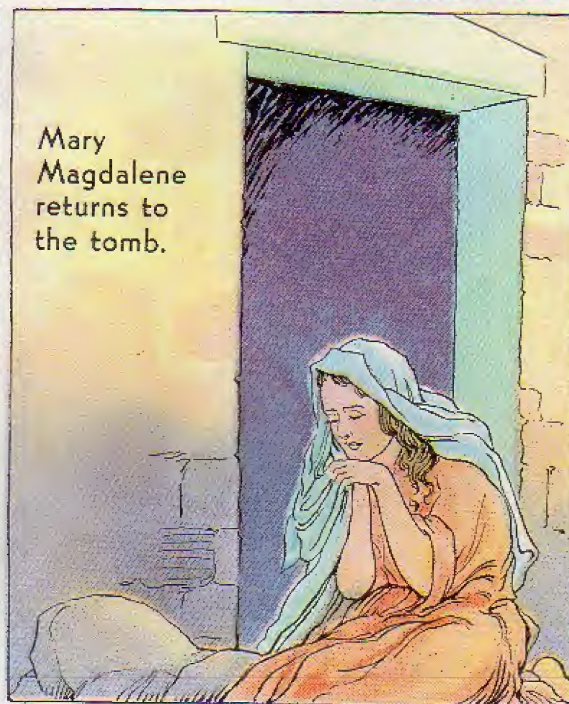
"They have taken away the Lord . . . and we know not where they have laid him."



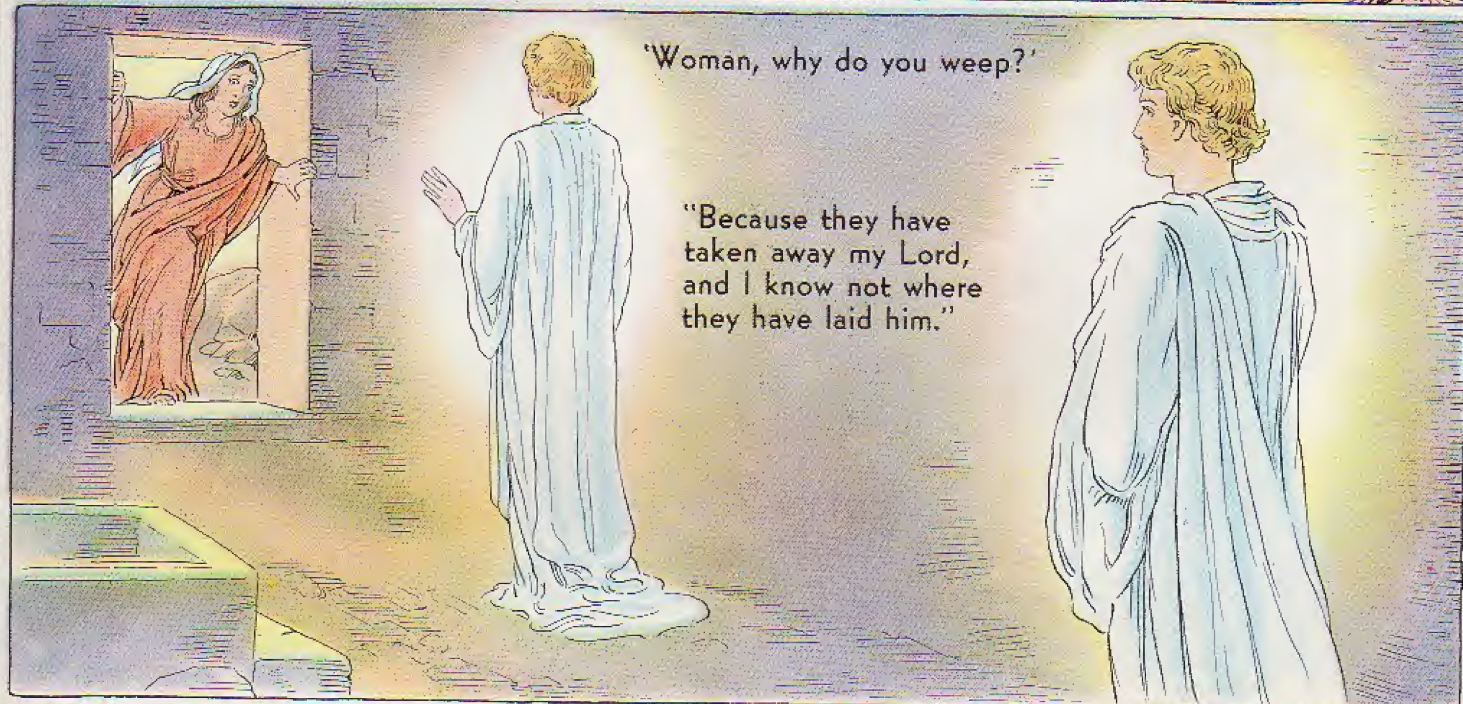
Peter and John run to the tomb . . .



They cannot explain this mystery.

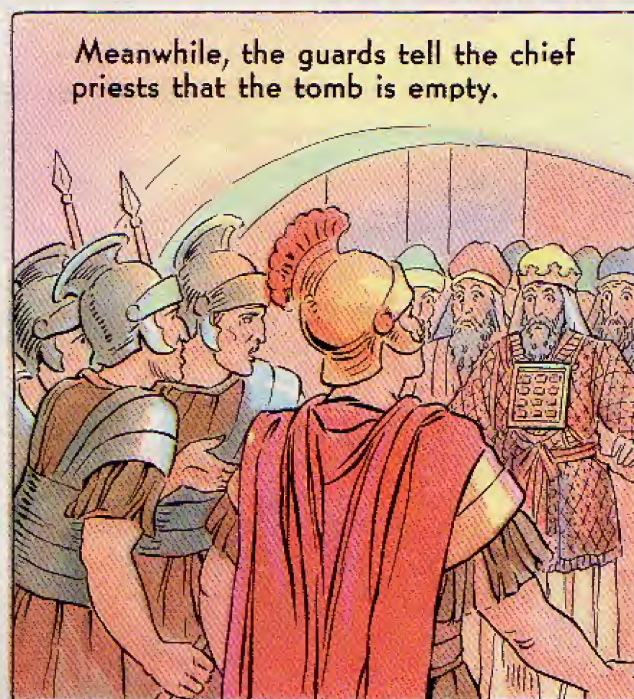
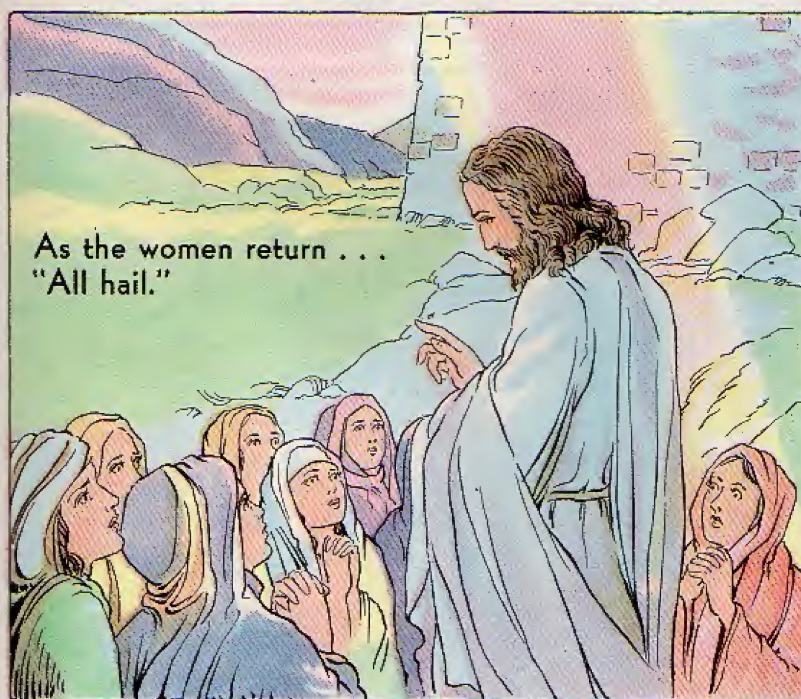
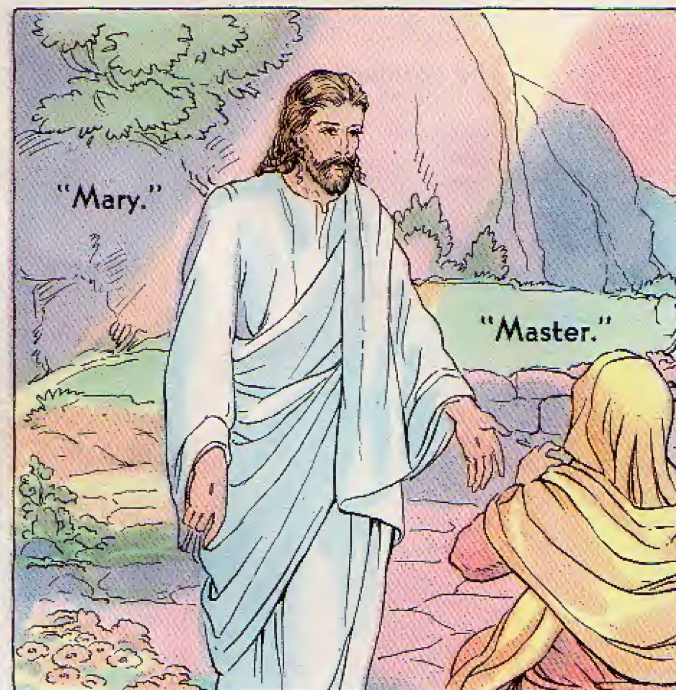
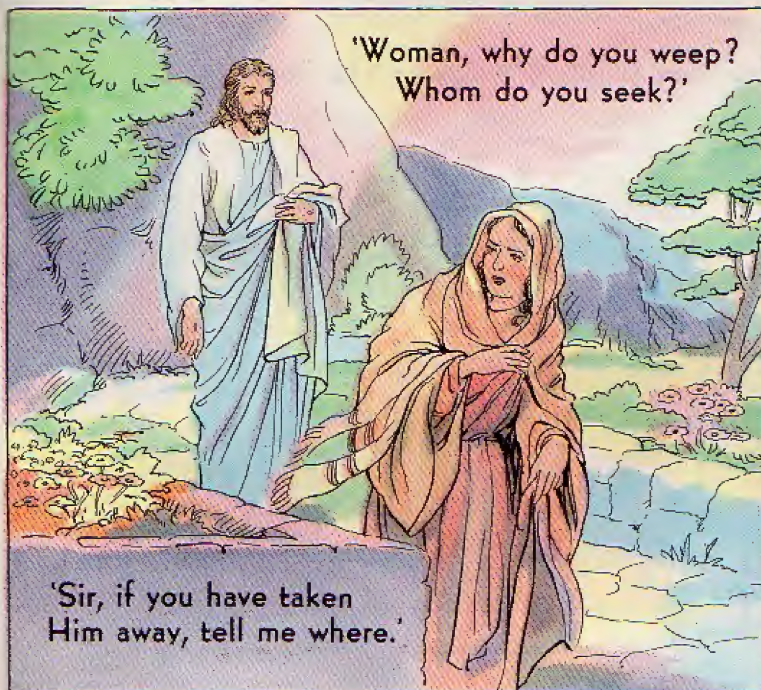


Mary Magdalene returns to the tomb.

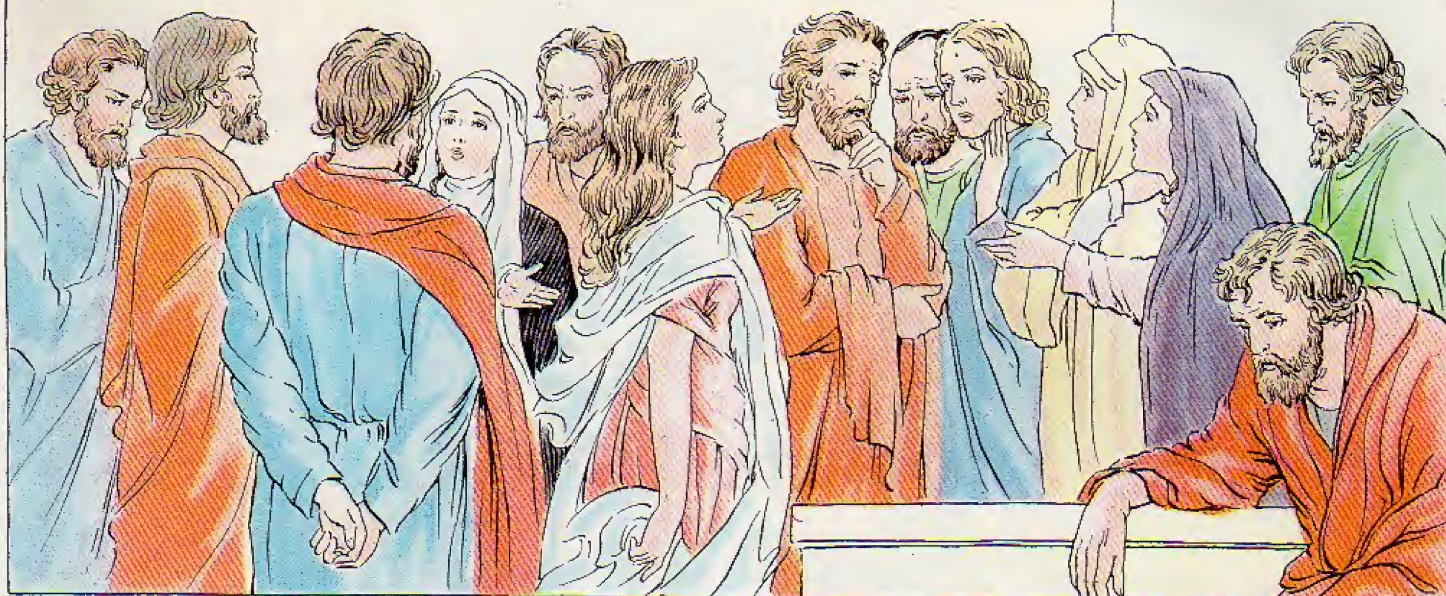


"Woman, why do you weep?"

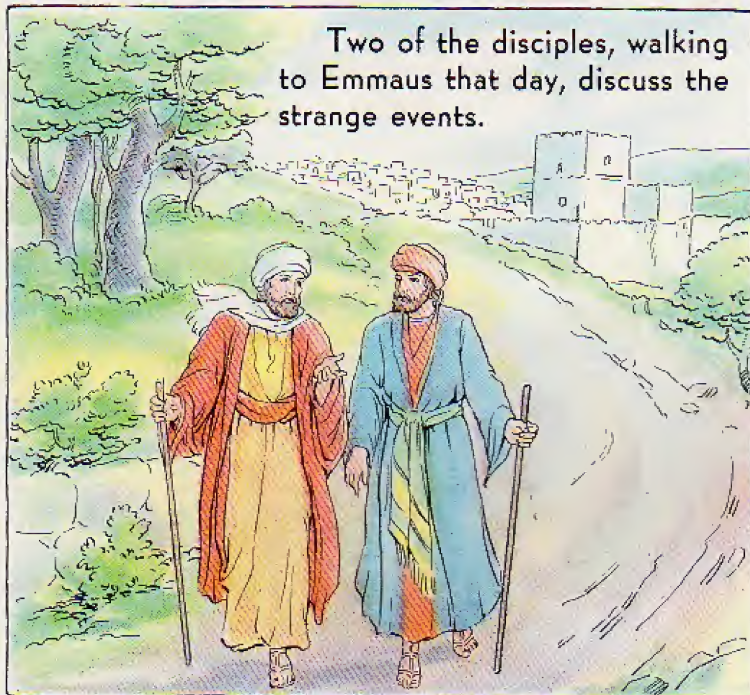
"Because they have taken away my Lord, and I know not where they have laid him."



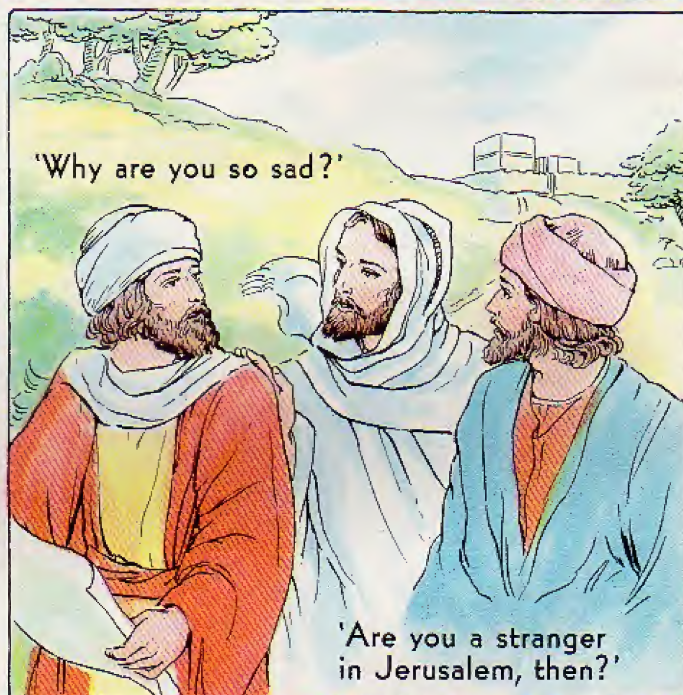
The women and Mary Magdalene bring their Lord's message to His disciples.



Two of the disciples, walking to Emmaus that day, discuss the strange events.

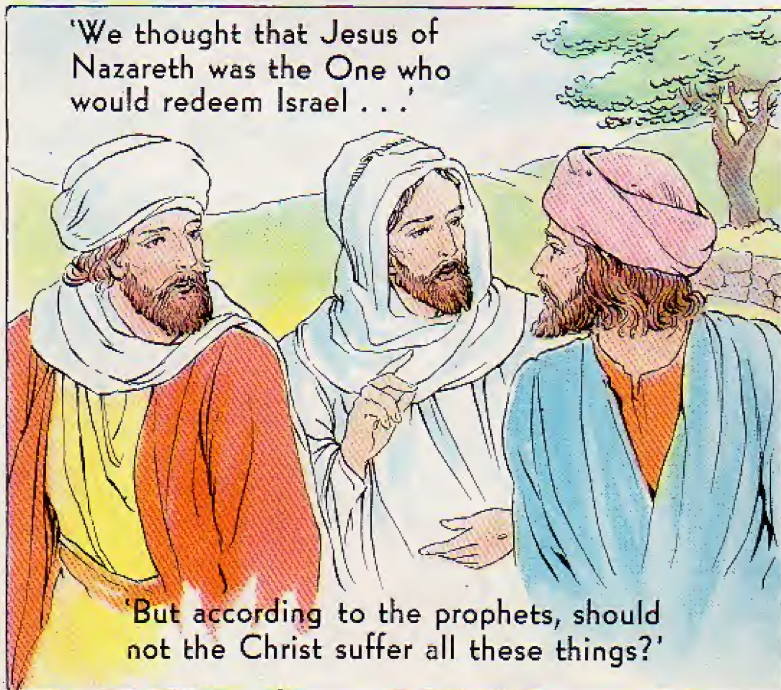


'Why are you so sad?'

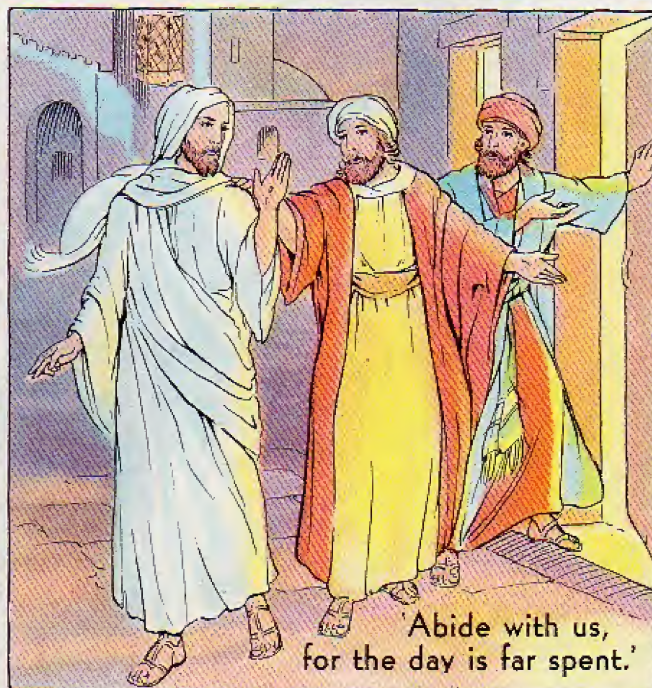


'Are you a stranger in Jerusalem, then?'

'We thought that Jesus of Nazareth was the One who would redeem Israel ...'

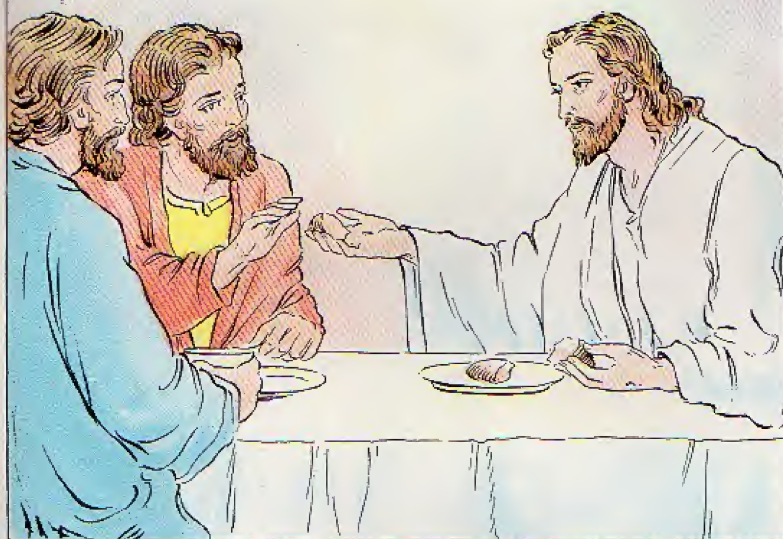


'But according to the prophets, should not the Christ suffer all these things?'



'Abide with us, for the day is far spent.'

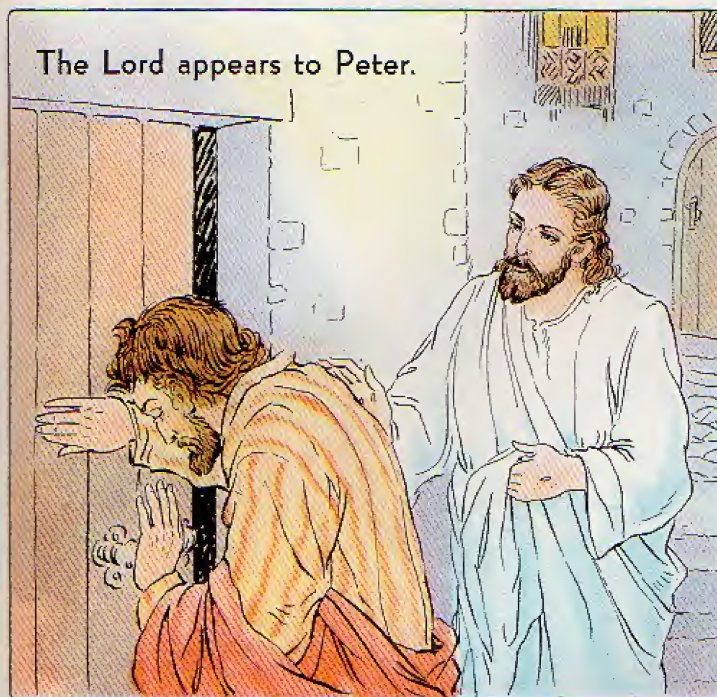
The Stranger is Jesus.



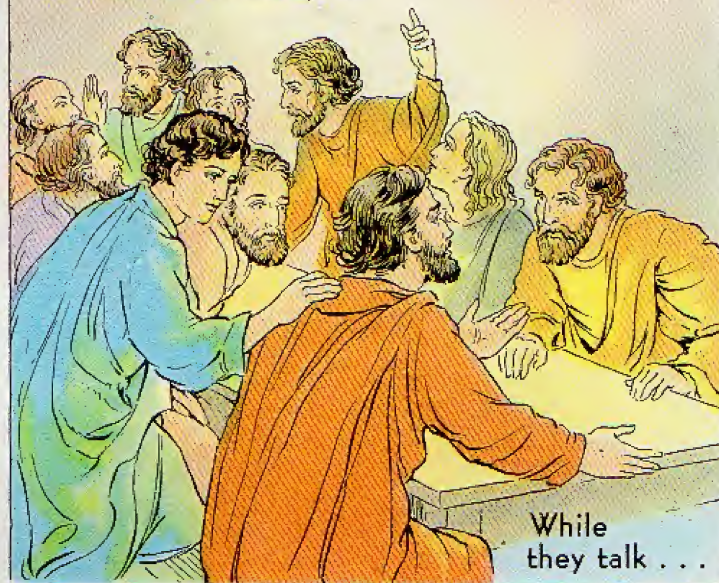
Did not our hearts burn within us, while He talked with us . . .



The Lord appears to Peter.

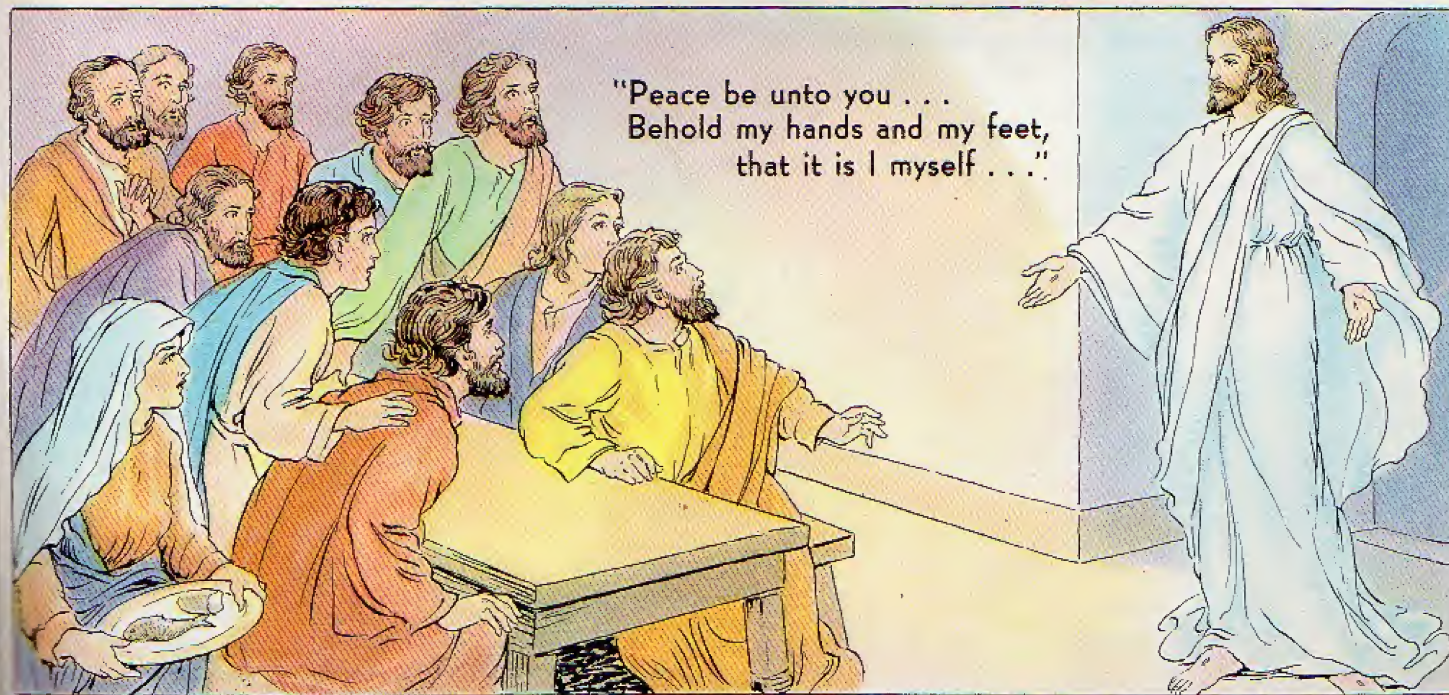


Peter and the two who saw Jesus at Emmaus tell the other disciples.



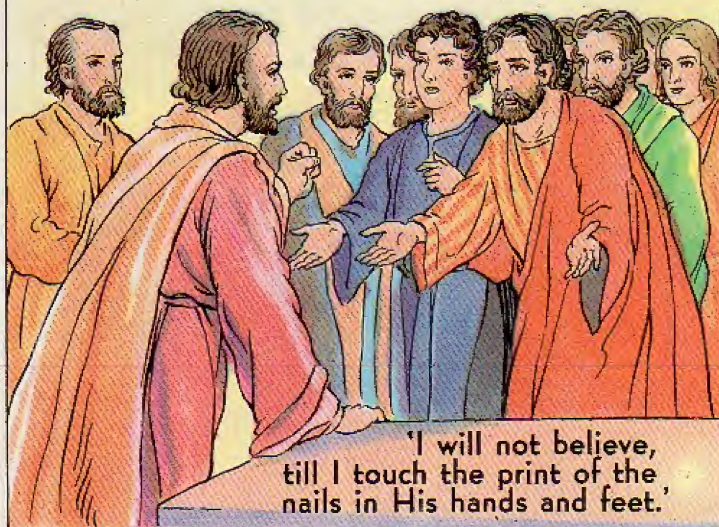
While they talk . . .

"Peace be unto you . . .
Behold my hands and my feet,
that it is I myself . . ."



Thomas comes.

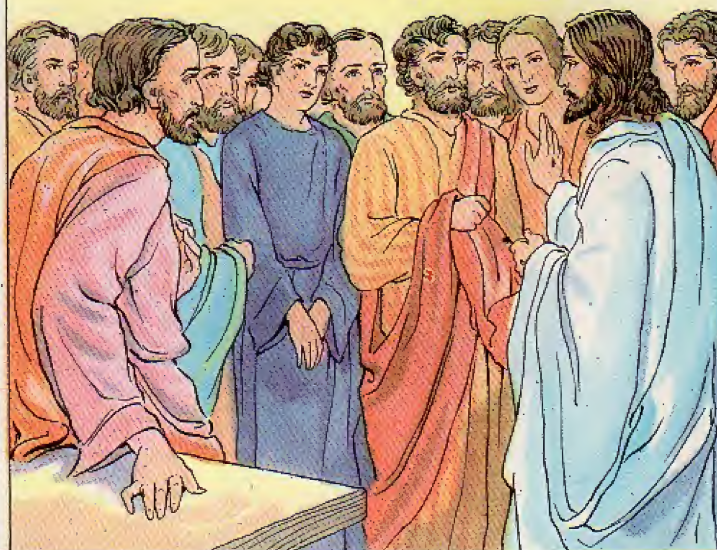
The disciples tell him,
"We have seen the Lord."



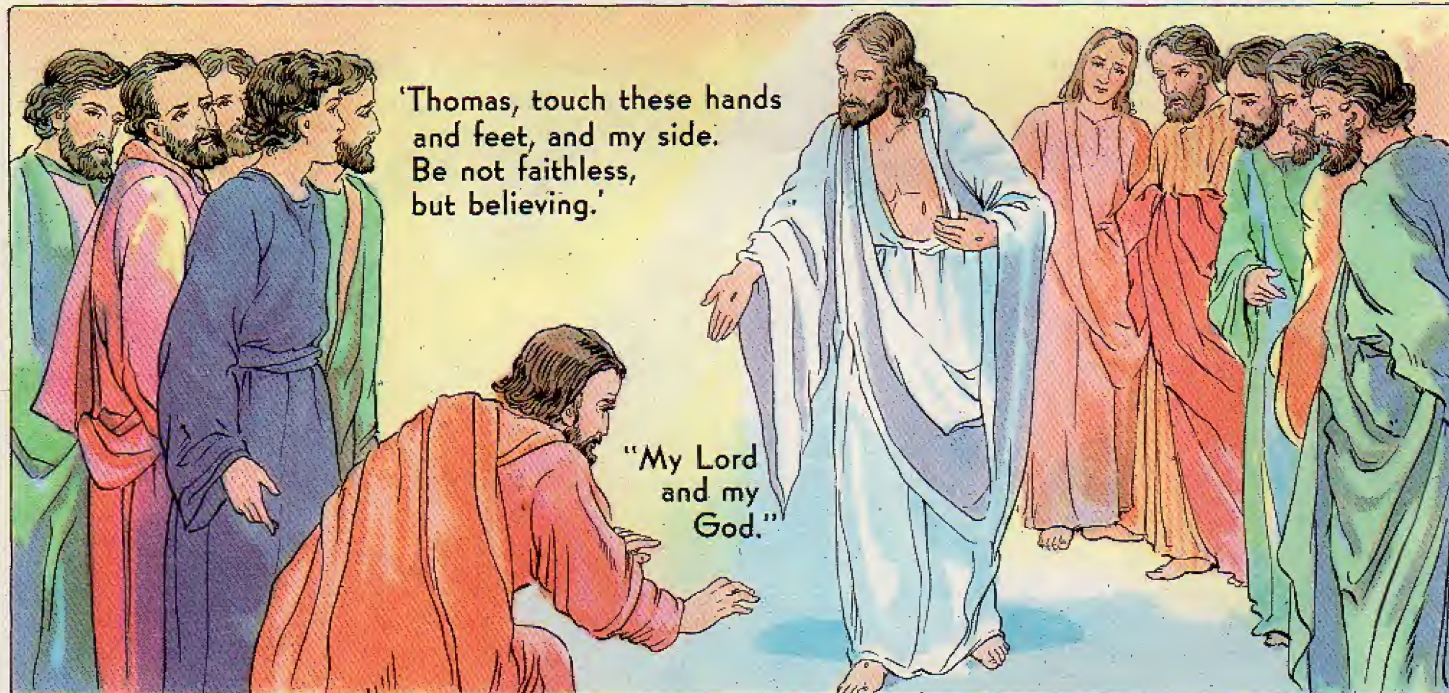
'I will not believe,
till I touch the print of the
nails in His hands and feet.'

After eight days, Jesus again appears
to the disciples.

"Peace be unto you."



'Thomas, touch these hands
and feet, and my side.
Be not faithless,
but believing.'

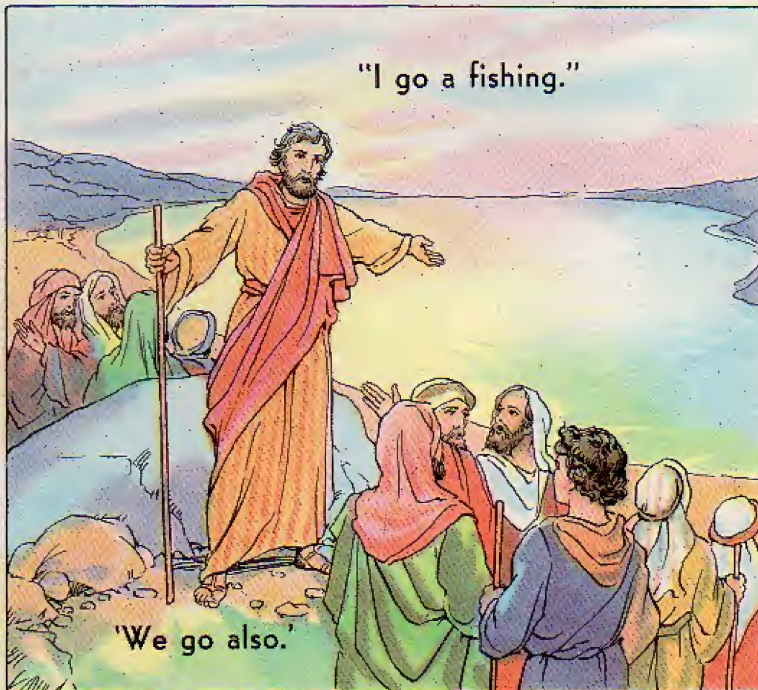


"My Lord
and my
God."

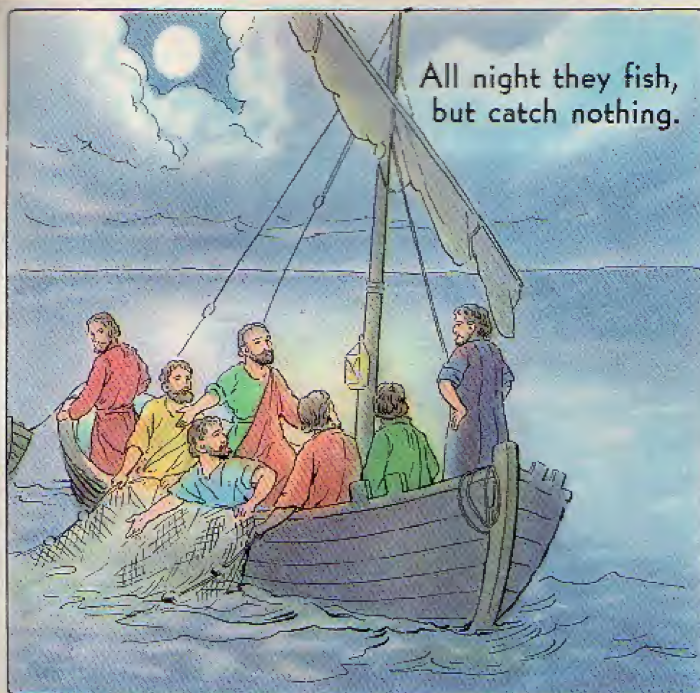
The disciples go to Galilee, as Jesus
had appointed.



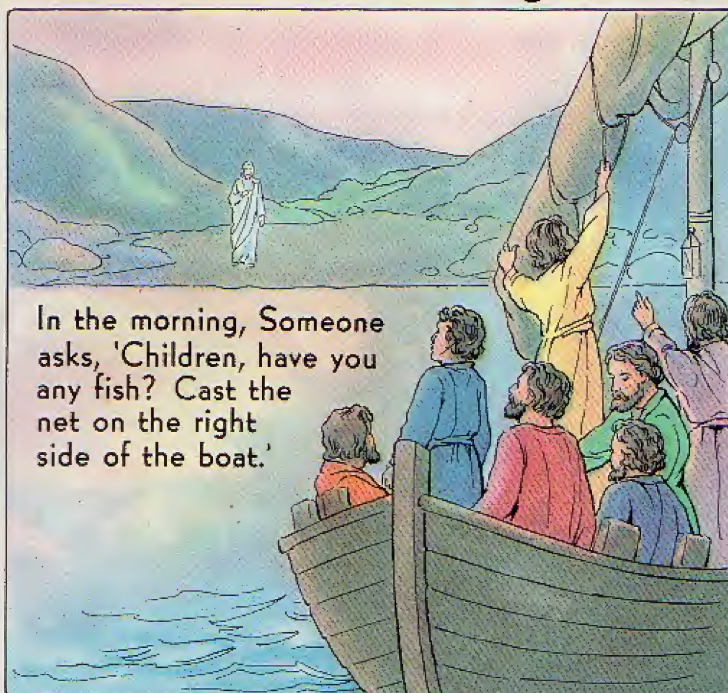
"I go a fishing."



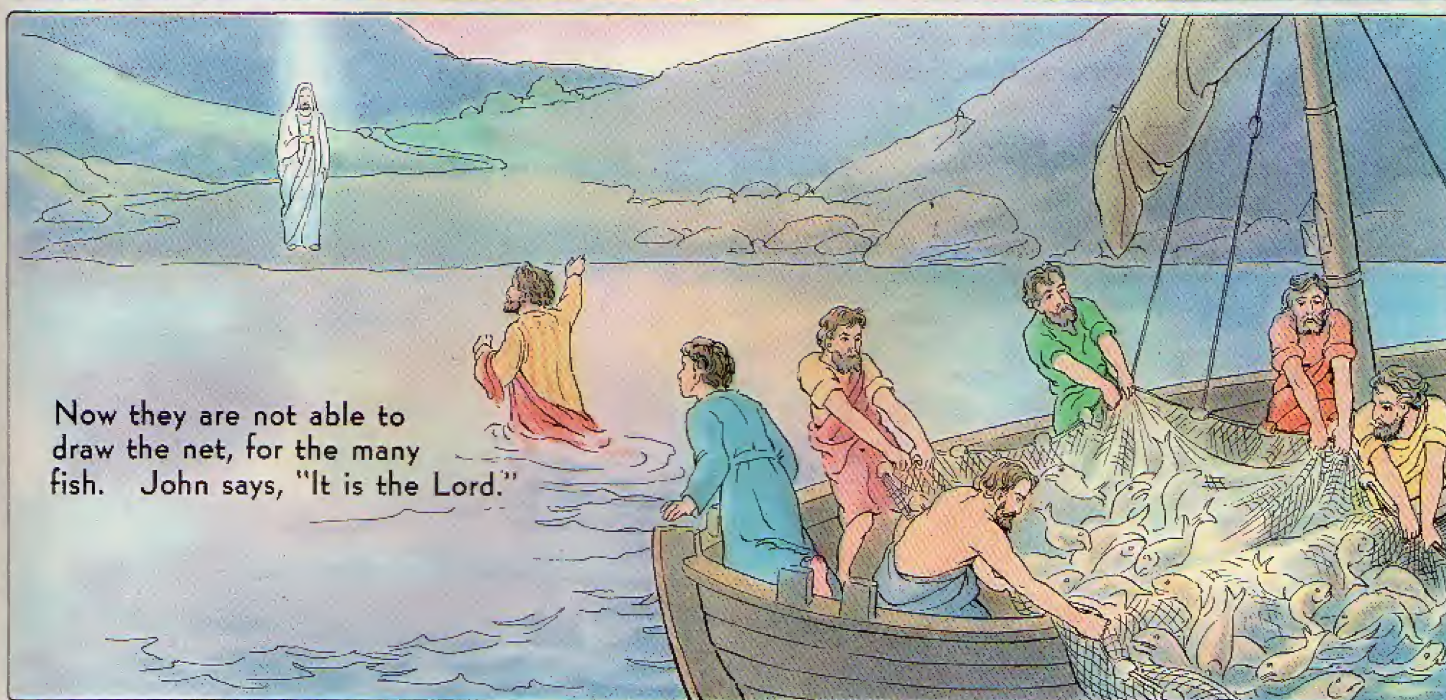
'We go also.'



All night they fish,
but catch nothing.



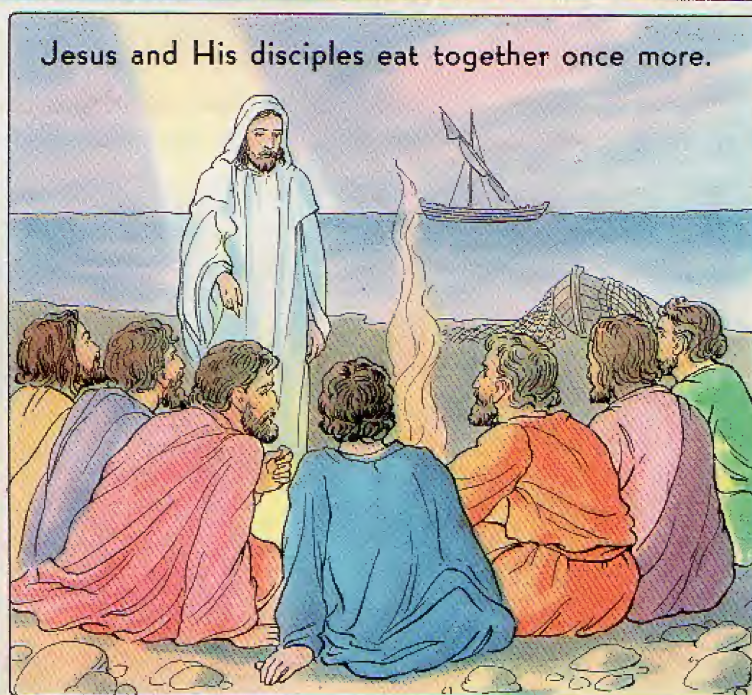
In the morning, Someone
asks, 'Children, have you
any fish? Cast the
net on the right
side of the boat.'



Now they are not able to
draw the net, for the many
fish. John says, "It is the Lord."



"Come and eat."



Jesus and His disciples eat together once more.

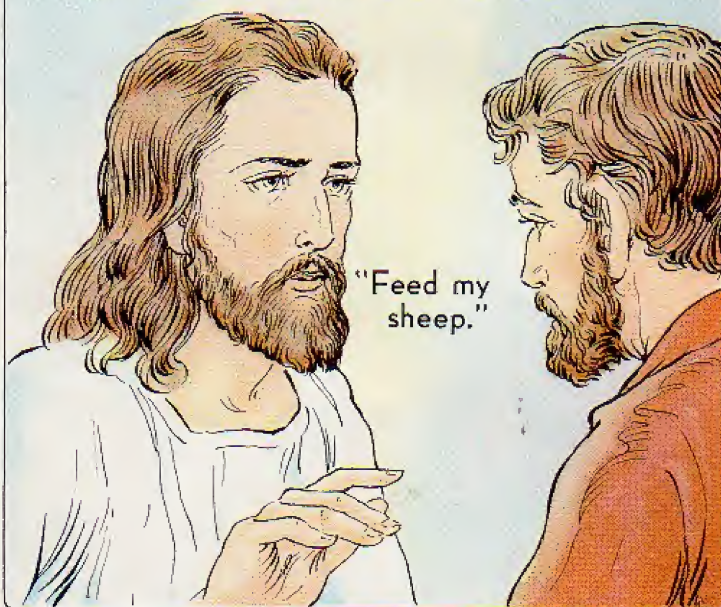
"Simon, son of Jonas, lovest thou me . . .?"



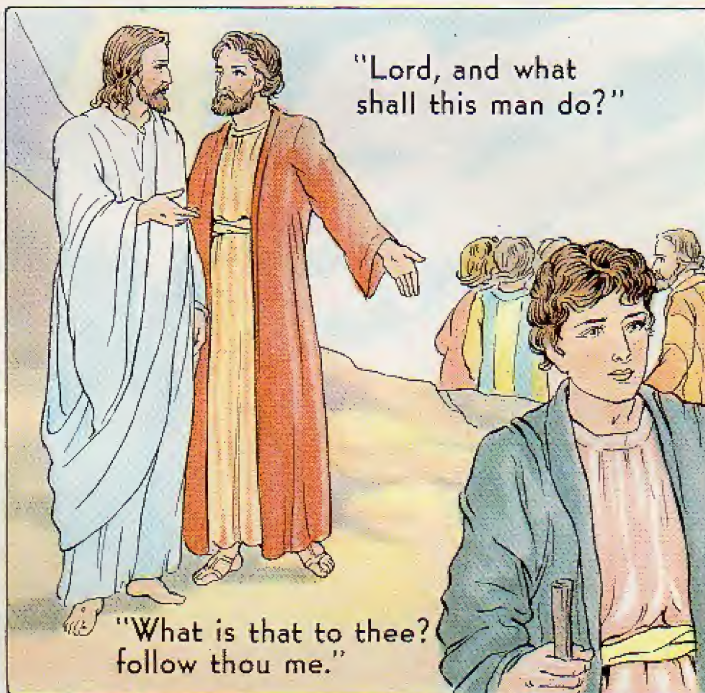
"Yea, Lord; thou knowest that I love thee."



"Lovest thou me?" three times asks Jesus;
three times Peter answers "Yea, Lord."



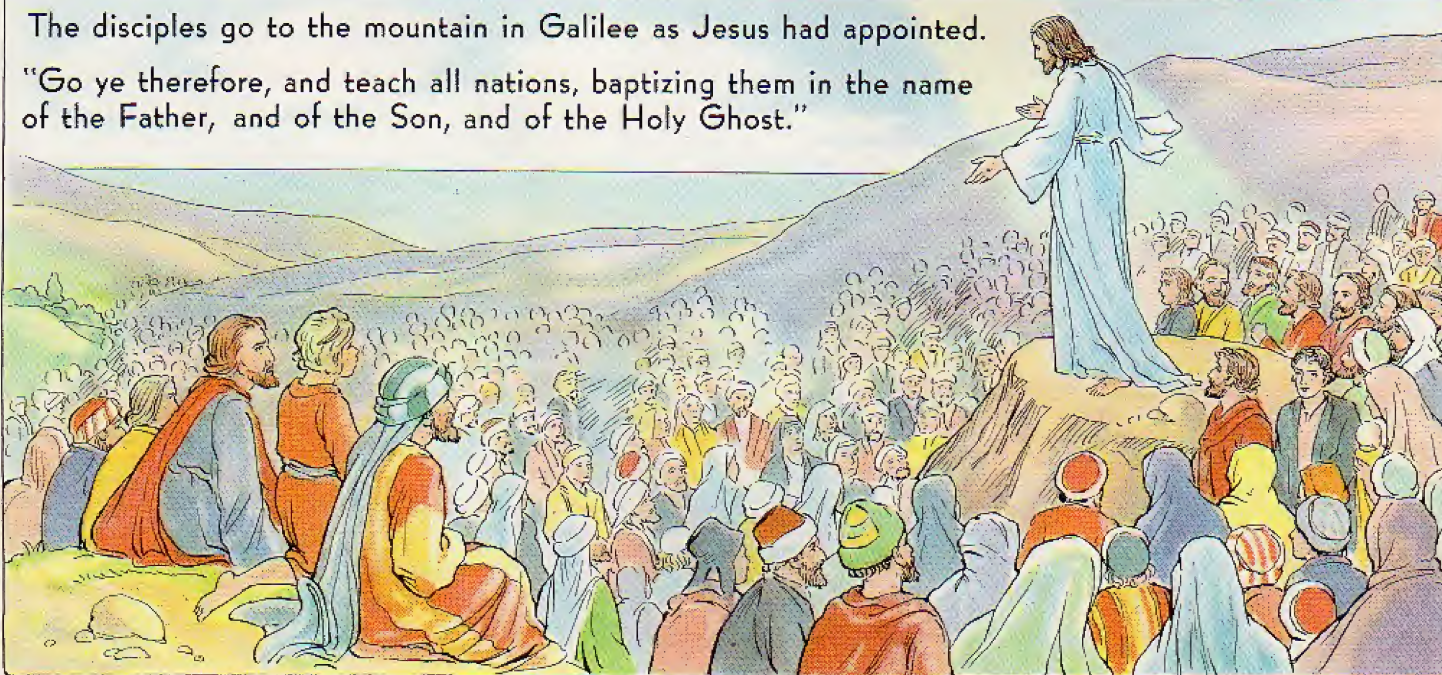
"Lord, and what
shall this man do?"



"What is that to thee?
follow thou me."

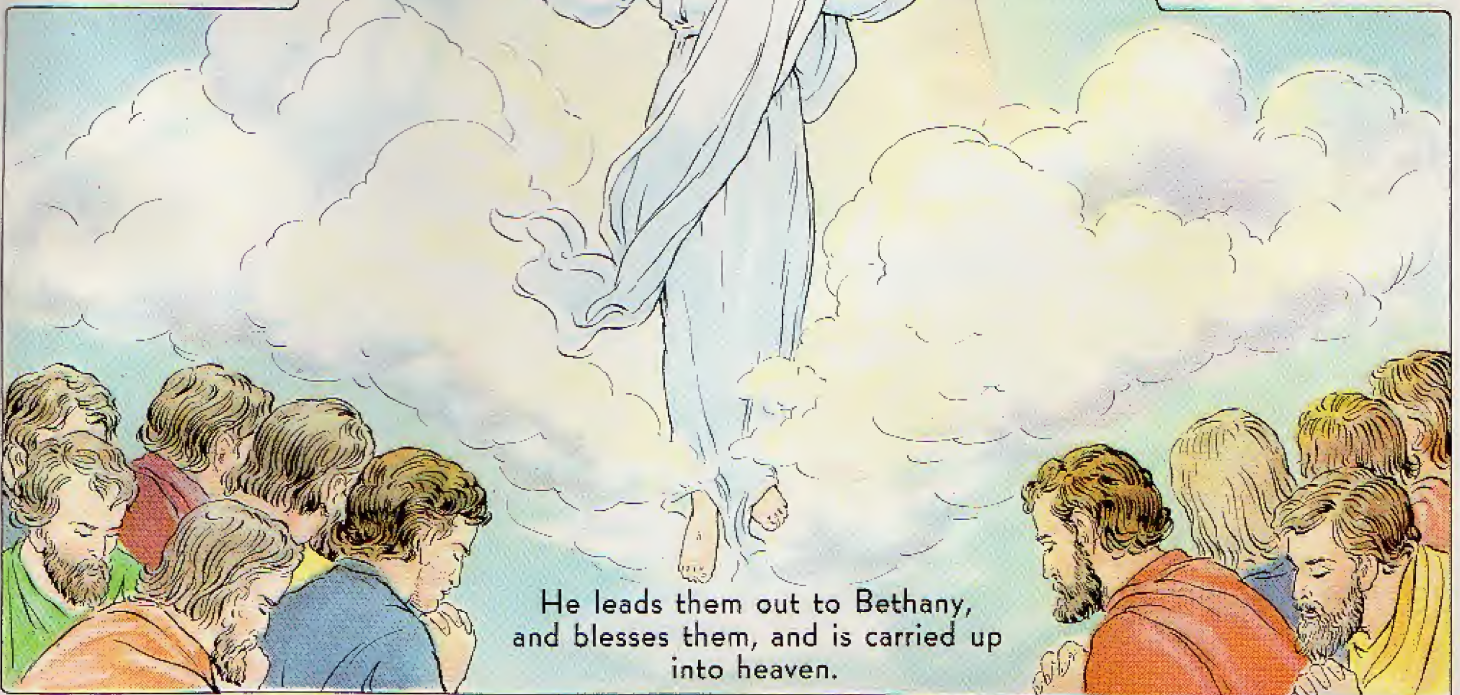
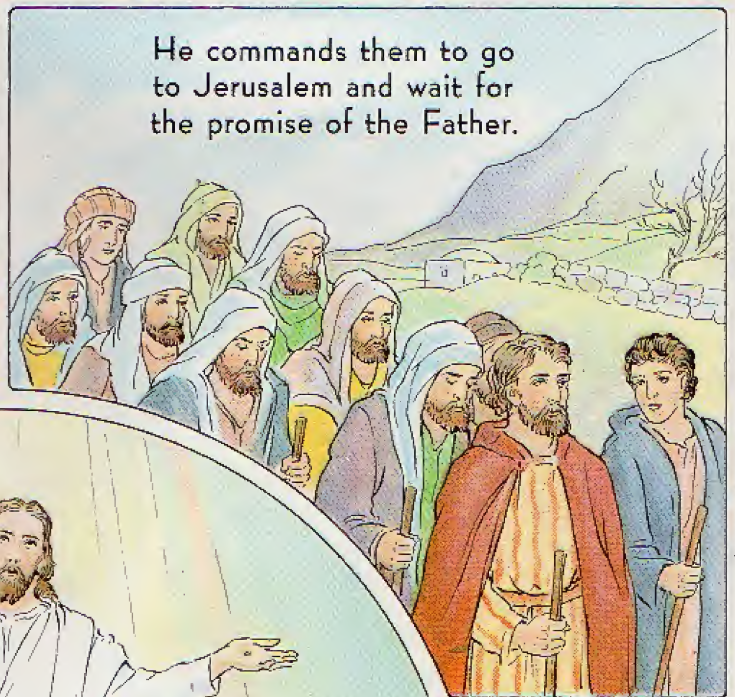
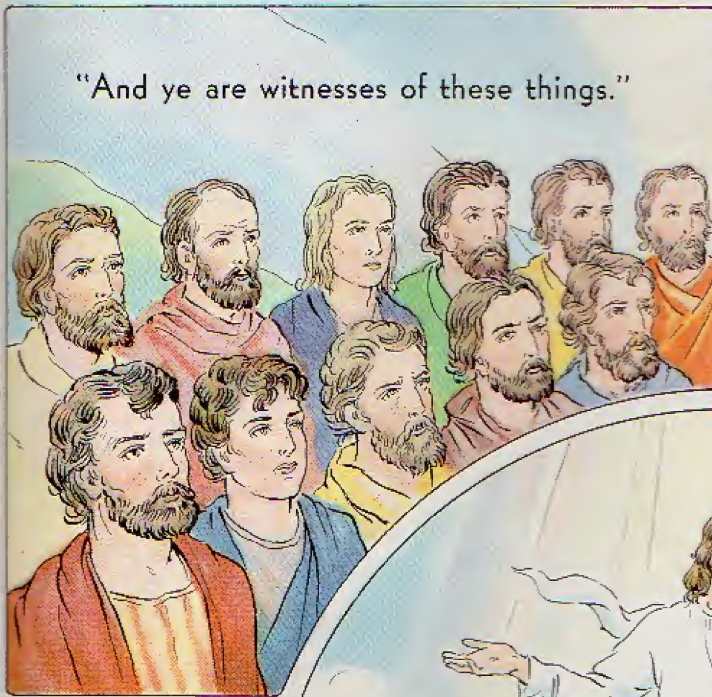
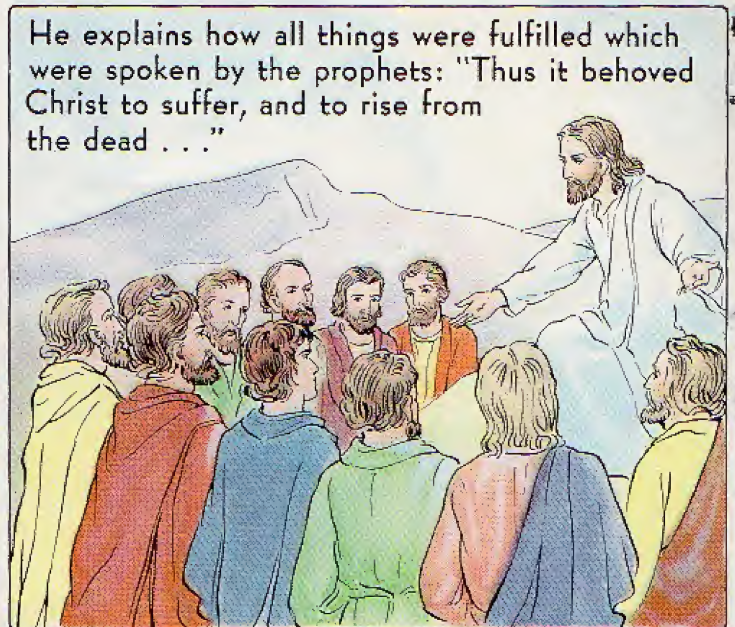
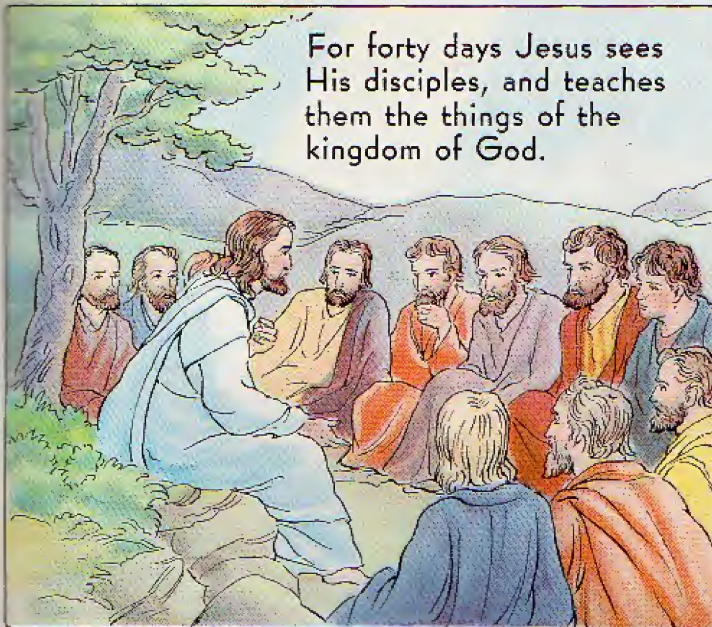
The disciples go to the mountain in Galilee as Jesus had appointed.

"Go ye therefore, and teach all nations, baptizing them in the name
of the Father, and of the Son, and of the Holy Ghost."



THE ASCENSION.

Mark 16: 19; Luke 24: 44-51; Acts 1: 3-9.





The Life of Christ Visualized

BOOK THREE—
THE TRIUMPHAL ENTRY
TO THE ASCENSION

